

ISSUE	TENDER NOT FOR CONSTRUCTION USE
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REVISIONS				
ISSUE	DATE	DESCRIPTION	BY	TO
T1	13.02.2020	TENDER	JG.S SS	CLIENT
T2	23.06.2020	TENDER	AP	CLIENT
T3	06.07.2020	TENDER	SG	CLIENT
T4	09.07.2020	TENDER	SG	CLIENT
T5	10.07.2020	TENDER	SG	CLIENT

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Project.	
HANE SUSHI - BUDERIM	
SHOP 10	
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556	
111sqm - INTERNAL / 16sqm - LSA	
Drawing Title.	COVER SHEET
Sheet Size.	A3

Sheet
Size. **A3**

Project No.	190108	Issue no. T5
Date.	10.07.2020	
Drawn by..	SG	Draw No. 0.0
Project. TENDER		

HANE SUSHI - BUDERIM

Client: **RAF ZHAN**

Address: SHOP 10
BUDERIM MARKET PLACE, 141 JONES
RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Issue:

T5

Date: 10.07.2020

SHEET	NAME	ISSUE	DESCRIPTION	DATE
0.0	COVER SHEET	T5	TENDER	10.07.2020
0.1	DRAWING TRANSMITTAL REGISTER	T5	TENDER	10.07.2020
0.2	GENERAL NOTES AND CHANGES REGISTER	T5	TENDER	10.07.2020
0.3	RENDER	T5	TENDER	10.07.2020
0.4	RENDER	T5	TENDER	10.07.2020
0.5	RENDER	T5	TENDER	10.07.2020
1.0	SITE PLAN	T5	TENDER	10.07.2020
1.1	REFERENCE PLAN	T5	TENDER	10.07.2020
1.2	FLOOR PLAN	T5	TENDER	10.07.2020
1.3	FLOOR FINISH PLAN	T5	TENDER	10.07.2020
1.4	PARTITION PLAN	T5	TENDER	10.07.2020
1.5	FURNITURE & JOINERY PLAN	T5	TENDER	10.07.2020
1.6	REFLECTED CEILING PLAN	T5	TENDER	10.07.2020
1.7	SECURITY / CAMERA PLAN	T5	TENDER	10.07.2020
2.0	ELECTRICAL DESIGN PLAN	T5	TENDER	10.07.2020
2.1	HYDRAULIC SET OUT PLAN	T5	TENDER	10.07.2020
3.0	SHOPFRONT ELEVATIONS	T5	TENDER	10.07.2020
3.1	SHOPFRONT ELEVATIONS	T5	TENDER	10.07.2020
3.2	INTERNAL ELEVATIONS	T5	TENDER	10.07.2020
3.3	INTERNAL ELEVATIONS	T5	TENDER	10.07.2020
3.4	INTERNAL ELEVATIONS	T5	TENDER	10.07.2020
3.5	SECTION	T5	TENDER	10.07.2020
4.3	BACK OF HOUSE JOINERY	T5	TENDER	10.07.2020
4.4	POS	T5	TENDER	10.07.2020
4.5	WAITER STATION	T5	TENDER	10.07.2020
4.6	BANQUETTE JOINERY DETAILS	T5	TENDER	10.07.2020
5.1	PARTITION DETAILS	T5	TENDER	10.07.2020
5.3	JOINERY DETAILS	T5	TENDER	10.07.2020
5.4	JOINERY DETAILS	T5	TENDER	10.07.2020
6.0	SIGNAGE DETAILS	T5	TENDER	10.07.2020
6.1	SIGNAGE DETAILS	T5	TENDER	10.07.2020

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SHOP 10 BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556		Date. 10.07.2020	
Drawn by..	SG	Draw No.	0.1
Drawing Title.	DRAWING TRANSMITTAL REGISTER		Project. TENDER

Sheet Size. **A3**

GENERAL NOTES

1. ALL DRAWINGS TO BE READ IN CONJUNCTION WITH AS 4674:2004 'DESIGN, CONSTRUCTION AND FIT OUT OF FOOD PREMISES', ALL RULES AND REGULATIONS OF ALL STATUTORY AUTHORITIES AND LOCAL COUNCILS.
2. IF IN DOUBT PLEASE CONTACT CLUI DESIGN FOR CLARIFICATION.
3. ALL DIMENSIONS MUST BE CHECKED ON SITE BEFORE COMMENCEMENT OF CONSTRUCTION OR MANUFACTURING OF ANY ITEM, ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE. ANY DISCREPANCIES MUST BE REPORTED TO PROJECT MANAGER **(PM)** BEFORE COMMENCEMENT.
4. READ ALL DRAWINGS & SPECIFICATIONS THOROUGHLY.
5. ALL FFL'S & DIMENSIONS ARE BASED ON LESSOR INFORMATION - VERIFY ON SITE BEFORE COMMENCEMENT OF ANY WORKS.
6. IT IS THE CONTRACTORS RESPONSIBILITY TO CONFIRM ALL SITE CONDITIONS & REQUIREMENTS (INCLUDING SITE MEASURE). SHOULD ANY DISCREPANCIES OCCUR DURING SITE INSPECTION PRIOR TO COMMENCEMENT OF WORKS, CLUI DESIGN TO BE NOTIFIED IMMEDIATELY FOR REVISED DOCUMENTATION TO REFLECT CURRENT SITE CONDITIONS & REQUIREMENTS.
7. FAILURE TO COMPLY WITH DRAWINGS & SPECIFICATIONS COULD RESULT IN ALTERATIONS BEING MADE AT A COST TO THE CONTRACTOR.
8. THESE DRAWINGS SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT CONSULTANT'S DRAWINGS & SPECIFICATIONS INCLUDING ARCHITECTURAL, HYDRAULIC, STRUCTURAL, MECHANICAL & ELECTRICAL.
9. CONTRACTOR TO ENSURE STAFF INDUCTION & THE LIKE IS COMPLETED PRIOR TO START OF TENANCY FITOUT - CHECK LESSORS REQUIREMENTS.
10. CONTRACTOR TO COMPLY WITH CURRENT RELEVANT HEALTH & SAFETY REGULATIONS AT ALL TIME.
11. ALL WORKS TO BE INDEPENDENT OF MALL STRUCTURE & INTER-TENANCY WALLS.
12. MAKE ADEQUATE PROVISION IN THE FITOUT FOR ALL CONTROL & EXPANSION JOINTS IN TENANCY - CO-ORDINATE WITH LESSOR & DESIGNER FOR TREATMENT.
13. ALL NEW PLASTER PARTITIONS TO BE FORMED IN STEEL STUD WITH 13MM THICK PLASTERBOARD EITHER SIDE (FROM FLOOR TO SPECIFIED HEIGHT).
14. PROVIDE STRUCTURAL ENGINEERS CERTIFICATION FOR ALL NEW SUSPENDED WORKS.
15. ALL PLASTERBOARD WORKS (CEILING, INCLUDING BACK OF HOUSE, WALLS & BULKHEADS) TO BE FLUSHSET, TAP & SAND - NO CORNER STRIPS OR THE LIKE WILL BE ACCEPTABLE. BULKHEADS TO HAVE MITRE JOIN, CEILINGS IN FRONT OF HOUSE TO HAVE RONDO SHADOWLINE CORNERS.
16. CONFIRM WITH LESSOR PRIOR TO CHASING FLOOR SLAB TO DETERMINE ANY STRUCTURAL LIMITATIONS ON SIZE & LOCATION OF CHASES WHERE APPLICABLE.
17. FIRE SPRINKLERS ARE NOT SHOWN - EXISTING SPRINKLER HEADS TO BE PROTECTED DURING CONSTRUCTION - DO NOT PAINT SPRINKLER HEADS.
18. A/C REGISTERS/GRILLES ARE NOT SHOWN - EXISTING REGISTERS/GRILLES TO BE PROTECTED DURING CONSTRUCTION.
19. ANY ADDITIONAL A/C (INCLUDING RELIEF) REQUIREMENTS TO BE COORDINATED WITH THE LESSORS REQUIREMENTS.
20. GLASS DISPLAYS TO BE IN ACCORDANCE WITH CURRENT AS 1288.
21. SILICONE JOINTS TO GLASS JUNCTIONS TO BE NEAT & CLEAN, CLEAR SEALANT.
22. ALL GLASS TO BE INSTALLED SO THAT IT CAN BE REPLACED AT A LATER DATE.
23. ANY SPECIFIC REQUIREMENTS IMPLEMENTED BY ANY LOCAL AUTHORITIES ARE TO BE CARRIED OUT AS INSTRUCTED.
24. ALL FLOOR FINISHES MUST BE FINISHED FLUSH WITH ADJACENT FINISH - USE 3mm SATIN FINISH ALUMINIUM ANGLE TO ALL JOINTS TO PROVIDE A LEVEL JUNCTION - NO COVER STRIPS OR THE LIKE WILL BE ACCEPTABLE.
25. GROUT TO MATCH TILES UNLESS OTHERWISE STATED. GROUT TO BE MOULD RESISTANT.
26. ENTRY FLOOR COVERING TO BE FINISHED FLUSH WITH MALL FLOOR COVERING.
27. ANY TRIPPING HAZARD IS TO BE AVOIDED.
28. BASE BUILDING FIRE SAFETY SYSTEMS ARE NOT TO BE AFFECTED / OBSTRUCTED BY ANY PART OF TENANCY FITOUT.
29. LOCATION OF ACCESS PANELS TO BE DETERMINED BY LESSOR BASED ON FINAL SERVICES LOCATION.
30. CENTRE APPROVED DRAWINGS TO BE ON SITE AT ALL TIMES DURING CONSTRUCTION - CONSTRUCTION FROM LESSOR APPROVED DRAWINGS ONLY.
31. INTERNAL WALL CONSTRUCTION TO BE IN ACCORDANCE WITH AS 1720.1-2010- TIMBER STRUCTURES - DESIGN METHOD .
32. WATERPROOF EPOXY FLOOR COVERING TO KITCHEN, WASH UP AND SERVERY TO BE IN ACCORDANCE WITH AS 3740-2004. ALL SUBSTRATE TO BE PREPARED AND WATER PROOFED CORRECTLY BEFORE FLOORING OF EPOXY, TILES OR VINYL IS LAID. ENSURE COVING IS INSTALLED CORRECTLY WITH A MIN. OF 75MM UP VERTICAL SURFACE AND MIN. FILLET FOR VINYL COVING AS PER RELEVANT STANDARD AS 4674:2004 3.1.5.
33. ALL FLOOR SURFACES TO COMPLY TO AS/NSZ.4586:2004 'SLIP RESISTANCE OF PEDESTRIAN SURFACE MATERIALS'. ALL COMMERCIAL KITCHENS TO BE MINIMUM OF R-12 V4. BUILDER TO ENSURE THIS COMPLIES.
34. ALL CHANGE IN FLOOR FINISHES TO BE MADE LEVEL. BUILDER TO ALLOW FOR THIS.
35. EXISTING SPRINKLER SYSTEM TO BE MODIFIED TO BE IN ACCORDANCE WITH AS 2118.
36. COLD ROOM AND FREEZER CONSTRUCTION TO COMPLY WITH BCA 2004 PART G1 - FITTED WITH ALARM AND LIGHT.
37. NEW SHOPFRONT GLAZING TO BE INSTALLED IN ACCORDANCE WITH AS 2048 AND AS 1288. MATCH CENTRE FRAMING UNLESS OTHERWISE NOTED SHOP DRAWINGS TO BE SUBMITTED TO PM FOR APPROVAL BEFORE CONSTRUCTION.

