

BAKER

BUILDING

CERTIFICATION

Private Building Certifiers  
mob: 0448 377 172  
phone: 07 4091 5267  
web: www.bakerbuildingcert.com.au  
address: 5/154 Robert Street, Ashmont  
possum, PO Box 1093, Trigg 4882

RESIDENTIAL | COMMERCIAL | INDUSTRIAL | REMOTE

00005449

Clayton Baker

APPROVED in accordance with the Building Act 1975. Refer to the conditions of approval on the Certificate of Compliance. All endorsements made on the plan in RED ink are part of this approval



ENERGY QUEENSLAND LIMITED (EQL)

CAIRNS CITY OTHF

AT

32-38 HARTLEY STREET, CAIRNS CITY QLD 4870  
LOT 2 on RP738082



1 INDICATIVE 3D VIEW  
SCALE -

DRAWING SCHEDULE

| PROJECT NO.                                  | SHEET NO.      | SHEET NAME                                                | ISSUE |
|----------------------------------------------|----------------|-----------------------------------------------------------|-------|
| 1. ARCHITECTURAL - CLARKE AND PRINCE PTY LTD |                |                                                           |       |
| Q22270                                       | A0-00          | COVER SHEET                                               | C1    |
| 453A - CD -                                  | A0-01          | SITE PLAN - EXISTING / DEMOLITION                         | C1    |
| 453A - DD -                                  | A0-02          | SITE PLAN - PROPOSED                                      | C1    |
| 453A - DD -                                  | A0-03          | SITE - EXIST. EARTH GRID & NEW CONDUITS LAYOUT            | C1    |
| 453A - DD -                                  | A1-01          | SUB FLOOR PLAN                                            | C1    |
| 453A - DD -                                  | A1-02          | GROUND FLOOR PLAN                                         | C1    |
| 453A - DD -                                  | A1-03          | GROUND FLOOR SLAB PLAN                                    | C1    |
| 453A - DD -                                  | A1-04          | REFLECTED CEILING PLANS                                   | C1    |
| 453A - DD -                                  | A1-05          | ROOF PLAN                                                 | C1    |
| 453A - DD -                                  | A2-01          | ELEVATIONS                                                | C1    |
| 453A - DD -                                  | A2-02          | ELEVATIONS - FINISHES                                     | C1    |
| 453A - DD -                                  | A3-01          | SECTIONS                                                  | C1    |
| 453A - DD -                                  | A3-07          | SECTIONS & DETAILS                                        | C1    |
| 453A - DD -                                  | A4-01          | ROOM LAYOUTS                                              | C1    |
| 2. CIVIL - MAL ENGINEERS                     |                |                                                           |       |
| Q22035                                       | CI-01          | GENERAL NOTES                                             |       |
| Q22035                                       | CI-02          | CIVIL WORKS PLAN                                          |       |
| 3. STRUCTURAL - MAL ENGINEERS                |                |                                                           |       |
| Q22270                                       | ST-01          | GENERAL CONSTRUCTION NOTES                                |       |
| Q22270                                       | ST-11          | SCREW PILE PLAN & DETAILS                                 |       |
| Q22270                                       | ST-12          | HARDSTAND PLAN                                            |       |
| Q22270                                       | ST-13          | SUB FLOOR FOOTING & WALL PLAN                             |       |
| Q22270                                       | ST-15          | TYPICAL SLAB & FOOTING DETAILS                            |       |
| Q22270                                       | ST-16          | SLAB & FOOTING DETAILS                                    |       |
| Q22270                                       | ST-21          | GROUND FLOOR SLAB & WALL PLAN                             |       |
| Q22270                                       | ST-25          | TYPICAL MASONRY BLOCKWORK DETAILS                         |       |
| Q22270                                       | ST-31          | GROUND FLOOR SLAB REINFORCEMENTS PLANS                    |       |
| Q22270                                       | ST-41          | ROOF FRAMING PLAN                                         |       |
| Q22270                                       | ST-45          | TYPICAL TRUSS DETAILS                                     |       |
| Q22270                                       | ST-46          | ROOF FRAMING DETAILS                                      |       |
| Q22270                                       | ST-47          | ROOF FRAMING DETAILS                                      |       |
| Q22270                                       | ST-48          | ROOF FRAMING DETAILS                                      |       |
| Q22270                                       | ST-49          | ROOF FRAMING DETAILS                                      |       |
| 4. HYDRAULIC - MRP HYDRAULIC & FIRE SERVICES |                |                                                           |       |
| 22-0153                                      | H-101          | COVER SHEET & NOTES                                       |       |
| 22-0153                                      | H-102          | SITE PLAN                                                 |       |
| 22-0153                                      | H-103          | GROUND FLOOR DRAINAGE & WATER PLANS, ROOF PLAN            |       |
| 22-0153                                      | H-104          | DIAGRAMMATICS & DETAILS                                   |       |
| 5. LANDSCAPE - LANDPLAN                      |                |                                                           |       |
| 2202-007                                     | L1.01          | LANDSCAPE PLANTING PLAN                                   |       |
| 2202-007                                     | L1.02          | LANDSCAPE SPECIFICATIONS & DETAILS                        |       |
| 6. ELECTRICAL                                |                |                                                           |       |
| TBC                                          | E              | REFER TO D&C PACKAGE                                      |       |
| 7. MECHANICAL                                |                |                                                           |       |
| TBC                                          | M              | REFER TO D&C PACKAGE                                      |       |
| 8. REFERENCE DOCUMENTS                       |                |                                                           |       |
| 1                                            | 2-Z-823 A1     | CAIRNS CITY SUBSTATION EARTH GRID LAYOUT                  |       |
| 4B                                           | 2022 0345 F109 | Survey Report                                             |       |
| 4A                                           | 2022-0068-01-C | 2022-0068-01-C = Survey after UG Locator T-               |       |
| 2                                            | 31517-A1       | EQL Standard Isolation Panel 31517-A1-MODEL1 rev c - SCAN |       |
| 3                                            | PS000003(A)    | ROAD FRONTAGE FENCING - Except 2.4m high                  |       |

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |



clarke and prince ARCHITECTS  
3 Scott Street CAIRNS QLD 4870  
p. 07 4051 4088 f. 07 4051 1080  
e. cp@clarkeandprince.com.au  
www.clarkeandprince.com.au

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|                          |                           |       |          |
|--------------------------|---------------------------|-------|----------|
| DRAWN                    | AD                        | SCALE | SIZE     |
| APPROVED                 | MM                        | DATE  | FEB 2022 |
| PROJECT CAIRNS CITY OTHF |                           |       |          |
| LOT 2 on RP738082        |                           |       |          |
| FOR                      | ENERGY QUEENSLAND LIMITED |       |          |
| DWG                      | COVER SHEET               |       |          |
| DWG No.                  | 453A - CD - A0-00         |       |          |
| STAMP                    | CONSTRUCTION              | ISSUE | C1       |



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PROPERTY INFORMATION:

LOT NUMBER: 2  
PLAN NUMBER: RP738082  
SITE AREA: 2435 m<sup>2</sup>

SITE NOTES:

- BOUNDARY DIMENSIONS IN METRES
- EXISTING SERVICES LOCATIONS ARE INDICATIVE ONLY. CONTRACTOR TO VERIFY ON SITE
- REFER TO SLAB PLAN FOR SETOUT
- REFER TO SERVICES CONSULTANT DRAWINGS FOR WORKS TO NEW & EXISTING SERVICES
- VERIFY ALL BEARING AND DIMENSIONS ON SITE PRIOR TO ANY CONSTRUCTION. ALL MISSING BOUNDARY SURVEY PEGS TO BE REINSTATED PRIOR TO ANY CONSTRUCTION. NOTIFY THIS OFFICE IMMEDIATELY OF ANY DISCREPANCIES IN SETOUT DIMENSIONS.
- DISCLOSURE PLAN ONLY. DO NOT START CONSTRUCTION UNTIL BOUNDARIES ARE CONFIRMED.
- POSITIONS OF EXISTING SERVICES ARE TAKEN FROM A DETAIL SURVEY WHICH HAS INCLUDED SOME UNDERGROUND SERVICES LOCATIONS. VERIFY ALL PRIOR TO CONSTRUCTION = REFER REFERENCE DRAWING.

ABBREVIATIONS:

|          |                                   |
|----------|-----------------------------------|
| A.F.L.   | ABOVE FLOOR LEVEL                 |
| A.F.F.L. | ABOVE FINISHED FLOOR LEVEL        |
| APPROX.  | APPROXIMATE                       |
| B/H      | BULKHEAD                          |
| BOK      | BACK OF KERB, REFER DETAIL SURVEY |
| C.O.S.   | CONFIRM ON SITE                   |
| CP       | CHROME PLATED                     |
| DIA.     | DIAMETER                          |
| EQ.      | EQUAL                             |
| EXIST.   | EXISTING                          |
| MAX.     | MAXIMUM                           |
| MIN.     | MINIMUM                           |
| NOM.     | NOMINATED                         |
| O/ALL    | OVERALL                           |
| OH       | OVERHANG                          |
| OMP      | OUTER MOST PROJECTION             |
| S/BACK   | SETBACK                           |
| TBA      | TO BE ADVISED                     |
| TBC      | TO BE CONFIRMED                   |
| TYP      | TYPICAL                           |
| U.N.O.   | UNLESS NOTED OTHERWISE            |

| SITE LEGEND |             |
|-------------|-------------|
| CODE        | DESCRIPTION |

| AMENDMENTS          | DATE     |
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|          |    |       |              |      |    |
|----------|----|-------|--------------|------|----|
| DRAWN    | AD | SCALE | As indicated | SIZE | A1 |
| APPROVED | MM | DATE  | FEB 2022     |      |    |

PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

FOR ENERGY QUEENSLAND LIMITED

DWG SITE PLAN - EXISTING / DEMOLITION

|         |                   |
|---------|-------------------|
| DWG No. | 453A - CD - A0-01 |
| STAMP   | CONSTRUCTION      |
| ISSUE   | C1                |

1 SITE PLAN - EXISTING / DEMOLITION  
SCALE - 1 : 250

NOTE  
#1 = REFER SPECIFICATION APPENDIX A FOR DESIGN & CONSTRUCT BRIEF OF ALL ITEMS FOR ELECTRICAL / MECHANICAL / GAS / COMMS & SECURITY.  
ALL ARE TO BE DESIGNED BY RPEQ ENGINEER WITHIN REVIEW & APPROVAL PERIODS AS SPECIFIED.



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EXIST. SEWER & MANHOLE LOCATIONS PLOTTED FROM CAIRNS REGIONAL COUNCIL RECORDS. TO BE CONFIRMED ON SITE

SHERIDAN STREET

HARTLEY STREET

LOT 2 on RP738082

PROPOSED BUILDING

FUTURE ELECTRICAL CABINET ZONE (BY ERCON) REC'D (PENDING)

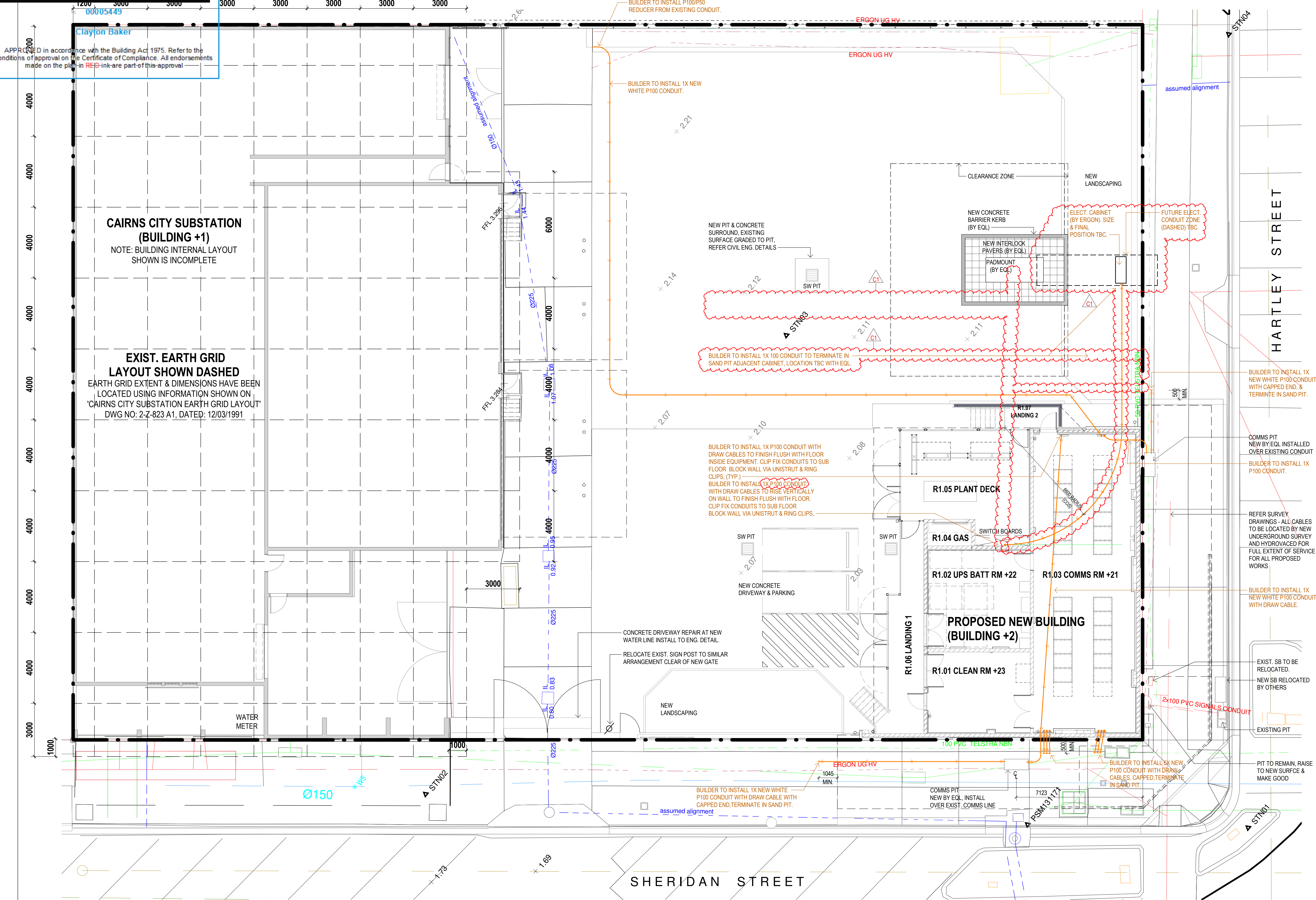
PROPOSED BUILDERS AREA AS SPECIFIED BY CRC & EQL

PROPOSED BUILDERS AREA OUTSIDE PROPERTY B'DRY TO BE AGREED WITH CRC & EQL AS SPECIFIED

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**SURVEY LEGEND**  
REFER TO DETAIL SURVEY FOR ALL LEGENDS OF SERVICES PLOTTED BY DETAIL SURVEY

**NOTE:**  
ALL ITEMS STATED "BUILDER TO INSTALL" ARE TO BE SUPPLIED & INSTALLED IN ACCORDANCE WITH REQUIREMENTS IN APPENDIX A BRIEFING DOCUMENT (REFER SPECIFICATION), AND APPLICABLE CURRENT STANDARDS.