38. MECHANICAL DUCT AND EXHAUST CANOPY TO BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH AS 1668.
39. WALLS IN KITCHEN AND WASH UP TO BE LINED IN STAINLESS STEEL TO CEILING UNLESS NOTED OTHERWISE.
40. ALL ELECTRICAL EQUIPMENT TO BE INSTALLED TO CORRECT MANUFACTURERS RECOMMENDATION AND AS 3000:2007 ELECTRICAL INSTALLATIONS.
41. ALL GPO'S TO BE DOUBLE UNLESS OTHER WISE SPECIFIED. GPO'S TO BE INSTALLED AT CORRECT HEIGHTS AND DISTANCE FOR SOURCES AS PER AS 3000: 2007.
42. BALUSTRADES & HANDRAILS TO COMPLY WITH BCA PART 3.9.2 ALL HANDRAILS TO HAVE COMPLIANT HANDRAIL EXTENSIONS WHERE REQUIRED UNDER CODE.
43. ALL STORMWATER AND SEWERAGE DISPOSAL TO APPROPRIATE COUNCIL DESIGN REQUIREMENTS.
44. ALL LOCATION AND POSITION OF EXISTING SERVICES SUCH AS SEWER, ELECTRICAL, TELSTRA PITS, ETC ARE TO BE VERIFIED ON SITE.
45. GENERAL CONSTRUCTION PROCEDURES TO BE IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS AND/ OR SPECIFICATIONS.
46. ALL FLOOR SURFACES TO COMPLY TO AS 4586 'SLIP RESISTANCE OF PEDESTRIAN SURFACE MATERIALS'.
47. ALL DISABLED FACILITIES, RAMPS AND ACCESS TO COMPLY TO AS 1428.1-2009 'DESIGN FOR ACCESS AND MOBILITY'.
48. ALL STAIRS AND RAMPS TO HAVE COMPLIANT TACTILES AT TOP, BOTTOM AND INTERMEDIATE LANDINGS & HANDRAILS, STAIR NOSING.
49. TACTILES TO BE PROVIDED TO ALL COUNCIL REQUIRED CROSS OVER DRIVEWAYS, KERB RAMPS ETC. BUILDER TO ENSURE ALL ARE IN BUILD CONTRACT.
50. WATER PROOF LINING (VILLABOARD OR SIMILAR) TO TOILET FACILITIES. BATHROOM TANKING TO BE FIBREGLASS OR SIMILAR APPROVED MATERIAL. IMPERVIOUS WALL SURFACES TO COMMERCIAL KITCHENS TO COMPLY WITH AS 4674:2004 TABLE 3.2 AND CEILING TO COMPLY WITH AS 4674:2004 TABLE 3.3.
51. ALL REFRIGERANT PIPE WORK AND LAGGING TO COMPLY WITH AS 4426 THERMAL INSULATION OF PIPEWORK, DUCTWORK AND EQUIPMENT.
52. WHITE MELAMINE TO INSIDE OF CABINET UNLESS OTHERWISE NOTED.
53. ALL JOINERY TO BE MEASURED ON SITE PRIOR TO FABRICATION AND INSTALLATION.
54. ALL DOORS TO HAVE MINIMUM CLEAR OPENING WIDTH FROM DOOR LEAF TO FRAME OF 850MM OR LARGER AS PER AS 1428.1-2009.
55. ALL EXTERNAL GRADE AND WET AREAS DOORS TO BE WATERPROOF.
56. ALL INTERNAL GRADE DOORS TO BE HOLLOW CORE DOORS, UNLESS OTHERWISE STATED.
57. WEATHER SEALS TO BE PROVIDED ON ALL EXTERNAL DOORS. STORM WEATHER SEALS IN HIGH RISK AREAS. RAVEN SEAL OR SIMILAR APPROVED. CROSS CHECK WITH SPEC.
58. ALL GLASS SHOPFRONTS TO BE LAMINATED GLASS AND THICKNESS WHERE REQUIRED IN ACCORDANCE WITH GLASS DESIGN CODE.
59. ALL WINDOW AND DOOR OPENINGS TO BE CHECKED AND MEASURED ON SITE GLASS EDGES TO BE POLISHED. SHOP DRAWINGS TO BE SUBMITTED TO PM FOR APPROVAL.
60. ALL GLAZED DOORS, SIDE PANELS AND ANY GLAZING TO BE MISTAKEN AS AN OPENING WHERE NO MID RAIL IS PROVIDED ARE TO HAVE 30% LUMINANCE CONTRAST FILM. BUILDER TO ENSURE AT TIME OF ORDER THAT THIS 30% IS MAINTAINED WHEN VIEWED AGAINST THE FLOOR SURFACE OR SURFACES WITHIN 2M OF THE GLAZING. BUILDER TO ISSUE SAMPLE TO ARCHITECT FOR APPROVAL. TO COMPLY WITH AS AS 1428.1-2009.
61. DOOR STOPS TO BE PROVIDED ON FLOOR WHERE WALLS ARE PARTITION STUD WALLS AND NOT SOLID.
62. ALL WALL FINISHES WHERE JOINING ANOTHER NEEDS EDGE TREATMENT. BLACK ALUMINIUM FLAT BAR OR EA BETWEEN FINISH. EA FROM FLOOR FINISH. SHADOWLINE TO CEILING.
63. ALL SIGNAGE PACKAGES TO BE ISSUED FOR APPROVAL BEFORE MANUFACTURE.

SAFETY IN DESIGN DISCLAIMER

UNDER THE WORK HEALTH SAFETY ACT 2011 UNDER SECTION 295, WE AS DESIGNER HAVE TAKEN ALL STEPS TO ENSURE A SAFE DESIGN APPROACH AND EXECUTION AND ELIMINATE OR MINIMISE THE RISKS OF INJURY THROUGHOUT THE LIFE OF THE BUILDING. CLUI DESIGN CAN ONLY ACT IN A REASONABLE AND PRACTICAL MANNER IN MINIMISING RISK AND HAZARD IN DESIGN. ALL BUILDERS AND PEOPLE ON SITE ARE ALSO RESPONSIBLE FOR THEIR OWN ACTIONS.

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CHANGES REGISTER

ISSUE	DATE	DESCRIPTION	BY	TO
P1	02.12.19	SCHEMATIC FLOOR PLAN	ST	
P6	16.01.2020	PRELIMINARY	JG, SSS	CLIENT
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Project.
HANE SUSHI - BUDERIM

SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **GENERAL NOTES AND CHANGES REGISTER**

Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**
Drawn by.. **SG**
Issue no. **T5**
Draw No. **0.2**

Project. **TENDER**



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HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
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Drawing
Title. **RENDER**

Sheet
Size. **A3**

Project No. 190108	Issue no. T5
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Project.	TENDER



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Drawn by..	SG	Draw No.	0.4

Drawing Title. **RENDER**

Sheet Size. **A3**

Project. **TENDER**

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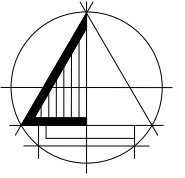
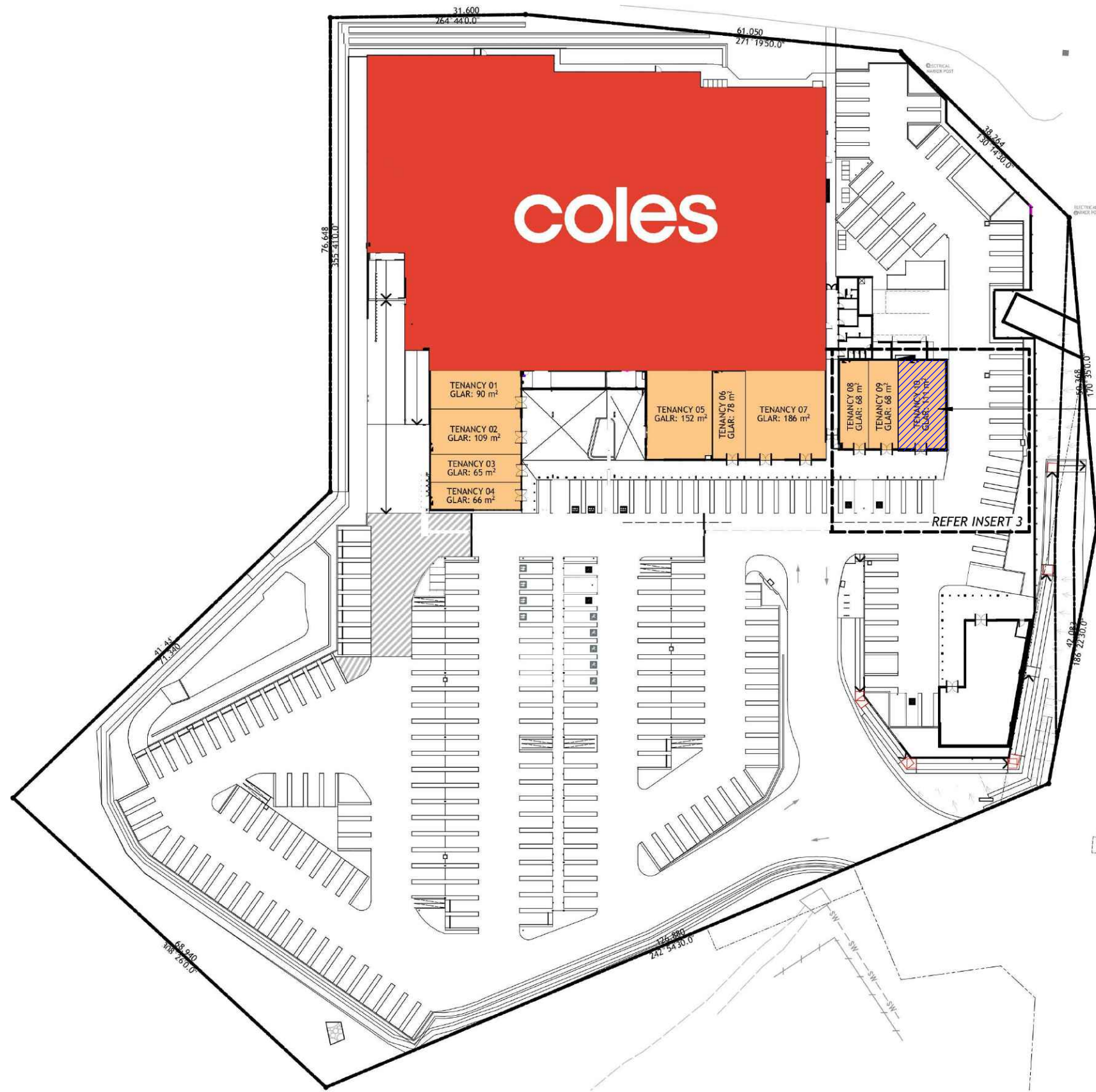
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Drawing Title. **RENDER**

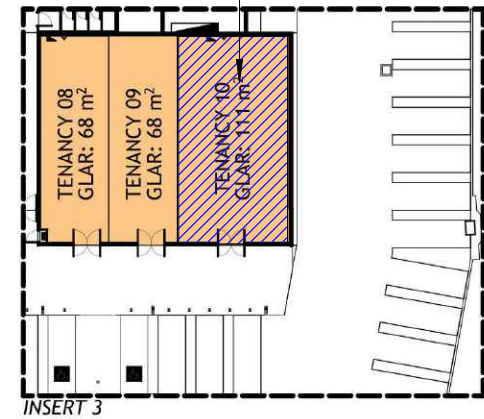
Sheet Size. **A3**

Project No. 190108	Issue no. T5
Date. 10.07.2020	
Drawn by.. SG	Draw No. 0.5
Project. TENDER	



PROJECT NORTH

HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
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SITE PLAN

2

NTS

TENDER

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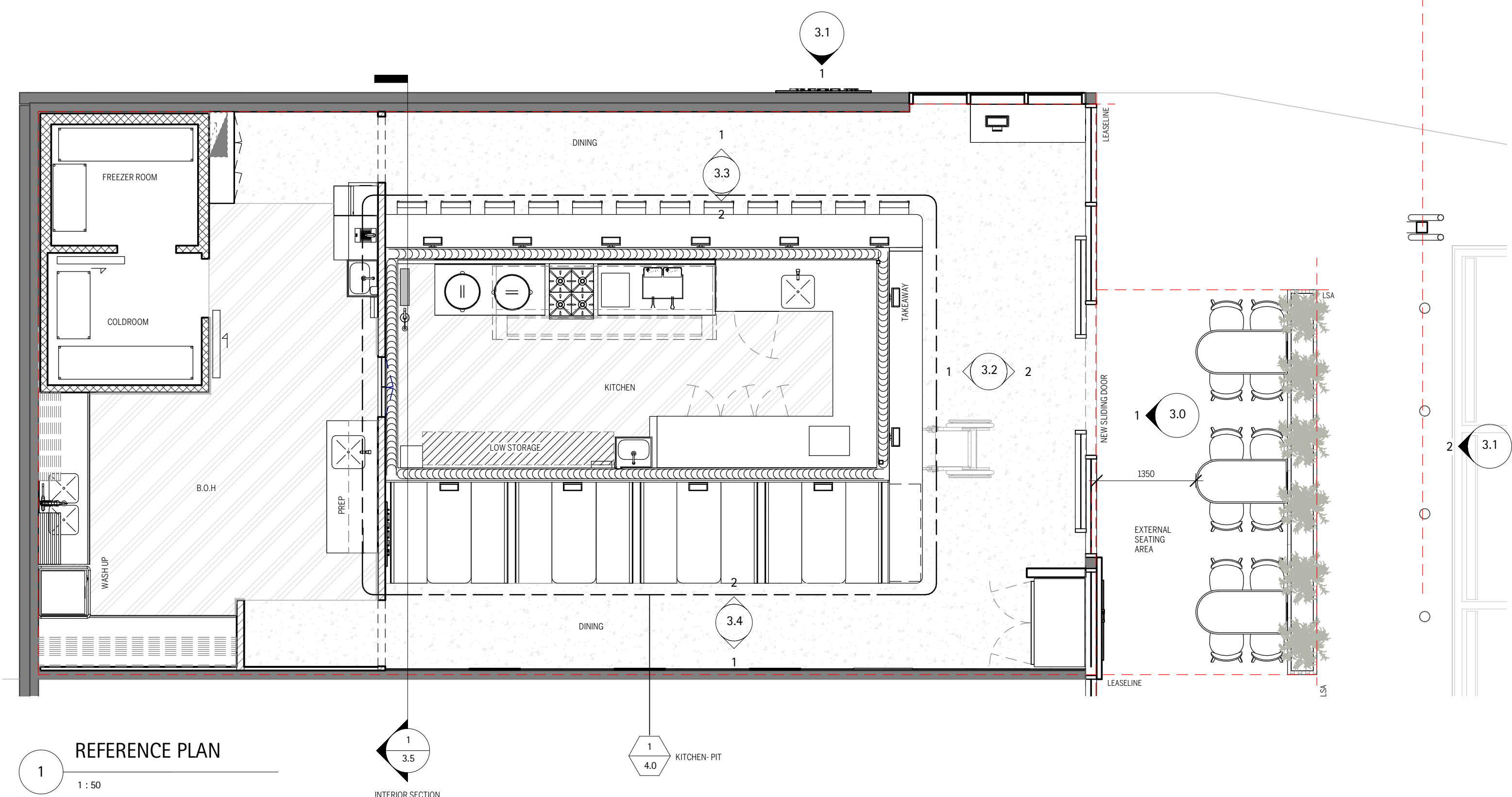
Drawing Title. **SITE PLAN**

Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**
Drawn by.. **SG**

Issue no. **T5**
Draw No. **1.0**

Project. **TENDER**



1
REFERENCE PLAN
1 : 50

1
3.5
INTERIOR SECTION

1
4.0
KITCHEN- PIT

ISSUE

TENDER
NOT FOR CONSTRUCTION USE

REVISIONS				
ISSUE	DATE	DESCRIPTION	BY	TO
P6	16.01.2020	PRELIMINARY	JG, SSS	CLIENT
T1	13.02.2020	TENDER	JG, SSS	CLIENT
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T4	09.07.2020	TENDER	SG	CLIENT
T5	10.07.2020	TENDER	SG	CLIENT

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Project.
HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

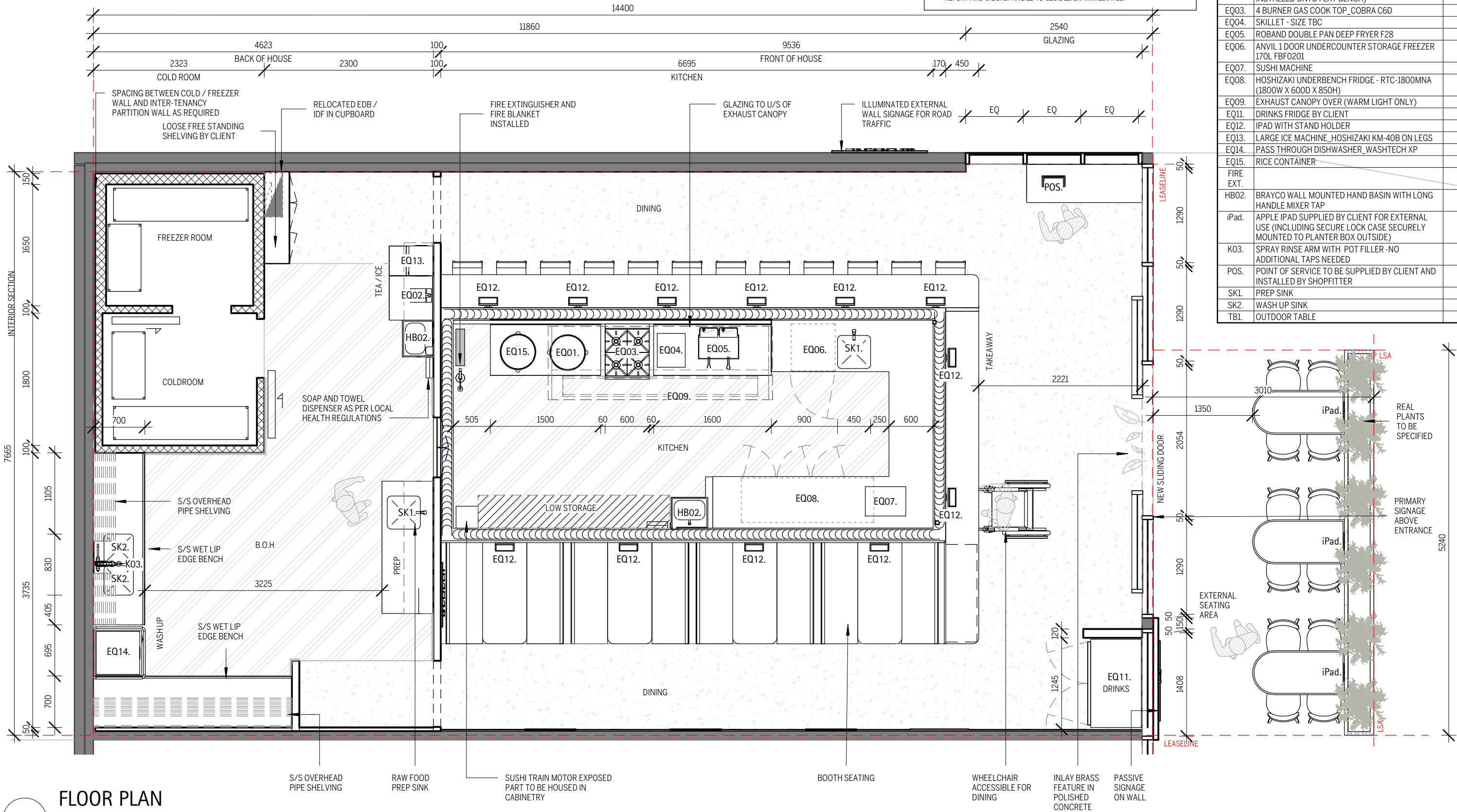
Drawing Title. **REFERENCE PLAN**

Sheet Size. **A3**

Project No. 190108	Issue no. T5
Date. 10.07.2020	
Drawn by.. SG	Draw No. 1.1
Project. TENDER	

- GENERAL NOTES:
1. ALL FLOOR FINISHES TO BE FINISHED FLUSHED WITH MALL TILE
 2. FLOORING TO CONTINUE UNDER COUNTERS
 3. GLAZING TO BE IN ACCORDANCE WITH AS1288-2006 & AS2047-1999
 4. EXIT SIGNS AND EMERGENCY LIGHTS TO COMPLY WITH AS 2293.1-2005
 5. PORTABLE FIRE EXTINGUISHER WITHIN 2M TO 20M OF ALL ELECTRICAL SWITCHBOARDS
 6. SPLASH BACK TO BE IN ACCORDANCE WITH AS 3740
 7. ALL DOOR OPENINGS ARE A MINIMUM OF 850MM CLEAR USING 920 DOOR TO COMPLY WITH AS1428.1-2009
 8. SHOPFITTER TO CONFIRM DIMENSION OF EXISTING SITE CONDITIONS AND REPORT AND DISCREPANCIES TO CLUIDESIGN IMMEDIATELY

EQUIPMENT SCHEDULE		
CODE	DESCRIPTION	QTY
CH2.	OUTDOOR CHAIR	12
EQ01.	RINNAI PREMIUM 10LGAS RICE COOKER	1
EQ02.	BILLI SAHARA 310 WITH XL LEVERED DISPENSER [943010LCH] PLUS 70mm RISER & FONT (TO BE INSTALLED ONTO FLAT BENCH)	1
EQ03.	4 BURNER GAS COOK TOP _COBRA C6D	1
EQ04.	SKILLET - SIZE TBC	1
EQ05.	ROBAND DOUBLE PAN DEEP FRYER F28	1
EQ06.	ANVIL 1 DOOR UNDERCOUNTER STORAGE FREEZER 170L FBF0201	1
EQ07.	SUSHI MACHINE	1
EQ08.	HOSHIZAKI UNDERBENCH FRIDGE - RTC-1800MNA (1800W X 600D X 850H)	1
EQ09.	EXHAUST CANOPY OVER (WARM LIGHT ONLY)	1
EQ11.	DRINKS FRIDGE BY CLIENT	1
EQ12.	IPAD WITH STAND HOLDER	12
EQ13.	LARGE ICE MACHINE _HOSHIZAKI KM-40B ON LEGS	1
EQ14.	PASS THROUGH DISHWASHER _WASHTECH XP	1
EQ15.	RICE CONTAINER	1
FIRE EXT.		1
HB02.	BRAYCO WALL MOUNTED HAND BASIN WITH LONG HANDLE MIXER TAP	2
iPad.	APPLE IPAD SUPPLIED BY CLIENT FOR EXTERNAL USE (INCLUDING SECURE LOCK CASE SECURELY MOUNTED TO PLANTER BOX OUTSIDE)	3
K03.	SPRAY RINSE ARM WITH POT FILLER -NO ADDITIONAL TAPS NEEDED	1
POS.	POINT OF SERVICE TO BE SUPPLIED BY CLIENT AND INSTALLED BY SHOPFITTER	1
SK1.	PREP SINK	2
SK2.	WASH UP SINK	2
TB1.	OUTDOOR TABLE	3