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |

**Energy Queensland**

**ERGON ENERGY**

**CLARKE AND PRINCE ARCHITECTS**  
3 Scott Street CAIRNS QLD 4870  
p. 07 4051 4088 f. 07 4051 1080  
e. cp@clarkandprince.com.au  
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| DRAWN    | AD | SCALE        | SIZE |
|----------|----|--------------|------|
| APPROVED | MM | As indicated | A1   |

PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

FOR ENERGY QUEENSLAND LIMITED

DWG SITE - EXIST. EARTH GRID & NEW CONDUITS LAYOUT

|                           |       |
|---------------------------|-------|
| DWG No. 453A - CD - A0-03 | ISSUE |
| STAMP CONSTRUCTION        | C1    |

**1 SITE - EXIST. EARTH GRID & NEW CONDUITS**  
SCALE: 1:100

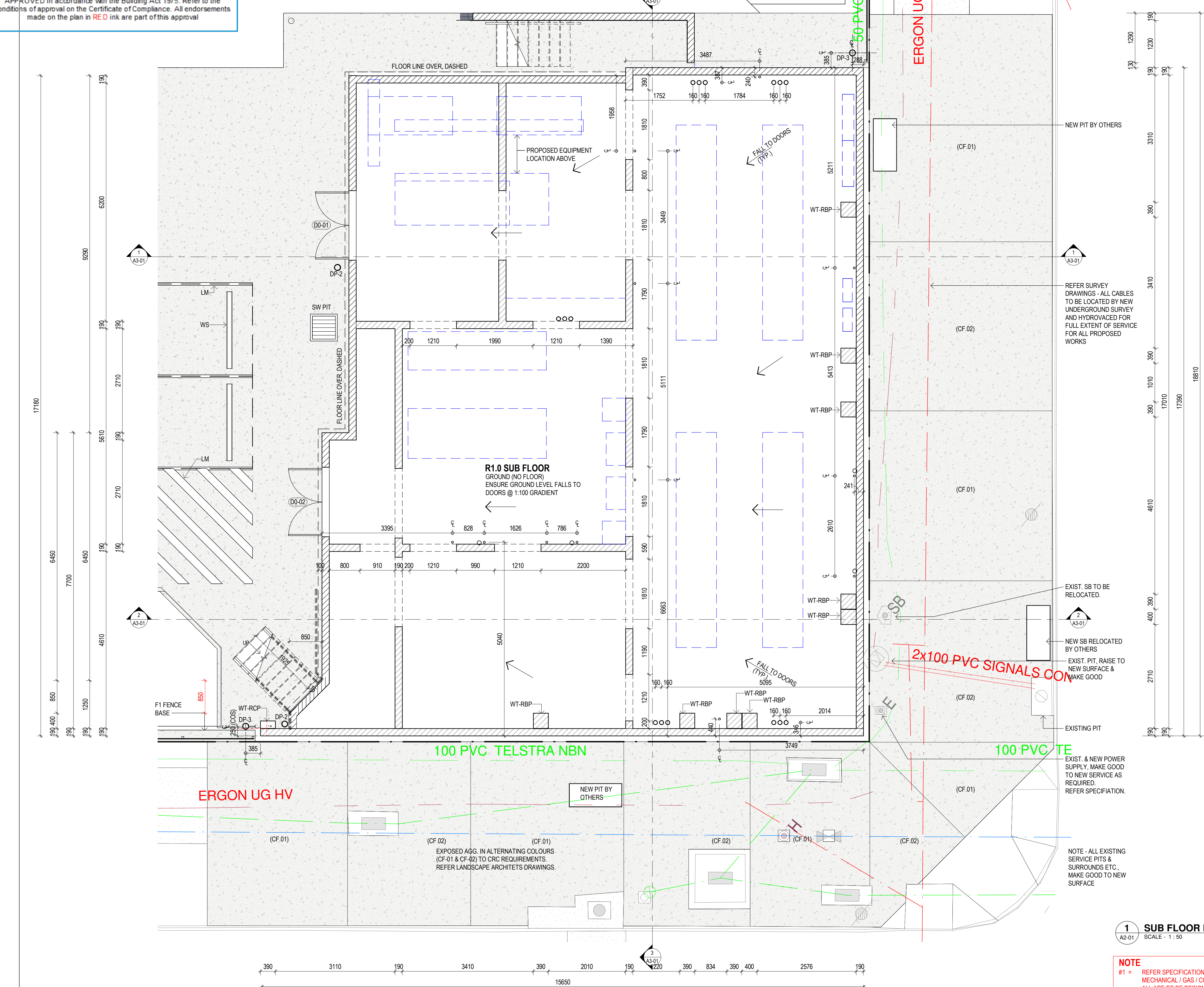
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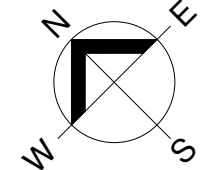
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### WALL TYPE LEGEND

- WT1** - 190 SERIES BLOCKWORK,  
- TOOLED JOINT FACE BLOCKWORK TO EACH FACE.
- WT1-1** - 190 SERIES BLOCKWORK,  
- FLUSH JOINT BLOCK WITH RENDER EXTERNAL SIDE  
- TOOLED JOINT FACE BLOCK FACE BLOCKWORK TO INTERNAL SIDE.
- WT1-2** - 190 SERIES BLOCKWORK,  
- FLUSH JOINT BLOCK WITH RENDER TO EXTERNAL SIDE  
- FLUSH JOINT BLOCK TO INTERNAL SIDE (WHERE ADDED BATTENED OR STUD FRAMED LINING)
- WT1-3** - 190 SERIES FEATURE STRETCHER BOND BLOCKWORK,  
- HONED FACE BLOCK WITH TOOLED JOINT TO HERIDAN STREET & HARTLEY STREET VISIBLE EXTERNAL PART.  
- FLUSH JOINT BLOCK WHERE COVERED WITH CLAD FINISH.
- WT-RCP** REINFORCED CONCRETE PIER, 390Dx200D.  
- OFF FORM CONCRETE FINISH.  
- RENDER FINISH TO EXTERNAL PIER.
- WT-RBP** - 190 SERIES BLOCKWORK, 390Wx400D.  
- TOOLED JOINT FACE BLOCKWORK  
- RENDER FINISH TO EXTERNAL PIER.
- CLAD-#** EXTERNAL FINISH EXPRESS JOINT CFC SYSTEM CLADDING ON STEEL BATTENS AS SPECIFIED & DETAILED.  
- VAPOUR BARRIER INSTALLED BEHIND SYSTEM BATTENS  
- BATTEN THICKNESS BUILD OUT (#) ALLOWING FOR VARIED CFC SURFACE ALIGNMENT WITH RECESSED EDGE LED STRIP LIGHTING WHERE SHOWN ON EXTERNAL ELEVATIONS.
- CLAD 1** - CFC CLADDING SYSTEM AS SPECIFIED ON ADDITIONAL120 BUILD OUT BATTENS
- CLAD 2** - CFC CLADDING SYSTEM AS SPECIFIED ON ADDITIONAL75 BUILD OUT BATTENS
- CLAD 3** - CFC CLADDING SYSTEM AS SPECIFIED (NIL BUILD OUT BATTEN REQUIREMENT)
- CLAD 4** - CFC CLADDING SYSTEM AS SPECIFIED
- CLAD-5** 50 TIMBER BATTENING ONTO BLOCKWORK.  
- VAPOUR BARRIER AS SPECIFIED FIXED TO BLOCKWORK WALL FACE PRIOR TO FIXING BATTENS.  
- THERMAL INSULATION AS SPECIFIED.  
- FC CLADDING AS SPECIFIED  
- COLORBOND METAL BASE FLASHING AT INTERNAL FLOOR LEVEL.
- WT-SOB** INTERNAL 50 TIMBER BATTENING ONTO BLOCKWORK.  
- VAPOUR BARRIER AS SPECIFIED FIXED TO BLOCKWORK WALL FACE PRIOR TO FIXING BATTENS.  
- THERMAL INSULATION AS SPECIFIED.  
- PLASTERBOARD FLUSH SET LINING AS SPECIFIED.
- WT-90S** INTERNAL 90x45 TIMBER STUD FRAME WALL.  
- VAPOUR BARRIER FIXED TO BLOCKWORK WALL FACE PRIOR PRIOR TO STUD FRAMING.  
- THERMAL INSULATION AS SPECIFIED.  
- PLASTERBOARD FLUSH SET LINING AS SPECIFIED.

- NOTES:**
- REFER INTERNAL & EXTERNAL FINISHES AS SCHEDULED IN SPECIFICATION
  - WALL VAPOUR BARRIER TO EXTEND UP TO TAPE & SEAL TO ROOF VAPOUR BARRIER TO FORM CONTINUOUS VAPOUR SEAL.
  - REFER ENGINEERS DETAILS.
  - REFER SPECIFICATION
  - REFER TO EXTERNAL ELEVATIONS FOR CLAD-1 TO CLAD-4 LOCATIONS



### SURVEY LEGEND

REFER TO DETAIL SURVEY FOR ALL LEGENDS OF SERVICES PLOTTED BY DETAIL SURVEY

### LEGEND

| CODE   | DESCRIPTION              |
|--------|--------------------------|
| DP-2   | DOWNPIPE - 100 DIA. GAL. |
| DP-3   | DOWNPIPE - 100 DIA. SS   |
| LM     | STORMWATER PIT           |
| SW PIT | STORMWATER PIT           |
| WS     | WHEEL STOPS              |

### NOTES - SLAB PLAN:

- ANY DISCREPANCIES TO BE REFERRED IMMEDIATELY TO THE ARCHITECT.
- REFER TO RELEVANT DRAWINGS FOR DETAILED INFORMATION RELATED TO CIVIL, STRUCTURAL & HYDRAULIC ENGINEERING SERVICES. MECHANICAL & ELECTRICAL SERVICES ARE D&G & WILL NEED TO BE COORDINATED BY BUILDER.
- REFER TO STRUCTURAL ENGINEER DRAWINGS AND SPECIFICATION FOR CONCRETE SLABS, FOUNDATION AND FOOTINGS DETAILS, TIE DOWN DETAILS AND BEAM SIZES, ETC.
- PROVIDE ALL NECESSARY EXPANSION AND MOVEMENT JOINTS.
- MATERIALS AND FORMS OF CONSTRUCTION TO BE IN ACCORDANCE WITH STRUCTURAL ENGINEER'S DRAWINGS AND FINISHES SCHEDULES PROVIDED.

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |



clarke and prince [ARCHITECTS]  
3 Scott Street [CAIRNS] QLD 4870  
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|          |    |       |          |      |    |
|----------|----|-------|----------|------|----|
| DRAWN    | AD | SCALE | 1:50     | SIZE | A1 |
| APPROVED | MM | DATE  | JAN 2022 |      |    |

PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

FOR ENERGY QUEENSLAND LIMITED

DWG

SUB FLOOR PLAN

DWG No. 453A - CD - A1-01

STAMP CONSTRUCTION

ISSUE C1

### 1 SUB FLOOR PLAN

SCALE - 1:50

### NOTE

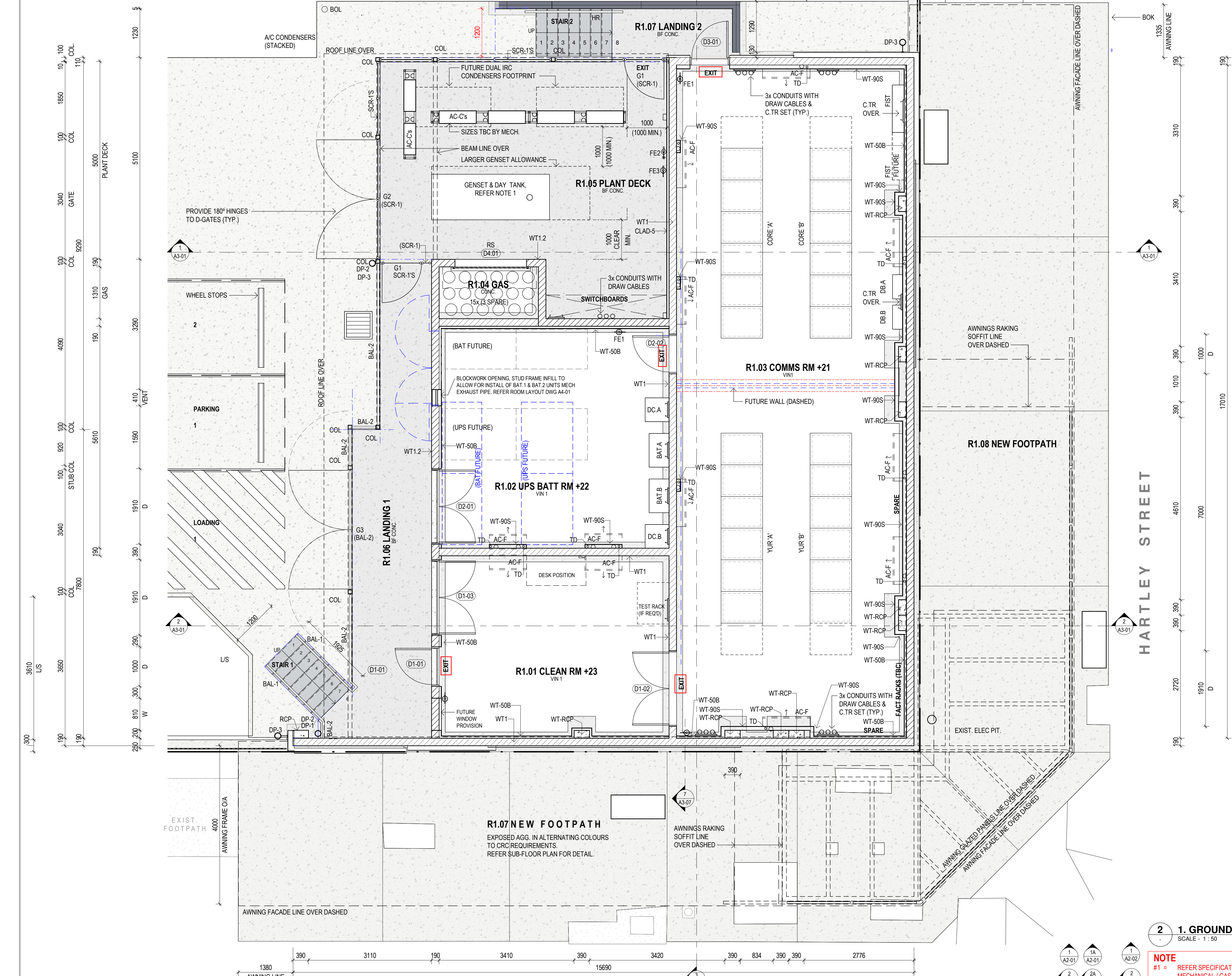
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## WALL TYPE LEGEND

- WT1** - 190 SERIES BLOCKWORK,  
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- FC CLADDING AS SPECIFIED  
- COLORBOND METAL BASE FLASHING AT INTERNAL FLOOR LEVEL.
- WT-50B** INTERNAL 50 TIMBER BATTENING ONTO BLOCKWORK.  
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  - REFER ENGINEERS DETAILS.
  - REFER SPECIFICATION
  - REFER TO EXTERNAL ELEVATIONS FOR CLAD-1 TO CLAD-4 LOCATIONS

**ELEVATION KEY**

1 2 3 4

**LEGEND**

| CODE    | DESCRIPTION                                |
|---------|--------------------------------------------|
| (BAL-2) | BALUSTRADE / GATE - AS SPECIFIED           |
| (SCR-1) | SCREEN / GATE - AS SPECIFIED               |
| AC-C's  | AIR CONDENSORS, REFER MECH.                |
| AC-F    | AIR CONDITIONER FAN COIL UNIT, REFER MECH. |
| BAL-1   | BALUSTRADE AS SPECIFIED                    |
| BAL-2   | BALUSTRADE AS SPECIFIED                    |
| BAT.A   | EQL EQUIP. BATTERY RACK A                  |
| BAT.B   | EQL EQUIP. BATTERY RACK B                  |
| BOL     | BOLLARD                                    |
| COL     | COLUMN                                     |
| DB.A    | DISTRIBUTION BOARD, REFER ELEC.            |
| DB.B    | DISTRIBUTION BOARD, REFER ELEC.            |
| DC.A    | DC BOARD A                                 |
| DC.B    | DC BOARD A                                 |
| DP-1    | DOWNPIPE - 100 DIA. PVC                    |
| DP-2    | DOWNPIPE - 100 DIA. GAL.                   |
| DP-3    | DOWNPIPE - 100 DIA. SS                     |
| FE1     | FIRE EXTINGUISHER AS SPECIFIED             |
| FE2     | FIRE EXTINGUISHER AS SPECIFIED             |
| FE3     | FIRE EXTINGUISHER AS SPECIFIED             |
| FIST    | EQUIPMENT (BY EQ)                          |
| G1      | GATE TYPE 1 - 1000 WIDE EXIT GATE          |
| G2      | GATE TYPE 2 - 2775mm WIDE DOUBLE GATES     |
| G3      | GATE TYPE 3 - 3000mm WIDE DOUBLE GATES     |
| HR      | HANDRAIL AS SPECIFIED                      |
| L/S     | LANDSCAPING                                |
| RCP     | ROLLER SHUTTER CURTAIN DOOR                |
| RS      | ROLLER SHUTTER CURTAIN DOOR                |
| SCR-1S  | SCREEN - AS SPECIFIED                      |
| TD      | TUNDISH, REFER HYD.                        |

**NOTES - FLOOR PLAN :**

- GENSET & DAY FUEL TANK ARE SELF BUNDING & ARE SUPPLIED BY EQL & INSTALLED BY BUILDER. FUEL IS DIESEL 680L TANK. (DIESEL = CLASS 1 LIQUID). NOTE THE ADJACENT DASHED LINES = POTENTIAL LARGER GENERATOR FOOTPRINT IF REQUIRED.
- FOR DETAIL OF CONTINUATION OF CONDUITS PENETRATING GROUND FLOOR & SUB FLOOR SLABS, REFER TO DRAWING 453A - A0-03.

AMENDMENTS DATE

C1 FOR CONSTRUCTION 01/02/23

Energy Queensland

ERGON ENERGY

clarke and prince ARCHITECTS

3 Scott Street CAIRNS QLD 4870  
p. 07 4051 4088 | f. 07 4051 1080  
e. cp@clarkandprince.com.au  
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| DRAWN    | AD | SCALE | 1:50     | SIZE | A1 |
|----------|----|-------|----------|------|----|
| APPROVED | MM | DATE  | FEB 2022 |      |    |

PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

FOR ENERGY QUEENSLAND LIMITED

DWG

**GROUND FLOOR PLAN**

DWG No. 453A - CD - A1-02

STAMP CONSTRUCTION ISSUE C1

## 1. GROUND FLOOR PLAN

SCALE - 1:50

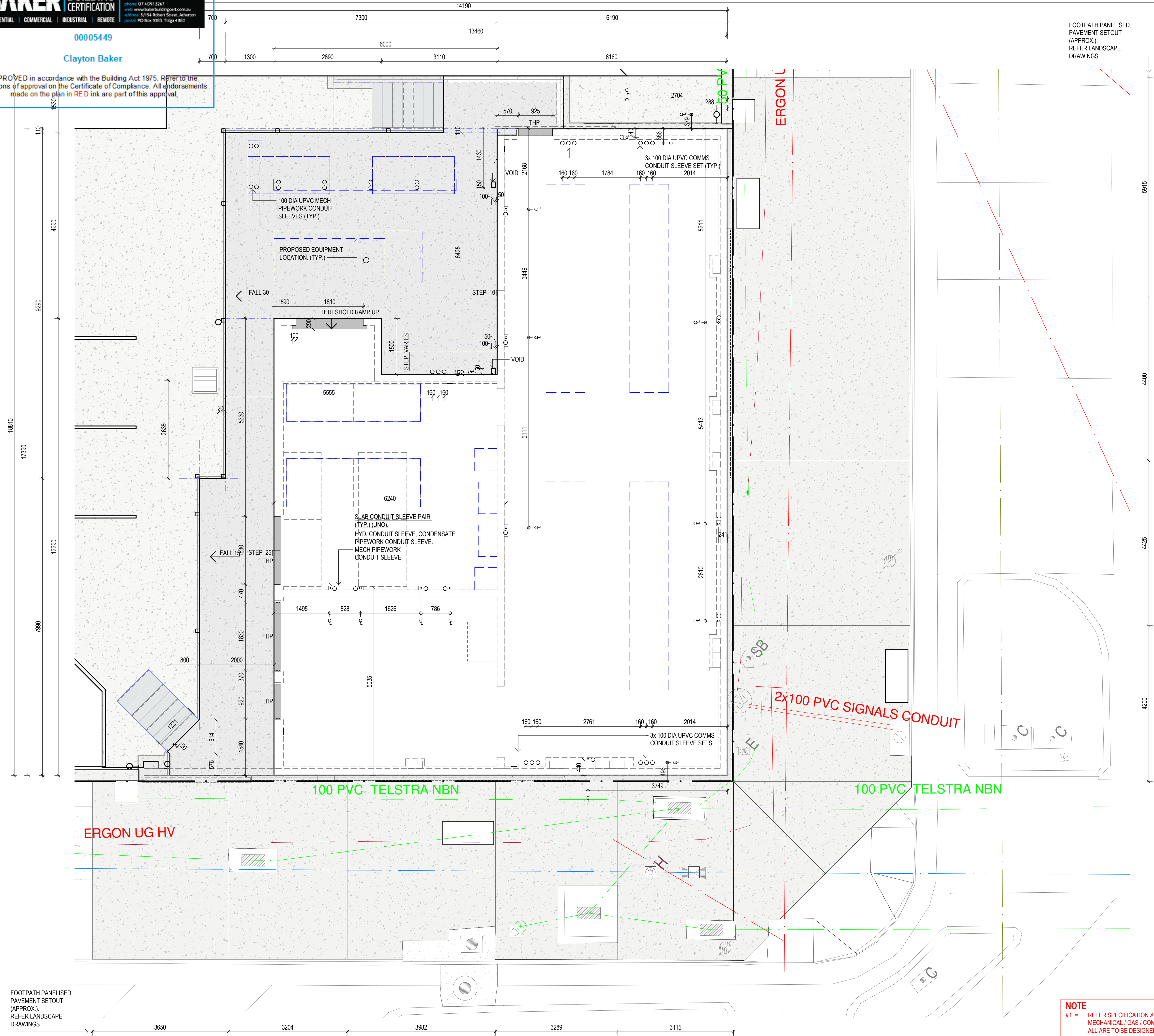
**NOTE**  
#1 = REFER SPECIFICATION APPENDIX A FOR DESIGN & CONSTRUCT BRIEF OF ALL ITEMS FOR ELECTRICAL / MECHANICAL / GAS / COMMS & SECURITY.  
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00005449

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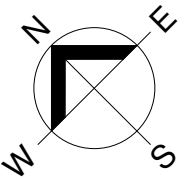
APPROVED in accordance with the Building Act 1975. Refer to the conditions of approval on the Certificate of Compliance. All endorsements made on the plan in RED ink are part of this approval.



FOOTPATH PANELISED PAVEMENT SETOUT (APPROX.). REFER LANDSCAPE DRAWINGS

NOTES - SLAB PLAN:

1. ANY DISCREPANCIES TO BE REFERRED IMMEDIATELY TO THE ARCHITECT.
2. REFER TO RELEVANT DRAWINGS FOR DETAILED INFORMATION RELATED TO CIVIL, STRUCTURAL & HYDRAULIC ENGINEERING SERVICES, MECHANICAL & ELECTRICAL SERVICES ARE D&C & WILL NEED TO BE COORDINATED BY BUILDER.
3. REFER TO STRUCTURAL ENGINEER DRAWINGS AND SPECIFICATION FOR CONCRETE SLABS, FOUNDATION AND FOOTINGS DETAILS, TIE DOWN DETAILS AND BEAM SIZES, ETC.
4. PROVIDE ALL NECESSARY EXPANSION AND MOVEMENT JOINTS.
5. MATERIALS AND FORMS OF CONSTRUCTION TO BE IN ACCORDANCE WITH STRUCTURAL ENGINEER'S DRAWINGS AND FINISHES SCHEDULES PROVIDED.