FLOOR PLAN

1 : 50

TENDER

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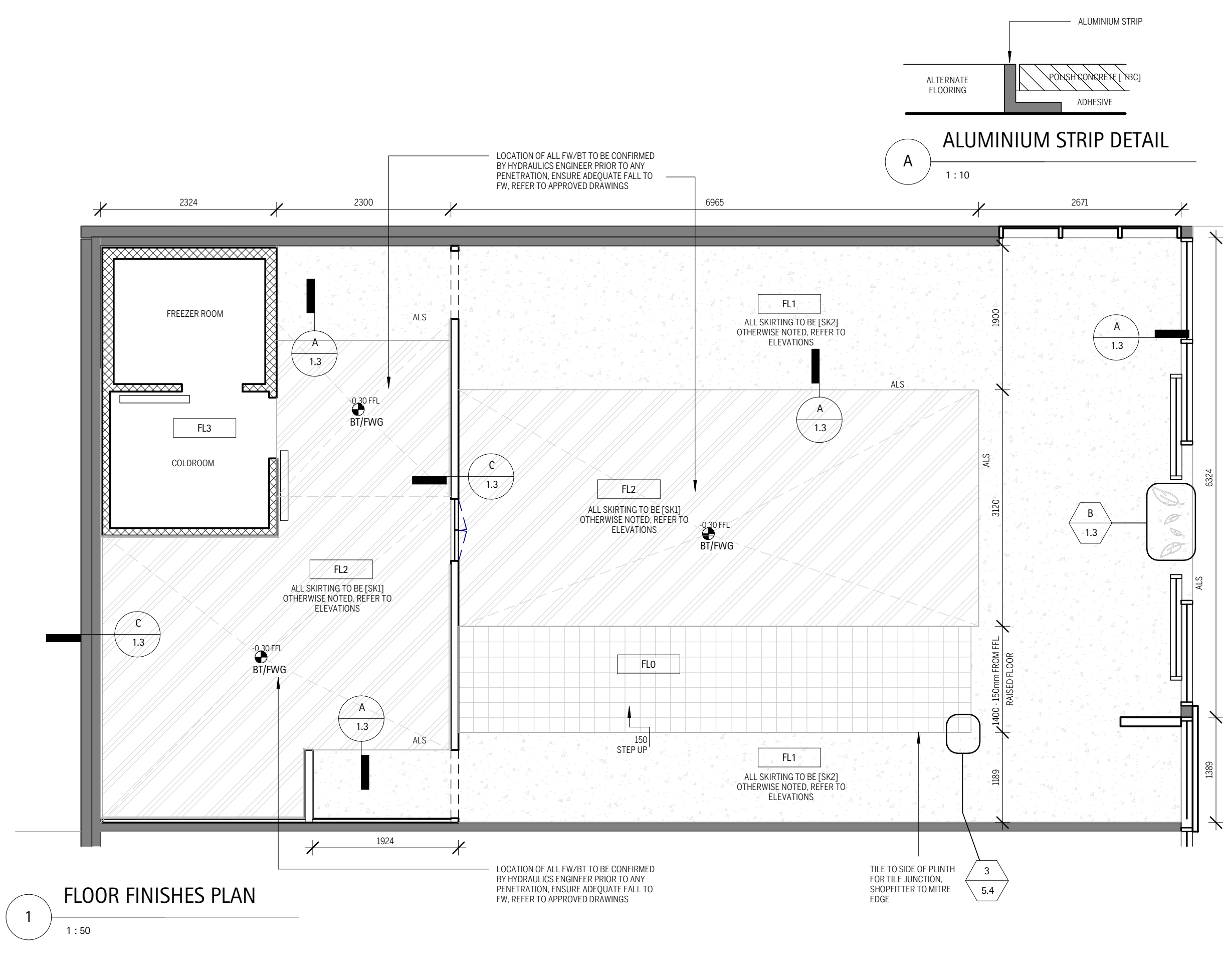
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Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**
Drawn by.. **SG**

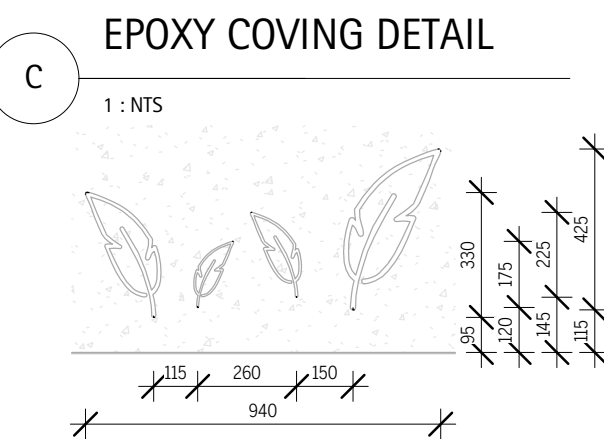
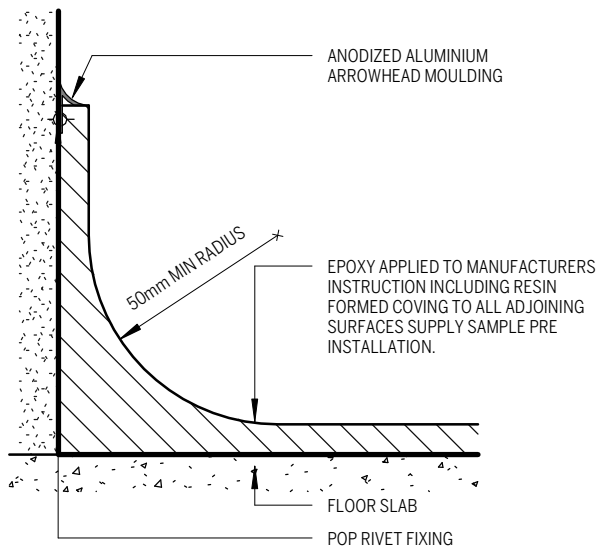
Project. **TENDER**

Issue no. **T5**
Draw No. **1.2**



FLOOR FINISHES GENERAL NOTE:	
ALS	ALUMINIUM STRIP TO TRANSITION POINTS BETWEEN FLOOR VARIED FINISHES.
-0.30 FFL BT/FWG	LOCATION OF ALL FW/BT TO BE CONFIRMED BY HYDRAULICS ENGINEER PRIOR TO ANY PENETRATION, ENSURE ADEQUATE FALL TO FALL TO FW, REFER TO APPROVED DRAWINGS
XXX	FLOOR FINISHES - REFER FINISHES SCHEDULE.
GENERAL NOTE:	
1. ALL FLOOR FINISHES TO BE FINISH FLUSH WITH MALL TILES IF TENANCY IN SHOPPING CENTRE	
2. FLOORING TO CONTINUE UNDER COUNTERS	
3. MAXIMUM 3MM THRESHOLDS ALLOWED ON ACCESSIBLE TRAVEL PATHS (OR 5MM IF THRESHOLDS HAS BEVELED EDGE)	
4. BACK OF HOUSE TO HAVE 100MM HIGH COVED TILE WHERE FLOOR MEETS WALL	
5. CONFIRM ON SITE EXISTING TENANCY SETDOWN	

FLOOR FINISHES SCHEDULE		
CODE	DESCRIPTION	AREA
FLO	STEP UP 150mm FROM FFL. NATIONAL TILES - MICRO STRACCIATELLA GREY 200 X 200, MITRE JOIN	9 m²
FL1	POLISH CONCRETE [LANDLORD SUPPLIED POLSHED CONCRETE TENANT SUPPLIED SEALANT]	48 m²
FL2	EPOXY FLOORING WITH [SK1] COVE SKIRTING	43 m²
FL3	HONED CONCRETE FLOOR WITH ICP- BY MANUFACTURER SPECIFICATIONS	9 m²
		110 m²



ISSUE

1

1 : 50

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HANE SUSHI - BUDERIM

SHOP 10

BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556

111sqm - INTERNAL / 16sqm - LSA

Drawing Title.

FLOOR FINISH PLAN

Sheet Size.

A3

Project.

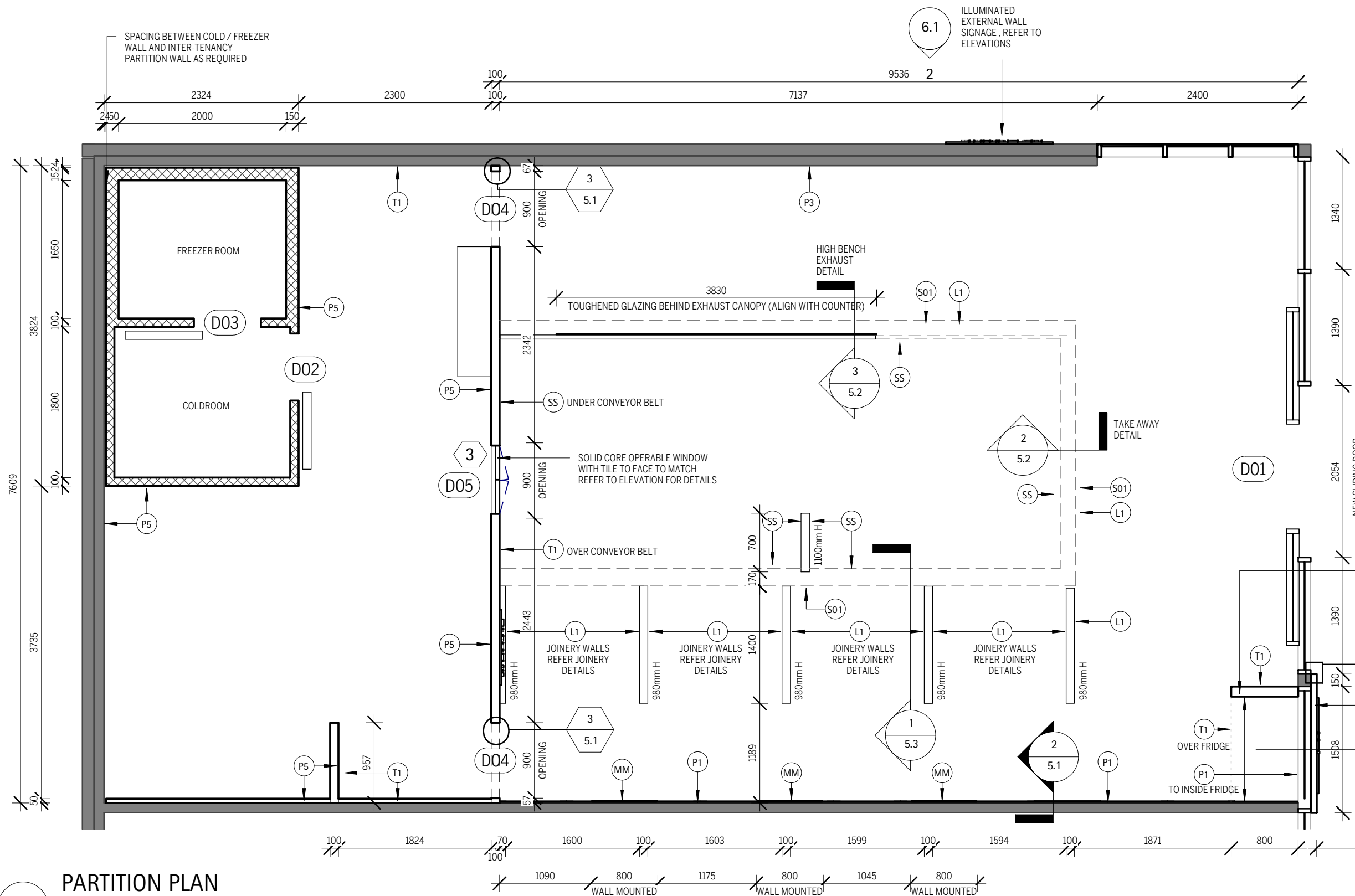
TENDER

Issue no.

T5

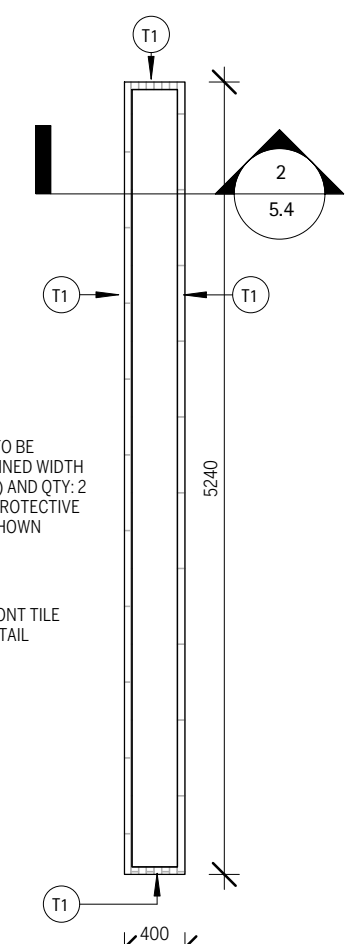
Draw No.

1.3



WALL LEGEND	
	EXISTING WALL
	PROPOSED WALL - ICP
	PROPOSED WALL
	FURRING CHANNEL WITH PLASTERBOARD
NOTE: 1. ALL AS PER LEGEND UNLESS NOTED OTHERWISE.	

DOOR SCHEDULE		
Mark	DESCRIPTION	QTY
D01	NEW AUTOMATIC SLIDING DOOR	1
D02	COLD ROOM SLIDING DOOR BY MANUFACTURED SPECIFICATION	1
D03	FREEZER ROOM SLIDING DOOR BY MANUFACTURED SPECIFICATION	1
D04	DOOR OPENING _900	2
D05	LOW HEIGHT DOOR OPENING_1000 (S/S SHROUD TO OPENING) - ENSURE APPROPRIATE BRACING AROUND CONVEYOR BELT SPAN	1



PARTITION PLAN

1
1 : 50

ISSUE

TENDER
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Project. HANE SUSHI - BUDERIM		Project No. 190108	Issue no. T5
SHOP 10 BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556 111sqm - INTERNAL / 16sqm - LSA		Date. 10.07.2020	
Drawing Title. PARTITION PLAN		Drawn by.. SG	Draw No. 1.4
Sheet Size. A3		Project. TENDER	

- LIGHTING NOTES:**
1. LIGHTING CONTRACTOR TO CONFIRM ALL LIGHTING QUANTITIES AND CONFIGURATION, ALSO TO ENSURE ADEQUATE LIGHTING LEVELS THROUGHOUT.
 2. LIGHTING CONTRACTOR TO SOLIDIFY DESIGN WITH LIGHTING CONSULTANT & TENANT PRIOR ORDER PLACEMENT.
 3. CCTV & ALARM TO BE DETERMINED ONSITE
 4. LIGHTING FIXTURE, TYPE, QUANTITY AND LOCATION TO BE REVIEWED BY LIGHTING CONSULTANT.
 5. REFER TO FINISHES SCHEDULE ATTACHED FOR LIGHTING DETAILS AND SPECIFICATIONS.
 6. ALL LIGHTING TO BE WARM WHITE

LIGHTING SCHEDULE

CODE	DESCRIPTION	QTY
DL1	DOWNLIGHTS BY LANDLORD (TO BOH AREA)	8
DL2	KNEE DEEP DOWNLIGHTS (OR EQUIVALENT) BY LANDLORD	17
DL3	SMALL WHITE PINHOLE COVER DOWNLIGHT UNDER BULKHEAD BY LANDLORD	11
PL1	PENDANT LIGHT - REFER FINISHES SCHEDULE FOR DETAILS	4
		40

DL2 LIGHT - KNEE DEEP TYPE
REFERENCE IMAGE ONLY

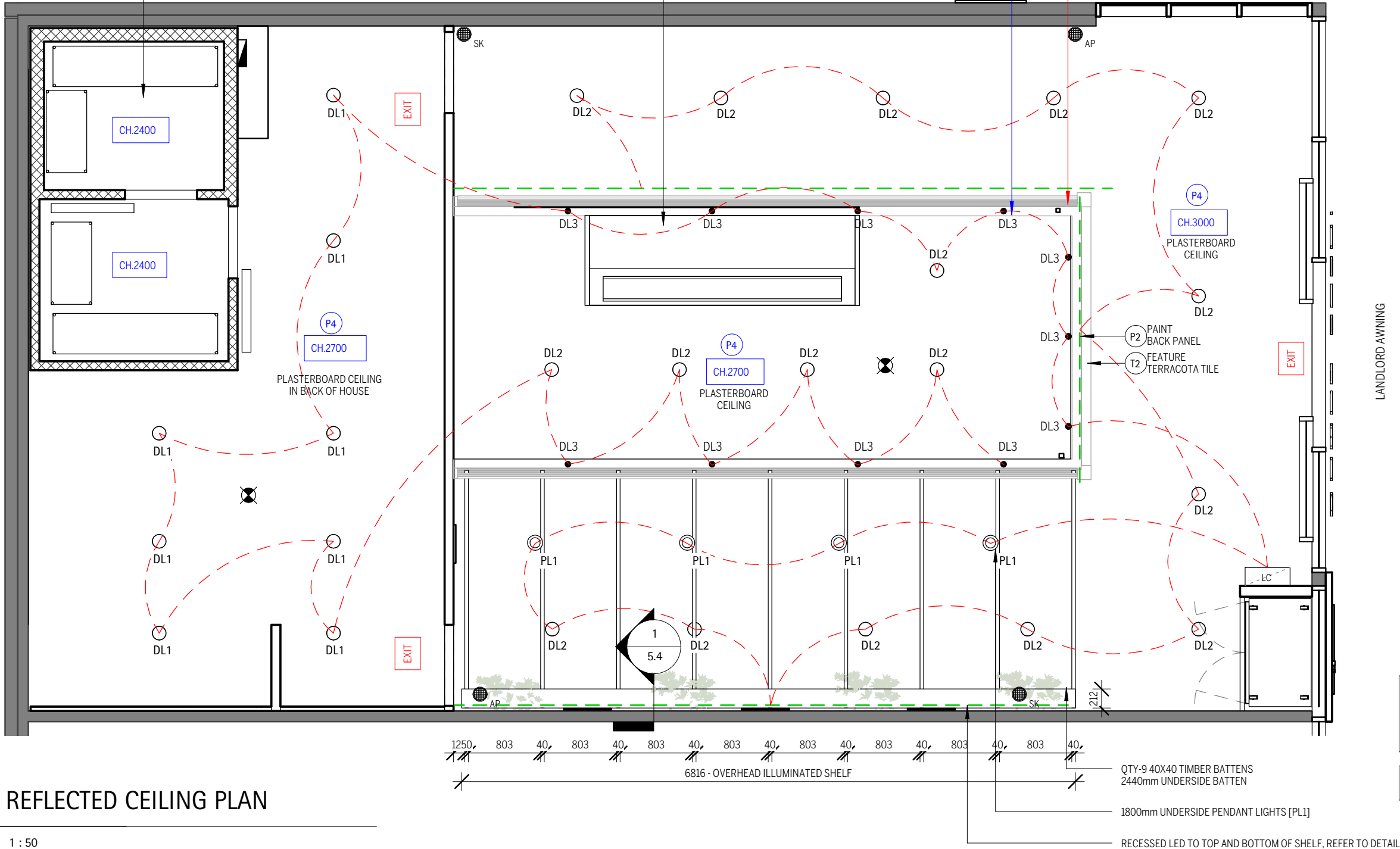
DL3 LIGHT - PINHOLE
REFERENCE IMAGE ONLY