LEGEND

| CODE | DESCRIPTION                  |
|------|------------------------------|
| THP  | THRESHOLD PLATE AS SPECIFIED |

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |



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|          |    |       |          |      |    |
|----------|----|-------|----------|------|----|
| DRAWN    | AD | SCALE | 1 : 50   | SIZE | A1 |
| APPROVED | MM | DATE  | 09/20/22 |      |    |

PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

FOR ENERGY QUEENSLAND LIMITED

DWG  
GROUND FLOOR SLAB PLAN

DWG No. 453A - CD - A1-03  
STAMP CONSTRUCTION  
ISSUE C1

1 GROUND FLOOR SLAB PLAN  
A2-01 SCALE - 1 : 50

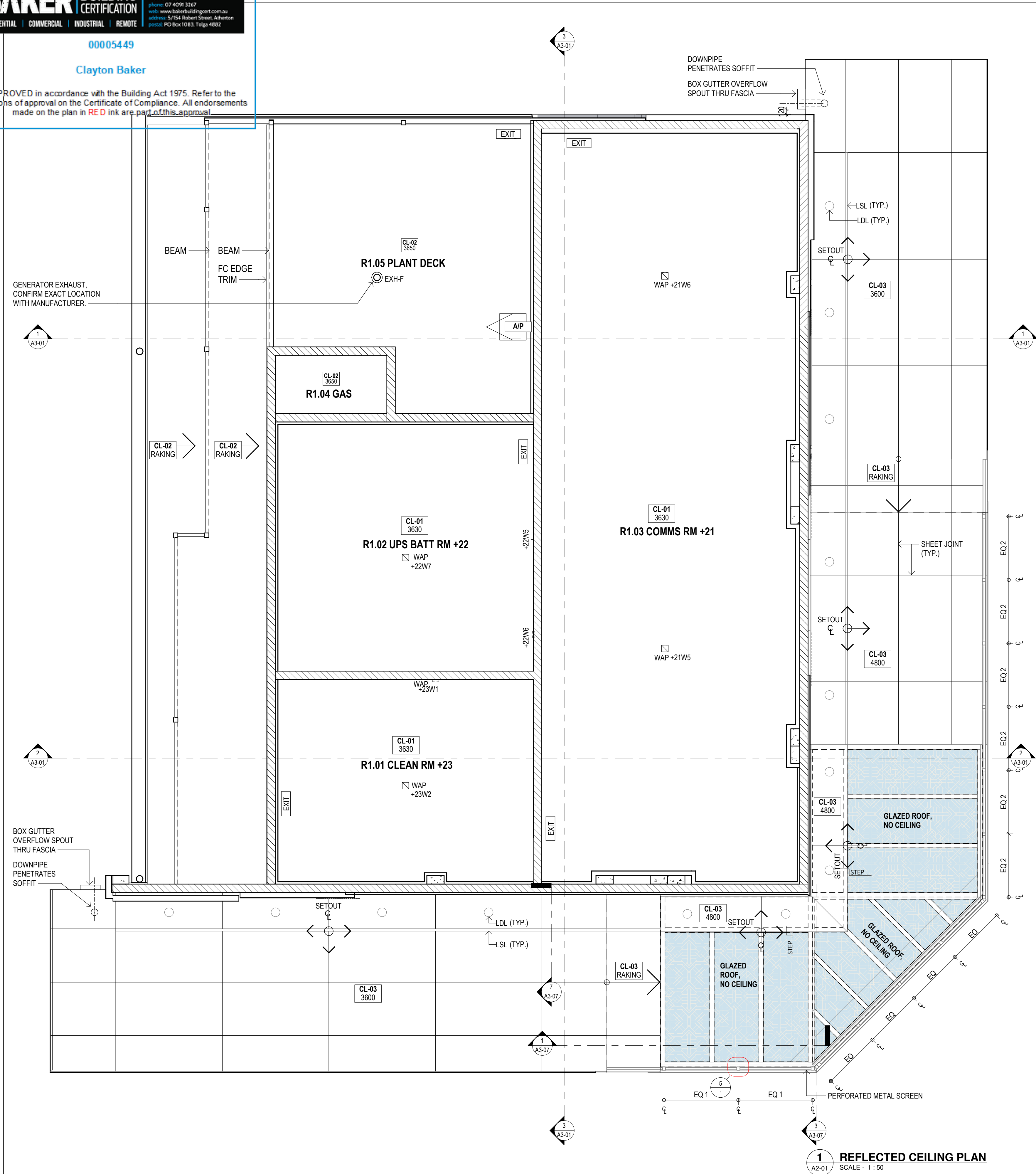
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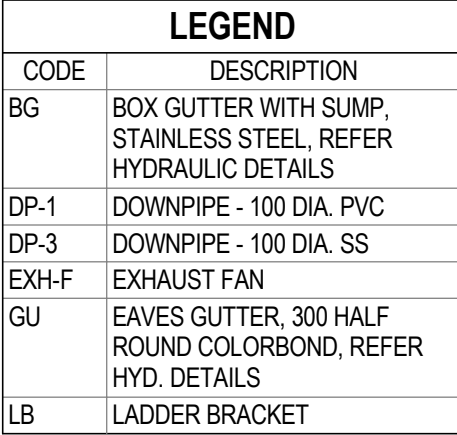
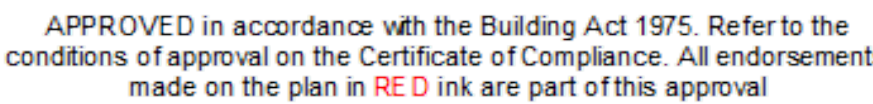
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|----------|----|-------|----------|------|----|
| DRAWN    | AD | SCALE | 1 : 50   | SIZE | A1 |
| APPROVED | MM | DATE  | 09/21/22 |      |    |

PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

OR **ENERGY QUEENSLAND  
LIMITED**

WG

ROOF PLAN

WG No. 453A - CD - A1-05

|                  |          |
|------------------|----------|
| AMP CONSTRUCTION | ISSUE C1 |
|------------------|----------|





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| SECURITY LEGEND:                                                                  |                                                                        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|
|  | SURVEILLANCE CAMERA<br>FIXED TO BUILDING.<br>MOUNT AT 3.5m AFFL U.N.O. |
|  | 'PA' SPEAKER                                                           |

| LEGEND   |                                           |
|----------|-------------------------------------------|
| CODE     | DESCRIPTION                               |
| (BAL-2)  | BALUSTRADE / GATE - AS SPECIFIED          |
| BAL-1    | BALUSTRADE AS SPECIFIED                   |
| C.T.R    | CABLE TRAY                                |
| C.T.R PV | CABLE TRAY WALL<br>PENETRATION VOID       |
| GLAD-1   | CLADDING 1 AS SPECIFIED &<br>DETAILED     |
| GLAD-2   | CLADDING 2 AS SPECIFIED &<br>DETAILED     |
| GLAD-3   | CLADDING 3 AS SPECIFIED &<br>DETAILED     |
| GLAD-4   | CLADDING 4 AS SPECIFIED &<br>DETAILED     |
| CMB-H    | BLOCKWORK, HONED FINISH                   |
| COL      | COLUMN                                    |
| DP-2     | DOWNPIPE - 100 DIA. GAL.                  |
| DP-3     | DOWNPIPE - 100 DIA. SS                    |
| EXH-F    | EXHAUST FAN                               |
| F1       | FENCE TYPE 1 - 2400mm HIGH                |
| FUEL     |                                           |
| G3       | GATE TYPE 3 - 3000mm WIDE<br>DOUBLE GATES |
| GEN.     |                                           |
| RBK      | RENDERED BLOCKWORK                        |
| SCR-1'S  | SCREEN - AS SPECIFIED                     |

# BAKER

RESIDENTIAL    COMMERCIAL    INDUSTRIAL    REMOTE

## BUILDING CERTIFICATION

00005449

Clayton Baker

*Private Building Certifiers*

mobile 0448 307 172  
 phone 09 4296 1027  
[info@bakerbuildingcertifiers.co.nz](mailto:info@bakerbuildingcertifiers.co.nz)  
[www.bakerbuildingcertifiers.co.nz](http://www.bakerbuildingcertifiers.co.nz)  
 address 3/142 Seaford Street, Alameda  
 postal PO Box 1003, Tairā, 4882

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |



clarke and prince | ARCHITECTS  
3 Scott Street | CAIRNS | QLD 4870  
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|----------|----|--------------|----------|
| DRAWN    | AD | SCALE        | SIZE     |
| APPROVED | MM | As indicated | A1       |
|          |    | DATE         | 10/06/22 |

|         |                  |
|---------|------------------|
| PROJECT | CAIRNS CITY OTHF |
|---------|------------------|

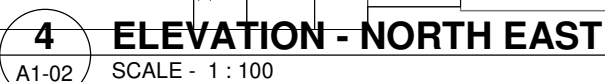
**LOT 2 on RP738082**

FOR **ENERGY QUEENSLAND  
LIMITED**

## ELEVATIONS

|                                  |              |
|----------------------------------|--------------|
| DWG No. <b>453A - CD - A2-01</b> |              |
| STAMP                            | CONSTRUCTION |
| ISSUE                            | C            |

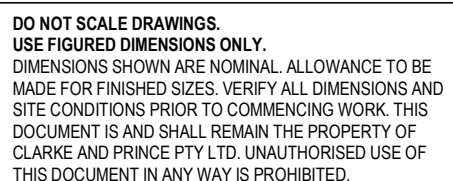




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| LEGEND          |                                                            |
|-----------------|------------------------------------------------------------|
| CODE<br>(BAL-2) | BALUSTRADE / GATE - AS SPECIFIED                           |
| BAL-1           | BALUSTRADE AS SPECIFIED                                    |
| CLAD-1          | CLADDING 1 AS SPECIFIED & DETAILED                         |
| CLAD-2          | CLADDING 2 AS SPECIFIED & DETAILED                         |
| CLAD-4          | CLADDING 4 AS SPECIFIED & DETAILED                         |
| CLAD-5          | CLADDING 4 AS SPECIFIED & DETAILED                         |
| CMB-BL          | BLOCKWORK, HONED FINISH COLUMN                             |
| DP-2            | DOWNPIPE - 100 DIA. GAL.                                   |
| DP-3            | DOWNPIPE - 100 DIA. SS                                     |
| EXH-F           | EXHAUST FAN                                                |
| F1              | FENCE TYPE 1 - 2400mm HIGH                                 |
| F2              | FENCE TYPE 2 - 2400mm HIGH ISOLATION FENCE                 |
| G4              | GATE TYPE 4 - 2000mm WIDE                                  |
| G5              | GATE TYPE 5 - 900mm WIDE                                   |
| GU              | EAVES GUTTER, 300 HALF ROUND COLORBOND, REFER HYD. DETAILS |
| RBK             | RENDERED BLOCKWORK                                         |
| SCR-1'S         | SCREEN - AS SPECIFIED                                      |

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |



|                           |    |       |              |      |    |
|---------------------------|----|-------|--------------|------|----|
| DRAWN                     | AD | SCALE | As indicated | SIZE | A1 |
| APPROVED                  | MM | DATE  | FEB 2022     |      |    |
| PROJECT: CAIRNS CITY CTHE |    |       |              |      |    |

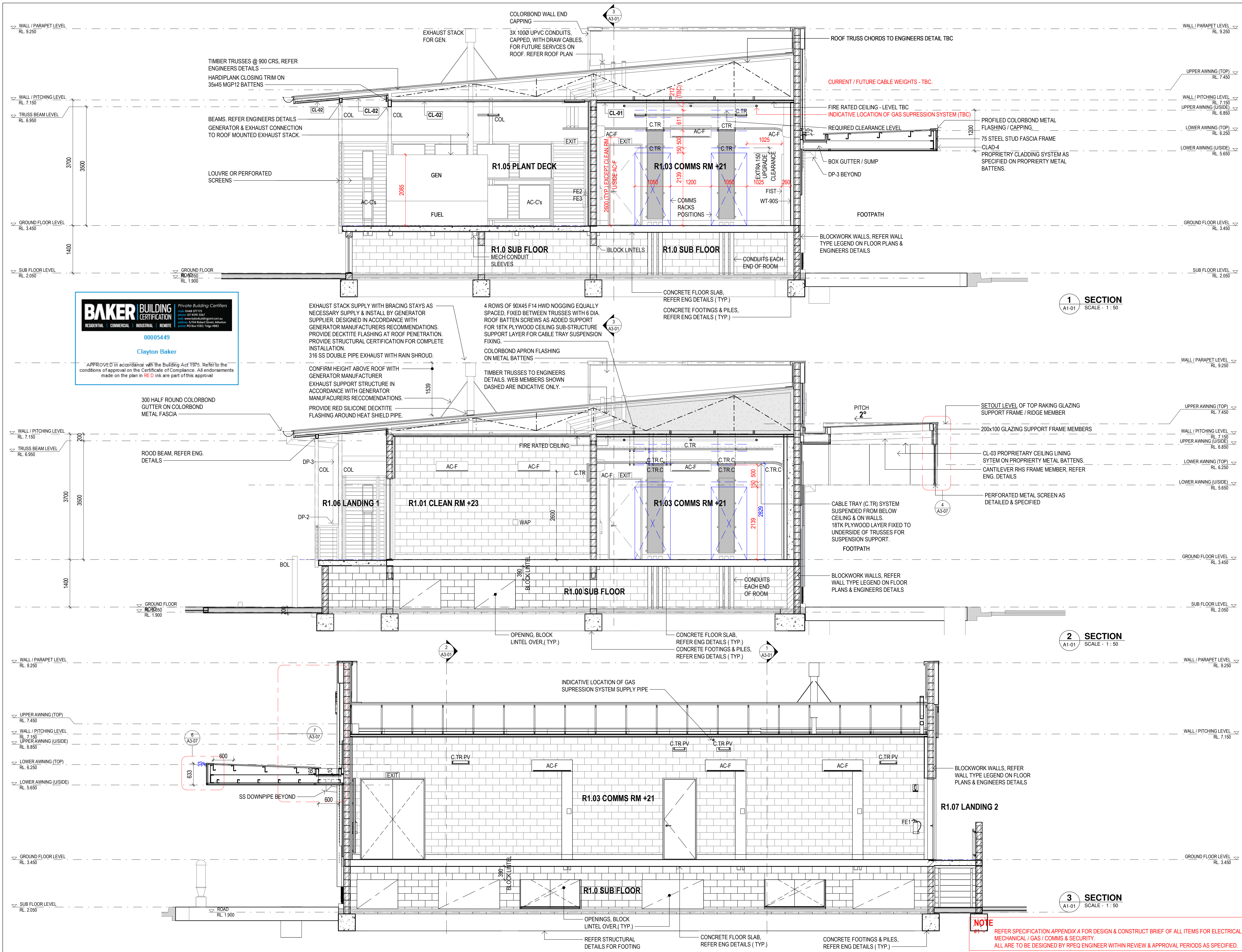
**LOT 2 on RP738082**

FOR **ENERGY QUEENSLAND  
LIMITED**

### ELEVATIONS - FINISHES

|                                  |              |
|----------------------------------|--------------|
| DWG No. <b>453A - CD - A2-02</b> |              |
| STAMP                            | CONSTRUCTION |
| ISSUE                            | C1           |