TM3 CH.2100 UNDERSIDE BULKHEAD

SHOPFITTER TO ENSURE ADDITIONAL STRUCTURAL SUPPORT FOR TERRACOTA TILES WEIGHT. - ENSURE BULKHEAD IS SECURELY FIXED TO STRUCTURAL CEILING - REFER TO STRUCTURE ENGINEERS DRAWINGS FOR DETAILS

OVERHEAD EXHAUST HOOD TO BE INSTALLED TO MANUFACTURERS SPECS & AS/NZS 1668.1 & 1668.2 ENSURE EXHAUST HOOD LIGHT IS WARM WHITE LIGHT

CEILING & LIGHTING FIXTURES IN COOLD ROOM & FREEZER ROOM BY MAUFACTURER SPECIFICATIONS / SUPPLIER



RCP FIXTURES LEGEND

	LIGHTING CONTROL PROVIDE GROUP CONTROL OF EACH TYPE OF LIGHT FITTING IN EACH AREA. PROVIDE STANDARD DIMMING OF ALL LIGHT FITTINGS UTILISING STANDARD DIMMERS WITH UP TO NOMINATED DRIVERS PER DIMMER AS REQUIRED BY PIERLITE. PROVIDE SWITCHED CONTROL OVER THE NON-DIMMABLE LIGHT FITTINGS FINAL LAYOUT TBC
	EMERGENCY LIGHT - NON MAINTAINED EMERGENCY LIGHT . AS2293 CLASSIFICATION C0-D25 - C90-D25 TO BCA ELECTRICAL SUBCONTRACTOR
	SPRINKLER
	ILLUMINATED SLIM LINE EDGE LIT EXIT SIGN TO BCA BY ELECTRICAL CONTRACTOR
	BUILDER TO LOCATE A/C LOCATIONS
	WALL MOUNTED SONOS SPEAKERS (WITH DATA CABLE)
	WALL MOUNTED WIFI ACCESS POINT (WITH DATA CABLE)
	ACCESS PANEL
	DUCT

- NOTES:**
1. PROVIDE LIGHTING CONTROL SYSTEM AS FOLLOW:
A. PROVIDE GROUP CONTROL OF EACH TYPE OF LIGHT FITTING IN EACH AREA.
B. PROVIDE STANDARD DIMMING OF ALL LIGHT FITTINGS UTILISING A STANDARD DIMMING SYSTEM SUITABLE TO THE LIGHT FITTINGS SPECIFICATIONS.
 2. ALL CEILING FIXTURES TO BE PAINTED TO MATCH ASSOCIATED CEILING OR BULKHEAD COLOUR (EXCEPT LIGHTS).
 3. KITCHEN, WASH UP; STORE & OFFICE AREAS TO BE PAINTED IN SEMI-GLOSS FINISH.
 4. ALL EXIT SIGNS TO BE SLIMLINE EDGE LIT AND HAVE 'RUNNING MAN' PICTOGRAM.
 5. SHOP FITTER TO ALLOW FOR UP TO 14 ACCESS PANELS TO BE INSTALLED IN TENANCY.
 6. ALL EMERGENCY AND EXIT LIGHTS ARE TO BE SUPPLIED, INSTALLED AND CONTROLLED IN ACCORDANCE WITH THE REQUIREMENTS OF AS-2293. THE GENERAL LIGHTING IS TO BE MANUALLY CONTROLLED IN ACCORDANCE WITH THE REQUIREMENTS THE BCA PART 1 SECTION J6.
 7. ALL ILLUMINATED SIGNAGE AT SHOPFRONT TO BE ON TIMER AND PRGRAMMED TO SHOPPING CENTRE'S TRADING HOURS

NOTE:
ALL DOWNLIGHTS BY LANDLORD AS PER TENANCY AGREEMENT

REFER TO RCP LEGEND ON PAGE 1.8

REFLECTED CEILING PLAN

1

1 : 50

TENDER

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HANE SUSHI - BUDERIM
SHOP 10
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111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **REFLECTED CEILING PLAN**

Project

Project No. **190108**
Date. **10.07.2020**

Drawn by.. **SG**

Project.