| LEGEND  |                                            |
|---------|--------------------------------------------|
| CODE    | DESCRIPTION                                |
| AC-C's  | AIR CONDENSORS, REFER MECH.                |
| AC-F    | AIR CONDITIONER FAN COIL UNIT, REFER MECH. |
| BOL     | BOLLARD                                    |
| C.TR    | CABLE TRAY                                 |
| C.TR PV | CABLE TRAY WALL PENETRATION VOID           |
| C.TR.C  | CABLE TRAY CURVED TRANSITION               |
| CLAD-4  | CLADDING 4 AS SPECIFIED & DETAILED         |
| COL     | COLUMN                                     |
| CTR     |                                            |
| DP-2    | DOWNPIPE - 100 DIA. GAL.                   |
| DP-3    | DOWNPIPE - 100 DIA. SS                     |
| EXIT    | ILLUMINATED EMERGENCY EXIT SIGN            |
| FE1     | FIRE EXTINGUISHER AS SPECIFIED             |
| FE2     | FIRE EXTINGUISHER AS SPECIFIED             |
| FE3     | FIRE EXTINGUISHER AS SPECIFIED             |
| FIST    | EQUIPMENT (BY EQ)                          |
| WAP     | WIRELESS ACCESS POINT                      |

**NOTES:**

- WT DENOTES WALL TYPE LEGEND MARK, REFER TO DRAWING A1-02 - GROUND FLOOR PLAN.
- CL DENOTES CEILING TYPE LEGEND MARK, REFER TO DRAWING A1-04 - REFLECTED CEILING PLAN.

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |





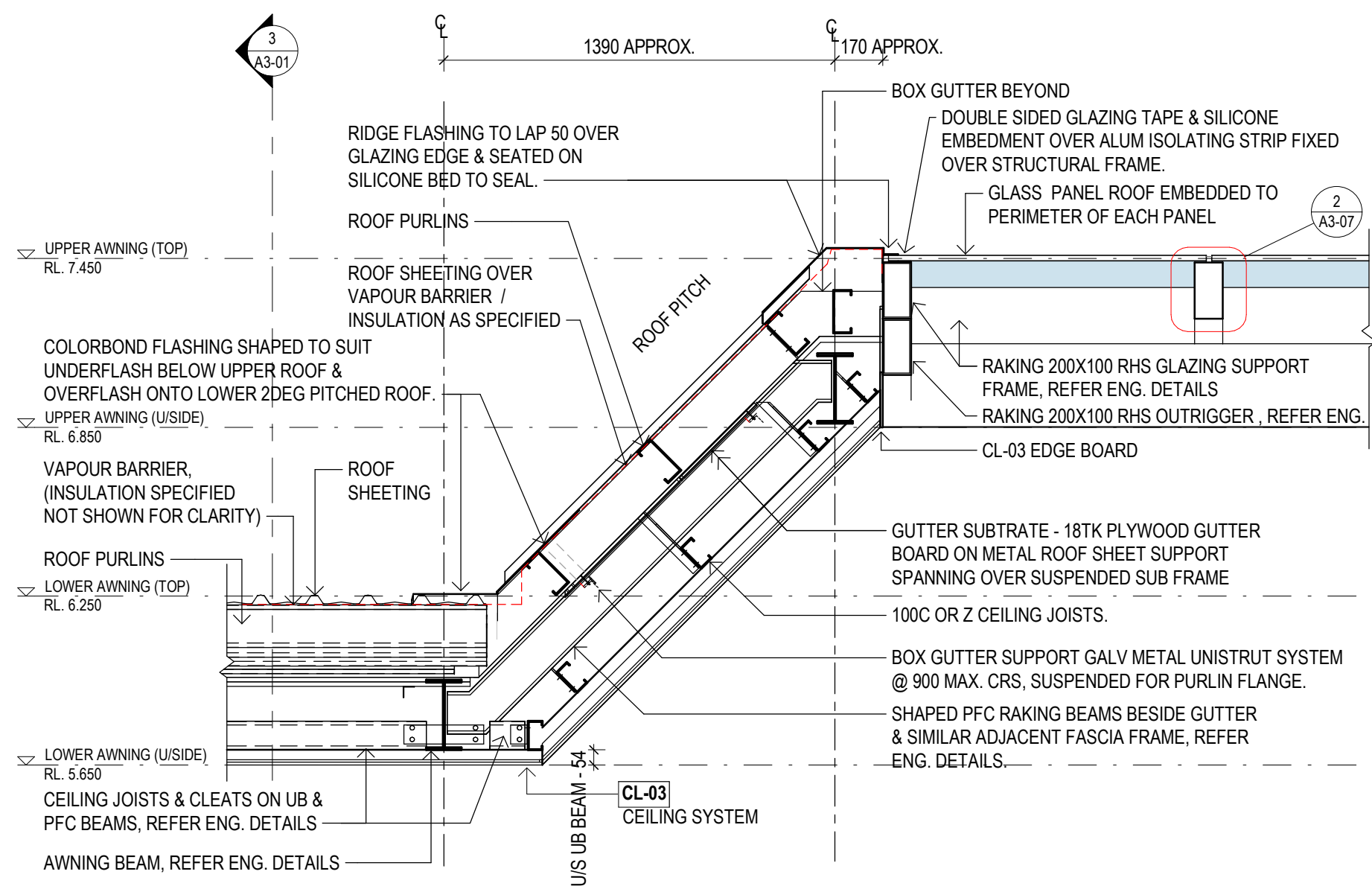
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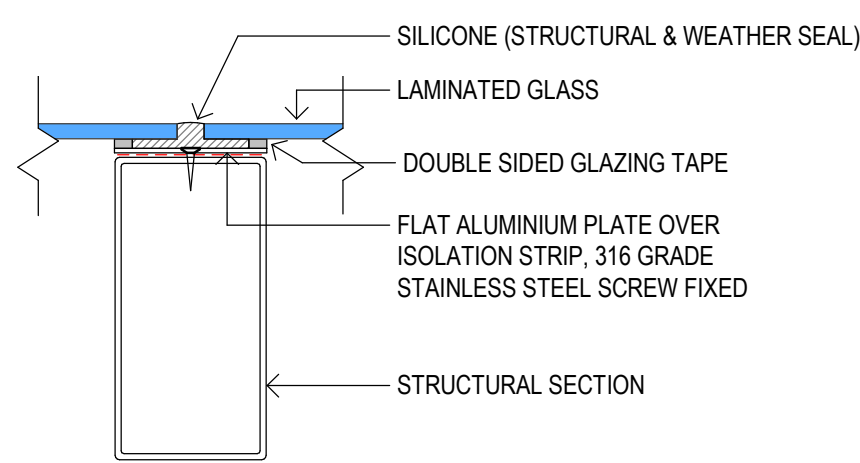
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|----------|----|-------|----------|-------|----|
| DRAWN    | AD | SCALE | 1 : 50   | SHEET | A1 |
| APPROVED | MM | DATE  | JAN 2022 |       |    |

|                   |                           |
|-------------------|---------------------------|
| PROJECT           | CAIRNS CITY OTHF          |
| LOT 2 on RP738082 |                           |
| FOR               | ENERGY QUEENSLAND LIMITED |
| DWG               | SECTIONS                  |
| DWG No.           | 453A - CD - A3-01         |
| STAMP             | CONSTRUCTION              |
| ISSUE             | C1                        |

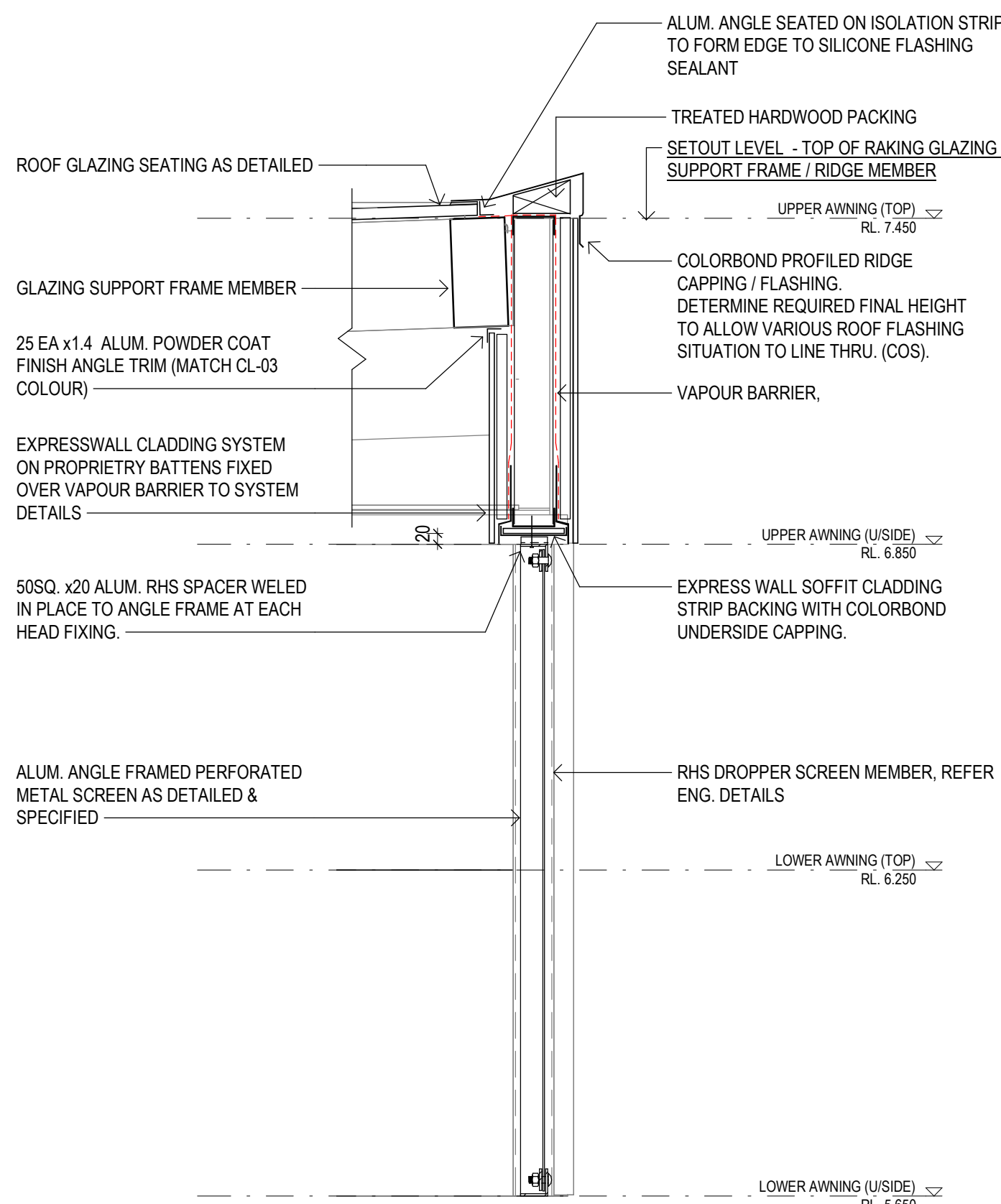




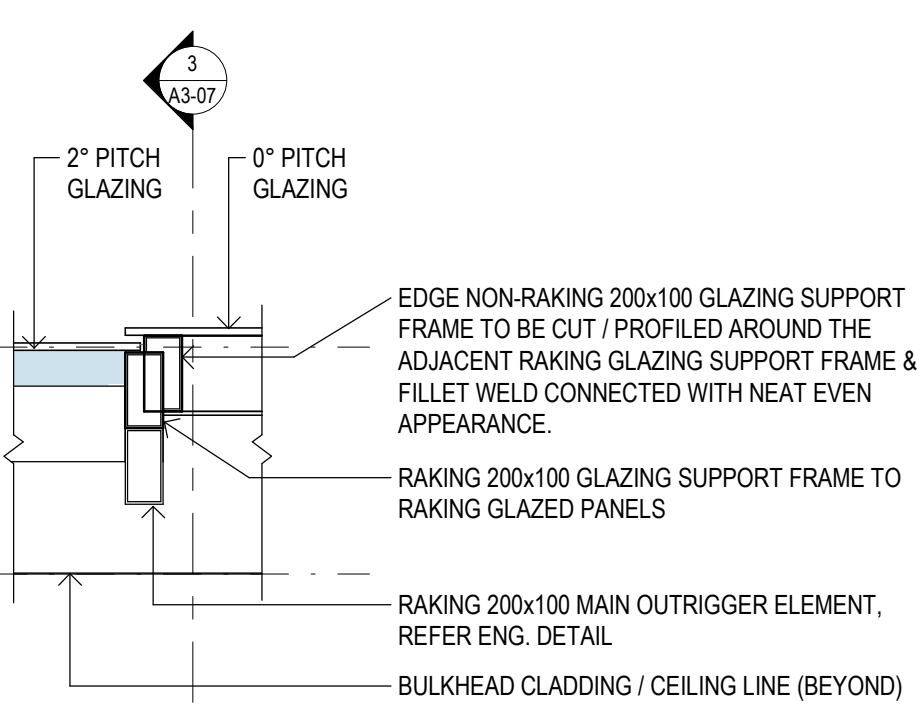
1 SECTION DETAIL - AWNING TRANSITION ROOF  
A1-04 SCALE - 1 : 20



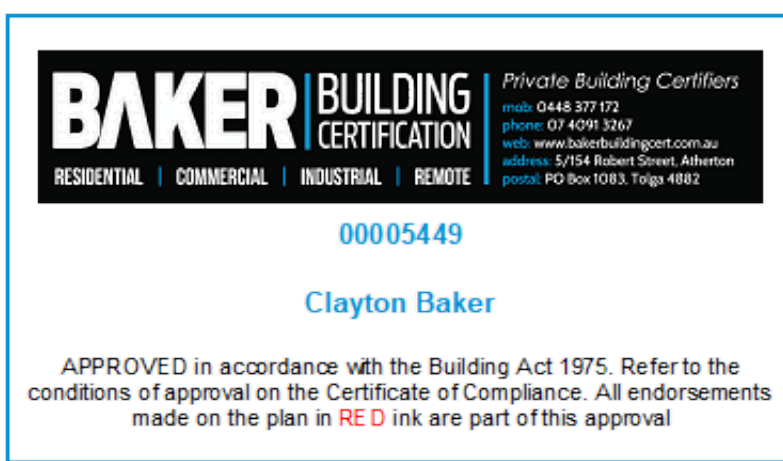
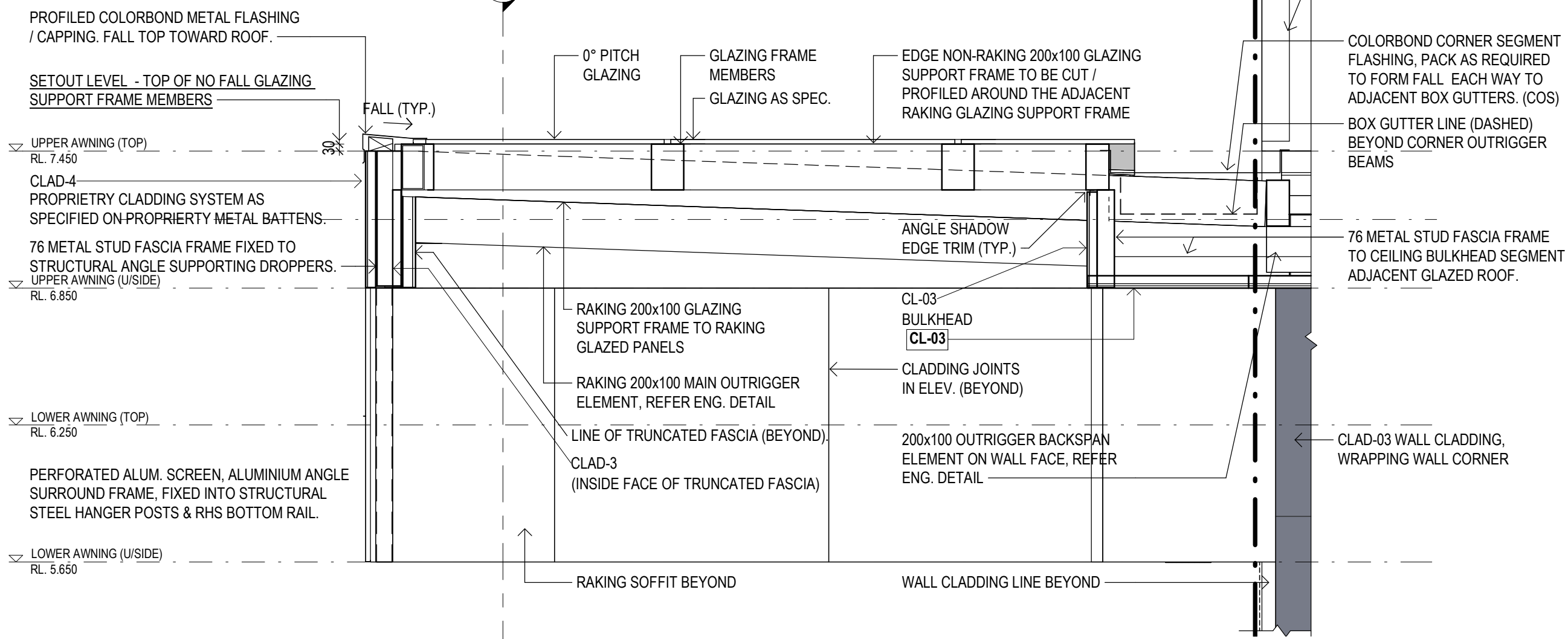
2 SECTION DETAIL - AWNING GLAZING SEATING  
A3-07 SCALE - 1 : 5



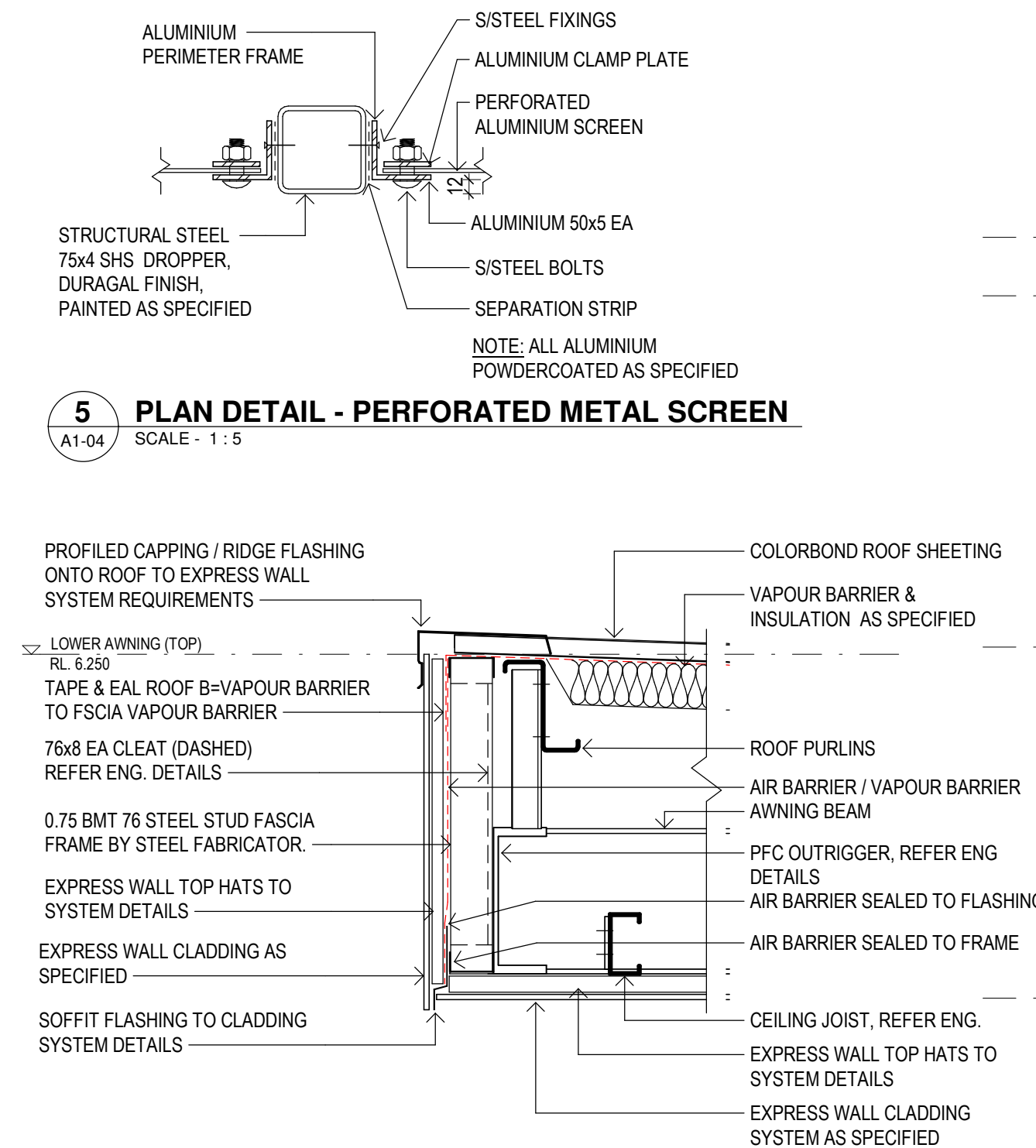
4 SECTION DETAIL - AWNING FASCIA & PERFORATED SCREEN  
A3-01 SCALE - 1 : 10



3 SECTION DETAIL - GLAZED AWNING  
A1-04 SCALE - 1 : 20

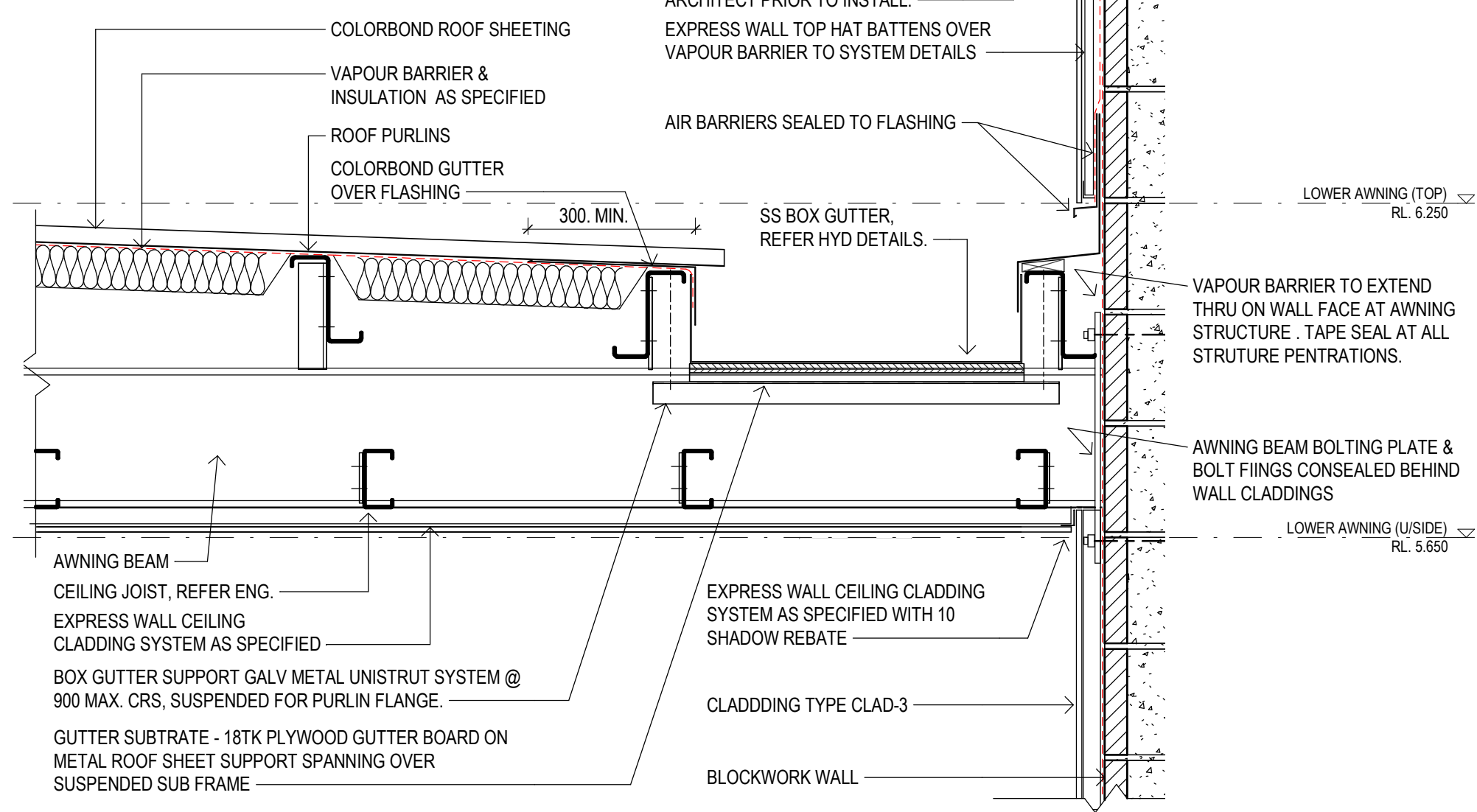


5 PLAN DETAIL - PERFORATED METAL SCREEN  
A1-04 SCALE - 1 : 5



6 SECTION DETAIL - AWNING FASCIA  
A3-01 SCALE - 1 : 10

7 SECTION DETAIL - BOX GUTTER  
A1-02 SCALE - 1 : 10



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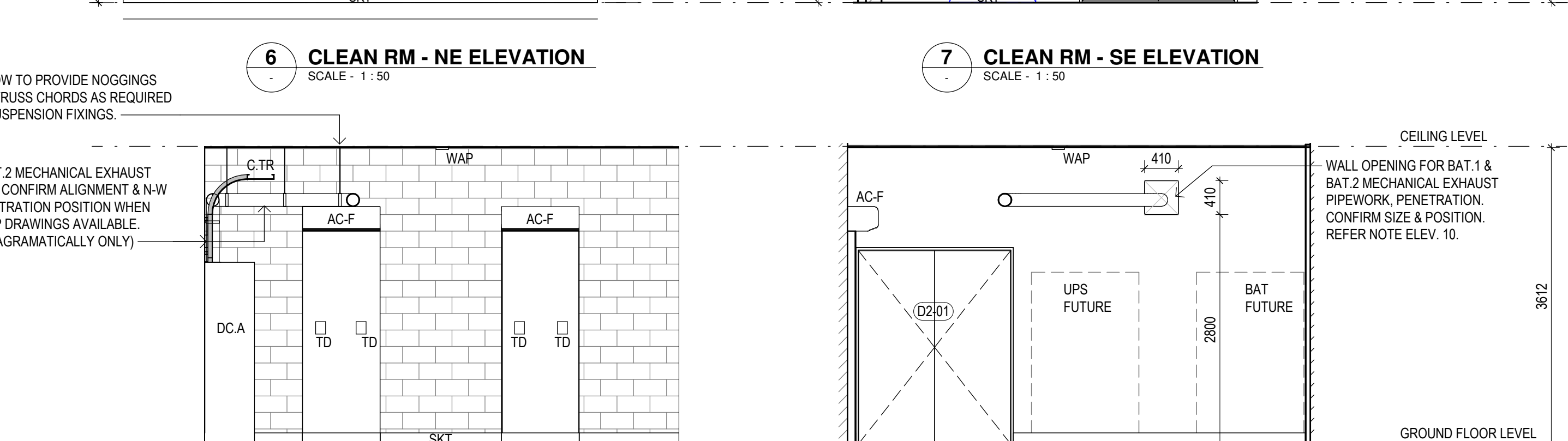
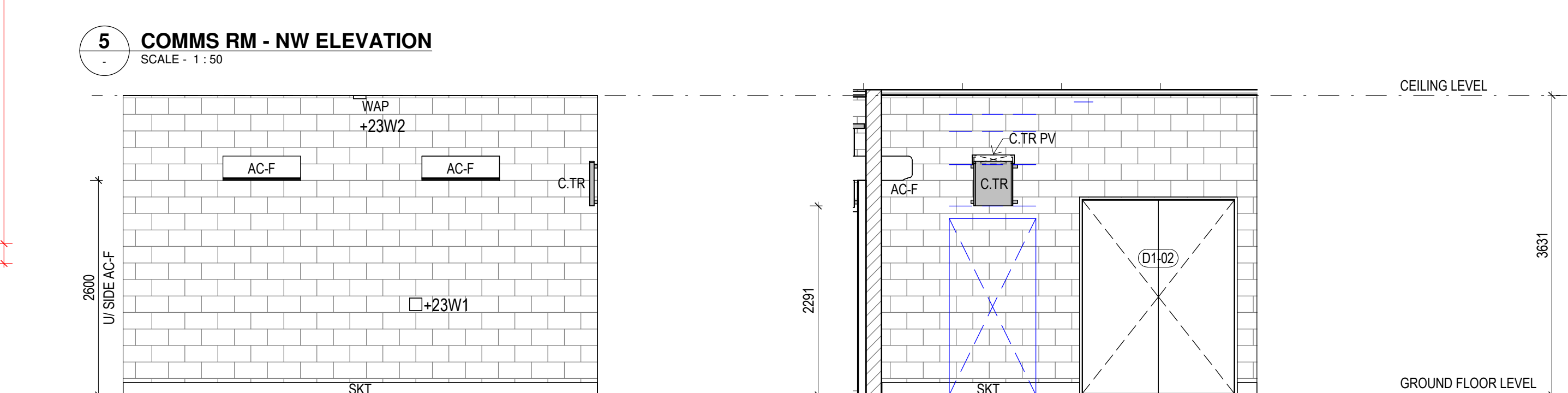
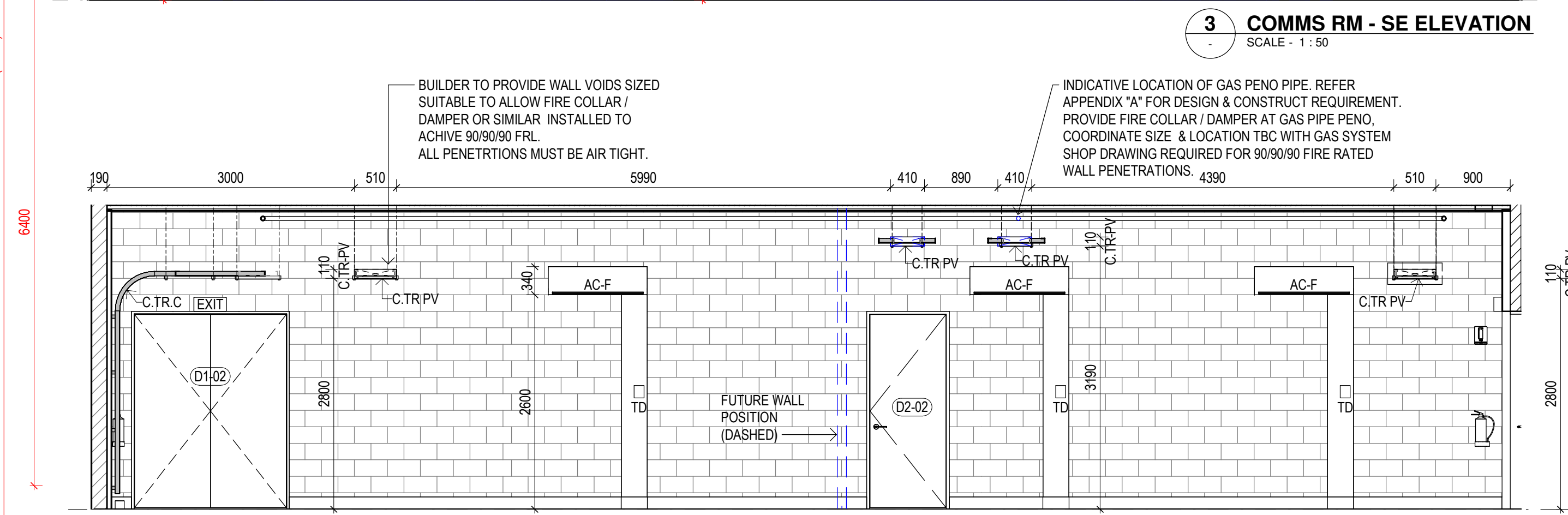
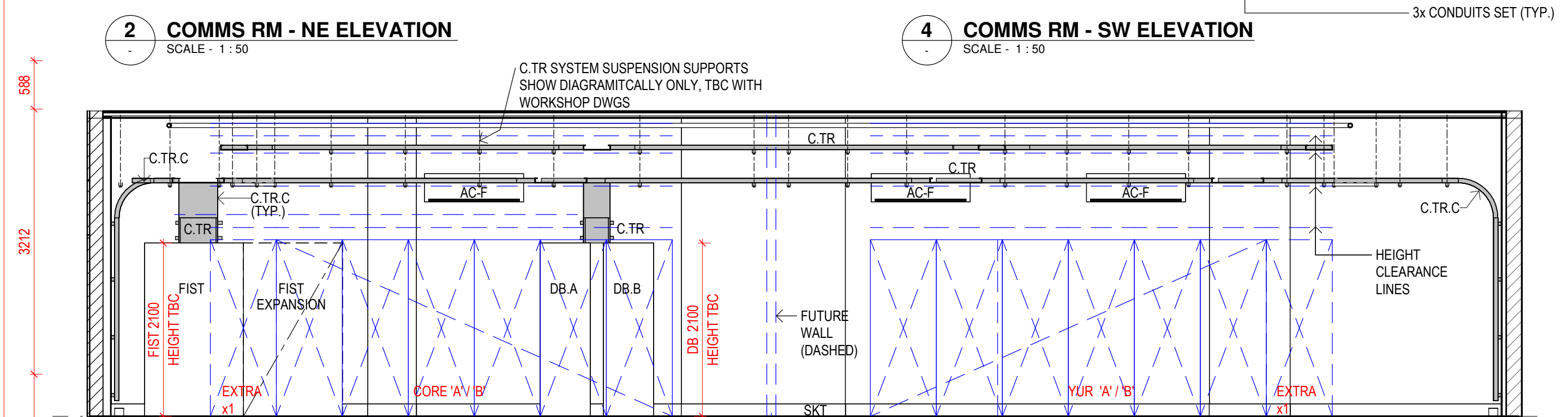
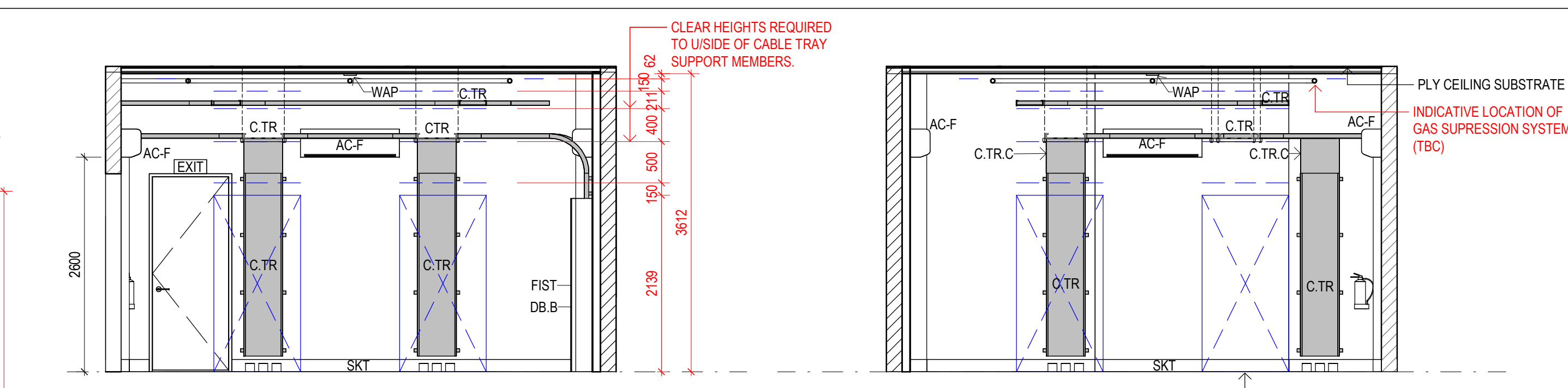
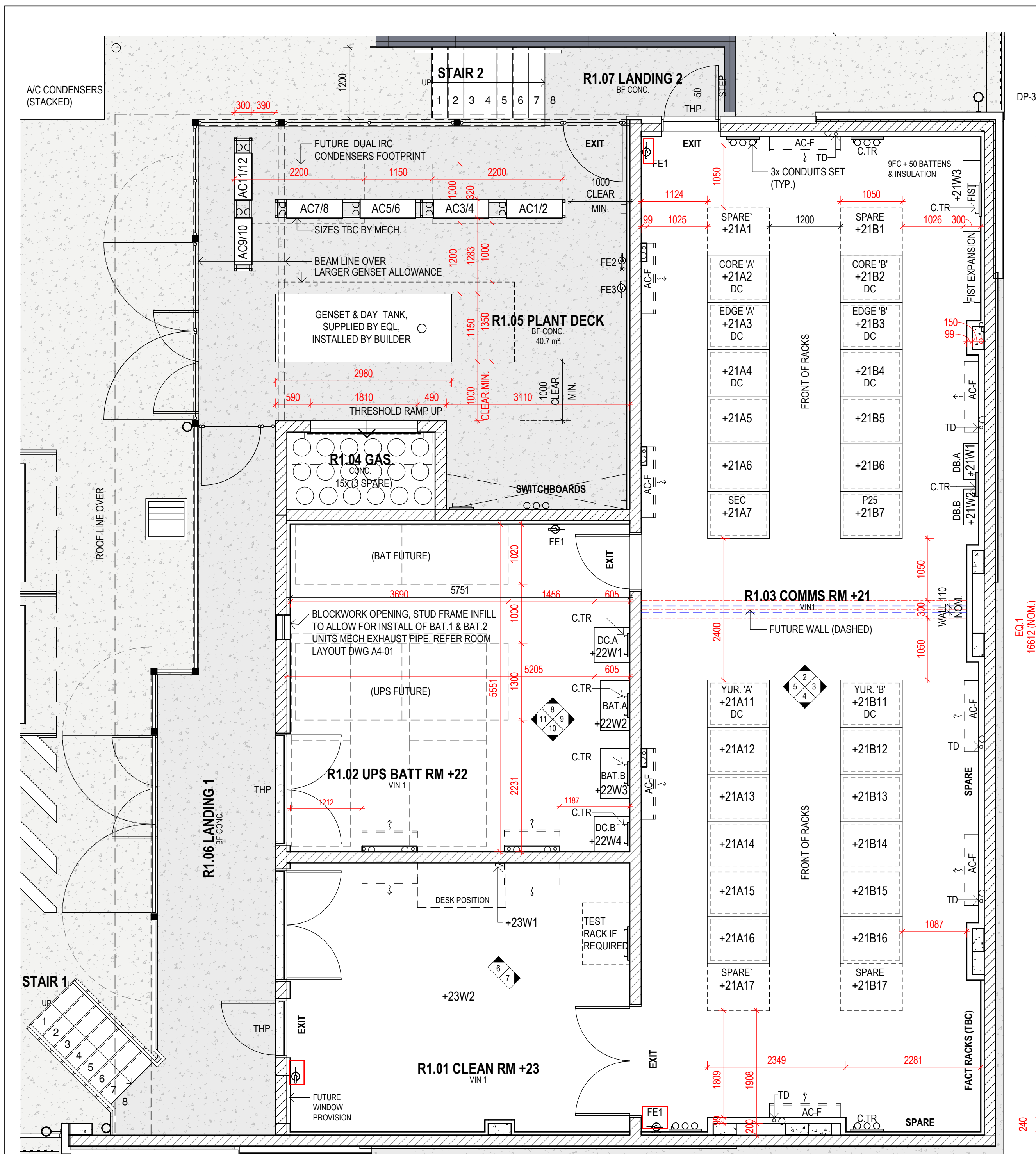
- NOTES:
- WT DENOTES WALL TYPE LEGEND MARK, REFER TO DRAWING A1-02 - GROUND FLOOR PLAN.
  - CLDENOTES CEILING TYPE LEGEND MARK, REFER TO DRAWING A1-04 - REFLECTED CEILING PLAN.

| AMENDMENTS          | DATE     |
|---------------------|----------|
| C1 FOR CONSTRUCTION | 01/02/23 |



|                                                                                                                                                                                                                                                                                                                                         |                   |              |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|------|
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| DRAWN                                                                                                                                                                                                                                                                                                                                   | AD                | SCALE        | SIZE |
| APPROVED                                                                                                                                                                                                                                                                                                                                | MM                | As indicated | A1   |
| DATE                                                                                                                                                                                                                                                                                                                                    |                   |              |      |
| JAN 2022                                                                                                                                                                                                                                                                                                                                |                   |              |      |
| PROJECT CAIRNS CITY OTHF                                                                                                                                                                                                                                                                                                                |                   |              |      |
| LOT 2 on RP738082                                                                                                                                                                                                                                                                                                                       |                   |              |      |
| FOR ENERGY QUEENSLAND LIMITED                                                                                                                                                                                                                                                                                                           |                   |              |      |
| DWG                                                                                                                                                                                                                                                                                                                                     |                   |              |      |
| SECTIONS & DETAILS                                                                                                                                                                                                                                                                                                                      |                   |              |      |
| DWG No.                                                                                                                                                                                                                                                                                                                                 | 453A - CD - A3-07 |              |      |
| STAMP                                                                                                                                                                                                                                                                                                                                   | CONSTRUCTION      | ISSUE        | C1   |





| LEGEND  |                                            |
|---------|--------------------------------------------|
| CODE    | DESCRIPTION                                |
| AC-F    | AIR CONDITIONER FAN COIL UNIT, REFER MECH. |
| BAT.A   | EQL EQUIP. BATTERY RACK A                  |
| BAT.B   | EQL EQUIP. BATTERY RACK B                  |
| C.TR    | CABLE TRAY                                 |
| C.TR PV | CABLE TRAY WALL PENETRATION VOID           |
| C.TR.C  | CABLE TRAY CURVED TRANSITION               |
| CTR     |                                            |
| DB.A    | DISTRIBUTION BOARD, REFER ELEC.            |
| DB.B    | DISTRIBUTION BOARD, REFER ELEC.            |
| DC.A    | DC BOARD A                                 |
| DC.B    | DC BOARD B                                 |
| DP-3    | DOWNPIPE - 100 DIA. SS                     |
| EXIT    | ILLUMINATED EMERGENCY EXIT SIGN            |
| FE1     | FIRE EXTINGUISHER AS SPECIFIED             |
| FE2     | FIRE EXTINGUISHER AS SPECIFIED             |
| FE3     | FIRE EXTINGUISHER AS SPECIFIED             |
| FIST    | EQUIPMENT (BY EQ)                          |
| SKT     | SKIRTING                                   |
| TD      | TUNDISH, REFER HYD.                        |
| THP     | THRESHOLD PLATE AS SPECIFIED               |
| WAP     | WIRELESS ACCESS POINT                      |

AMENDMENTS DATE

C1 FOR CONSTRUCTION 01/02/23



clarke and prince | ARCHITECTS  
3 Scott Street | CAIRNS | QLD 4870  
p. 07 4051 4088 | f. 07 4051 1080  
e. cp@clarkandprince.com.au  
www.clarkandprince.com.au

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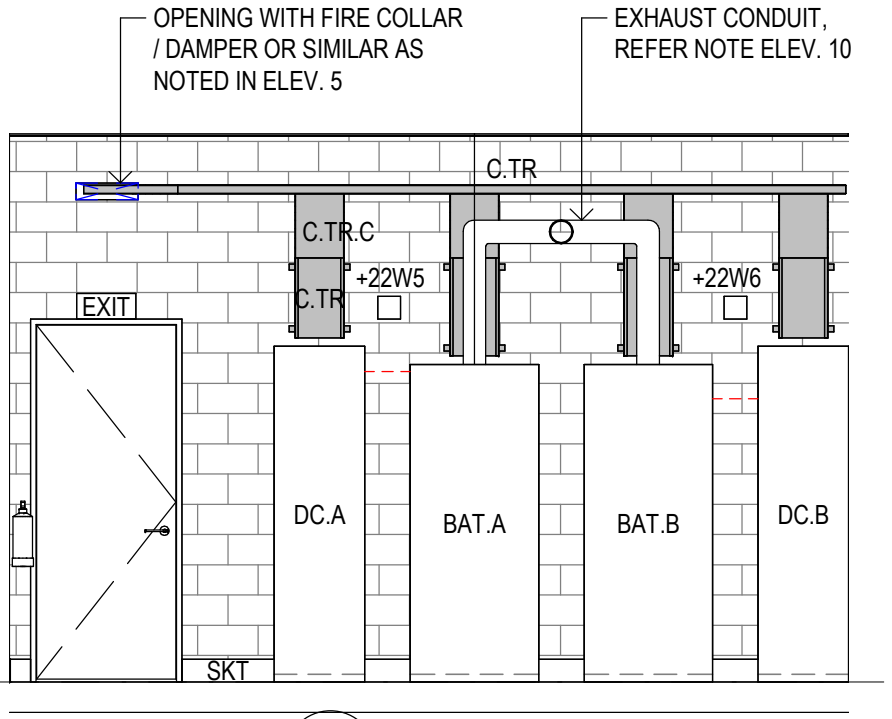
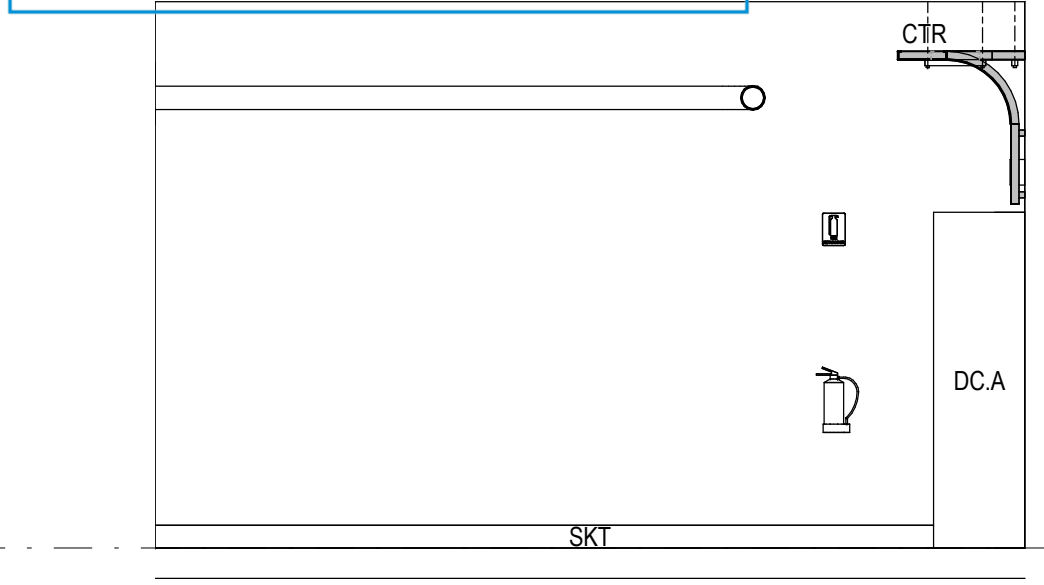
PROJECT CAIRNS CITY OTHF

LOT 2 on RP738082

FOR ENERGY QUEENSLAND LIMITED

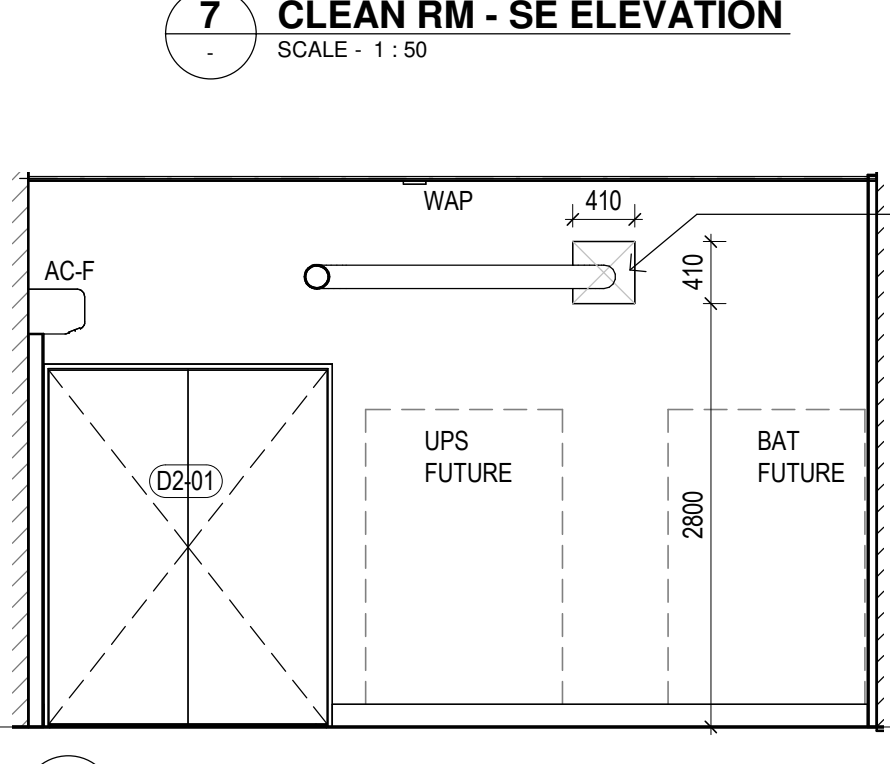
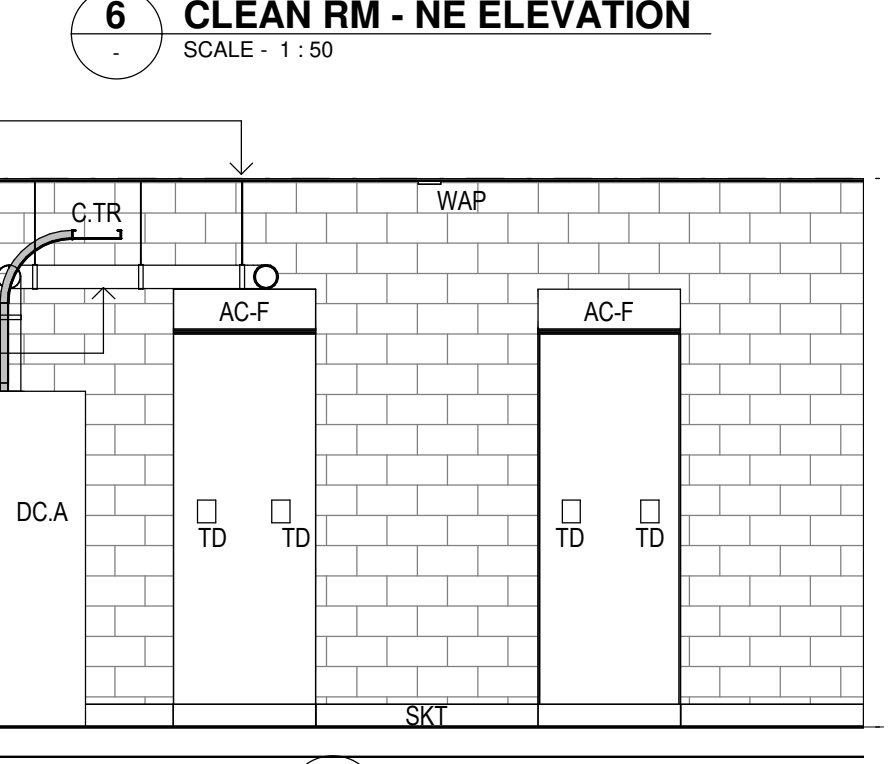
DWG ROOM LAYOUTS

DWG No. 453A - CD - A4-01  
STAMP CONSTRUCTION ISSUE C1



NOTE: ALLOW TO PROVIDE NOGGINGS BETWEEN TRUSS CHORDS AS REQUIRED TO TAKE SUSPENSION FIXINGS.

BAT.1 & BAT.2 MECHANICAL EXHAUST PIPEWORK, CONFIRM ALIGNMENT & N-W WALL PENETRATION POSITION WHEN WORKSHOP DRAWINGS AVAILABLE. (SHOWN DIAGRAMATICALLY ONLY)



NOTE  
#1 = REFER SPECIFICATION APPENDIX A FOR DESIGN & CONSTRUCT BRIEF OF ALL ITEMS FOR ELECTRICAL / MECHANICAL / GAS / COMMS & SECURITY.  
ALL ARE TO BE DESIGNED BY RPEQ ENGINEER WITHIN REVIEW & APPROVAL PERIODS AS SPECIFIED.