TENDER

Issue

Issue no. **T5**

Draw No. **1.6**

Sheet

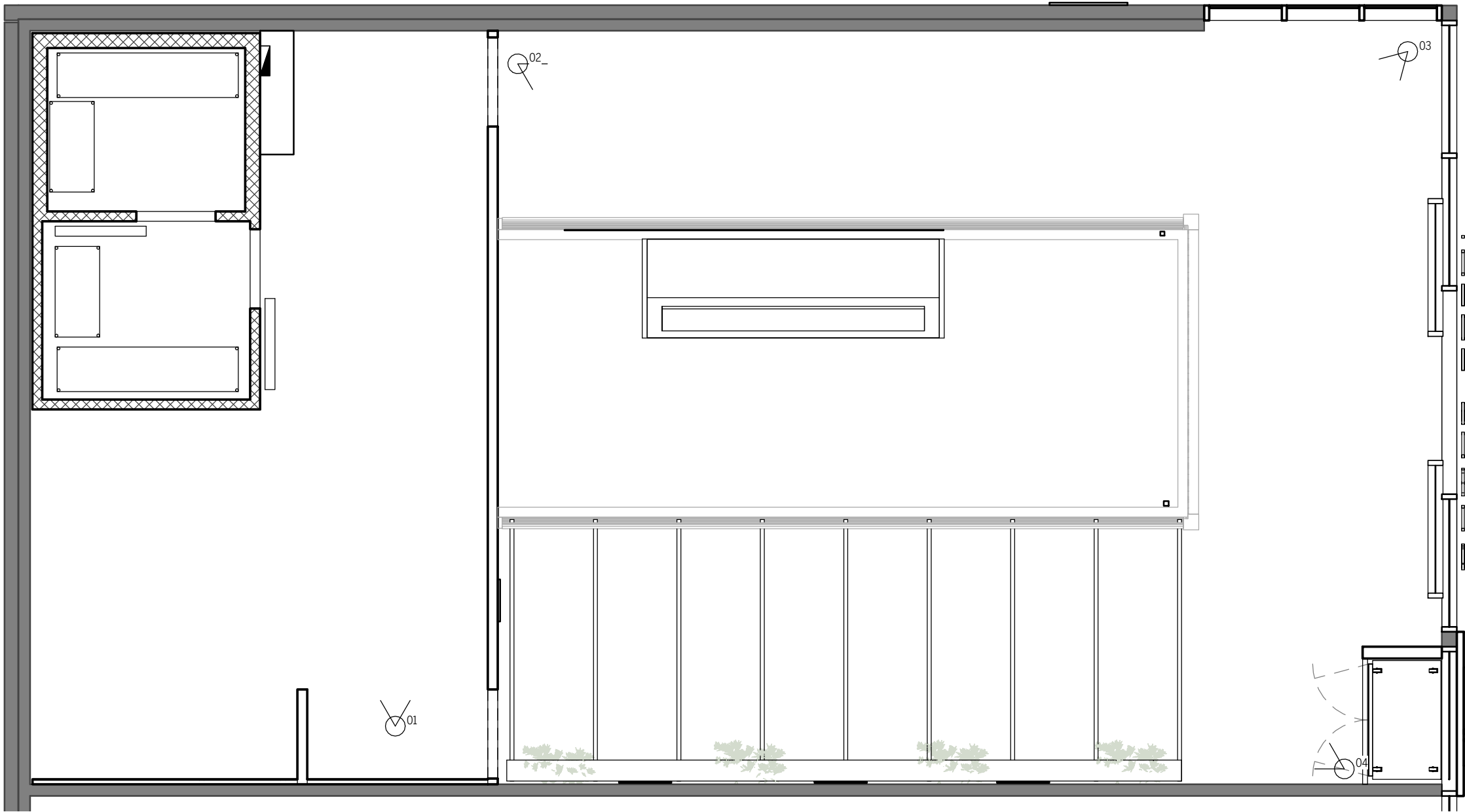
Size. **A3**

SECURITY LEGEND

01

CCTV CAMERA -
DIRECTION AND NUMBER
AS INDICATED

SHOPFITTER TO CABLE CAT 6 &
INSTALL CCTV CAMERAS PROVIDED
BY CLIENT



1

SECURITY CAMERA PLAN

1 : 50

ISSUE

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ISSUE	DATE	DESCRIPTION	BY	TO
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111sqm - INTERNAL / 16sqm - LSA

Drawing
Title. SECURITY / CAMERA PLAN

Sheet
Size. A3

Project
No. 190108

Date. 10.07.2020

Drawn
by.. SG

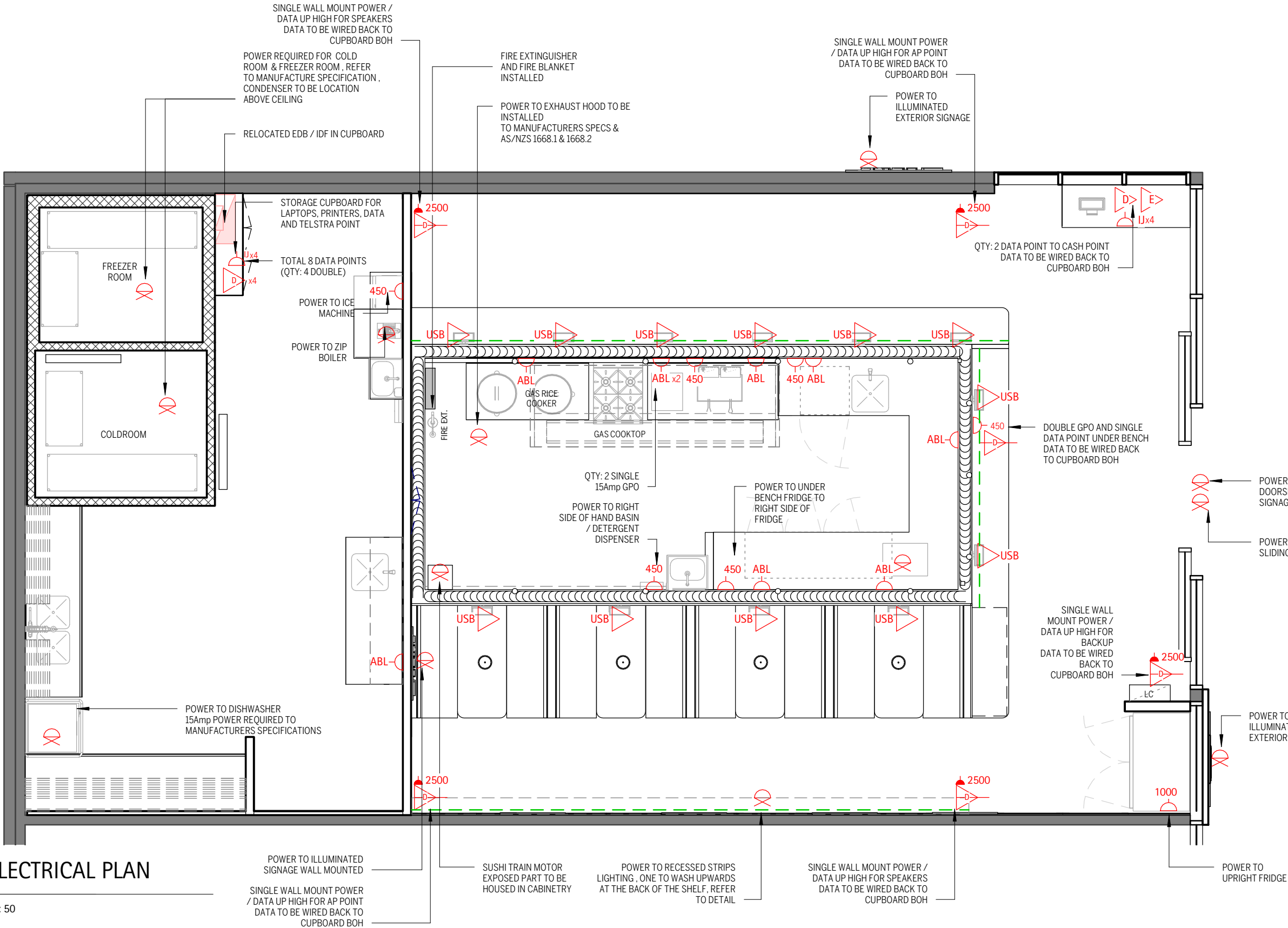
Issue
no. T5

Draw
No. 1.7

Project.
TENDER

ELECTRICAL LEGEND	
	DIRECT POWER TO EQUIPMENT NOTED
	DOUBLE GPO AT HT INDICATED (900)
	SINGLE GPO AT HT INDICATED (300)
	DOUBLE GPO IN JOINERY
	DOUBLE GPO AT BASE OF PLINTH
	DOUBLE GPO ABOVE BENCH
	DOUBLE GPO IN CEILING
	RECESSED LED LIGHT
	MODEM OUTLET
	FAX OUTLET
	EFTPOS OUTLET
	DATA OUTLET (SINGLE)
	DATA OUTLET (DOUBLE)
	SIGNLE USB POINT FOR I-PADS UNDER BENCH
	DISTRIBUTION BOARD (BY LANDLORD)
	INDEPENDENT DISTRIBUTION FRAME (IDF) BY LANDLORD
	SMOKE DETECTOR
	HOT WATER SYSTEM

GENERAL NOTE	
1.	SECURITY CAMERAS & SPEAKERS BY OTHER (IF REQUIRED)
2.	ALL NET POINTS TO BE DOUBLE POINTS (UNLESS SPECIFIED OTHERWISE) - CAT 6 CABLE
3.	ELECTRICIAN TO ENSURE POWER BOARD IS SUFFICIENT TO SERVICE THE ELECTRICAL LOAD OF THIS TENANCY.
A.	SHOULD POWER BOARD NEED TO BE UPGRADED TO SUIT, ELECTRICIAN TO LIAISE WITH LANDLORD FOR ANY REQUIRED UPGRADE WORKS
B.	ALL CIRCUITS ARE TO BE INDIVIDUALLY LABELLED AS REQUIRED
C.	ALL REFRIGERATION MOTORS TO HAVE A DEDICATED POWER CIRCUIT
4.	ALL CABLING TO BE OF COMMERCIAL GRADE QUALITY. ALL POINTS TO PHONE, FAX, EFTPOS & NET ARE TO BE FULL DATA POINT 4 PAIRS CAT 6 WIRED STRAIGHT BACK TO PATCH PANEL DO NOT LOOP CABLES
5.	SWITCHES AND CONTROLS (INCLUDING LIGHT SWITCHES) TO BE LOCATED AT AS HEIGHT BETWEEN 900mm TO 1100mm.
6.	HOT WATER SYSTEM (INSTANT OR TANK) UNDER HAND BASIN (SHOPFITTER TO SPEC TO SUIT TENANCY REQUIREMENT) HARD WIRED WITH TEMPERING CALVE TO COMPLY WITH AS 3500.4.2 - CLAUSES 1.6 - REFER TO HYDRAULIC PLANS
7.	ELECTRICIAN TO CONFIRM ALL ELECTRICAL REQUIREMENTS AND ENSURE SUFFICIENT POWER, GAS & WATER CONNECTIONS AS REQUIRED.
8.	ALL GPO COVER PLATES TO MATCH RESPECTIVE COLOUR OF WALL FINISH UNLESS STATED OTHERWISE - LIAISE WITH CLUI DESIGN OR CLIENT IF REQUIRED.



ELECTRICAL PLAN

1 : 50

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Drawing Title. **ELECTRICAL DESIGN PLAN**

Sheet Size. **A3**

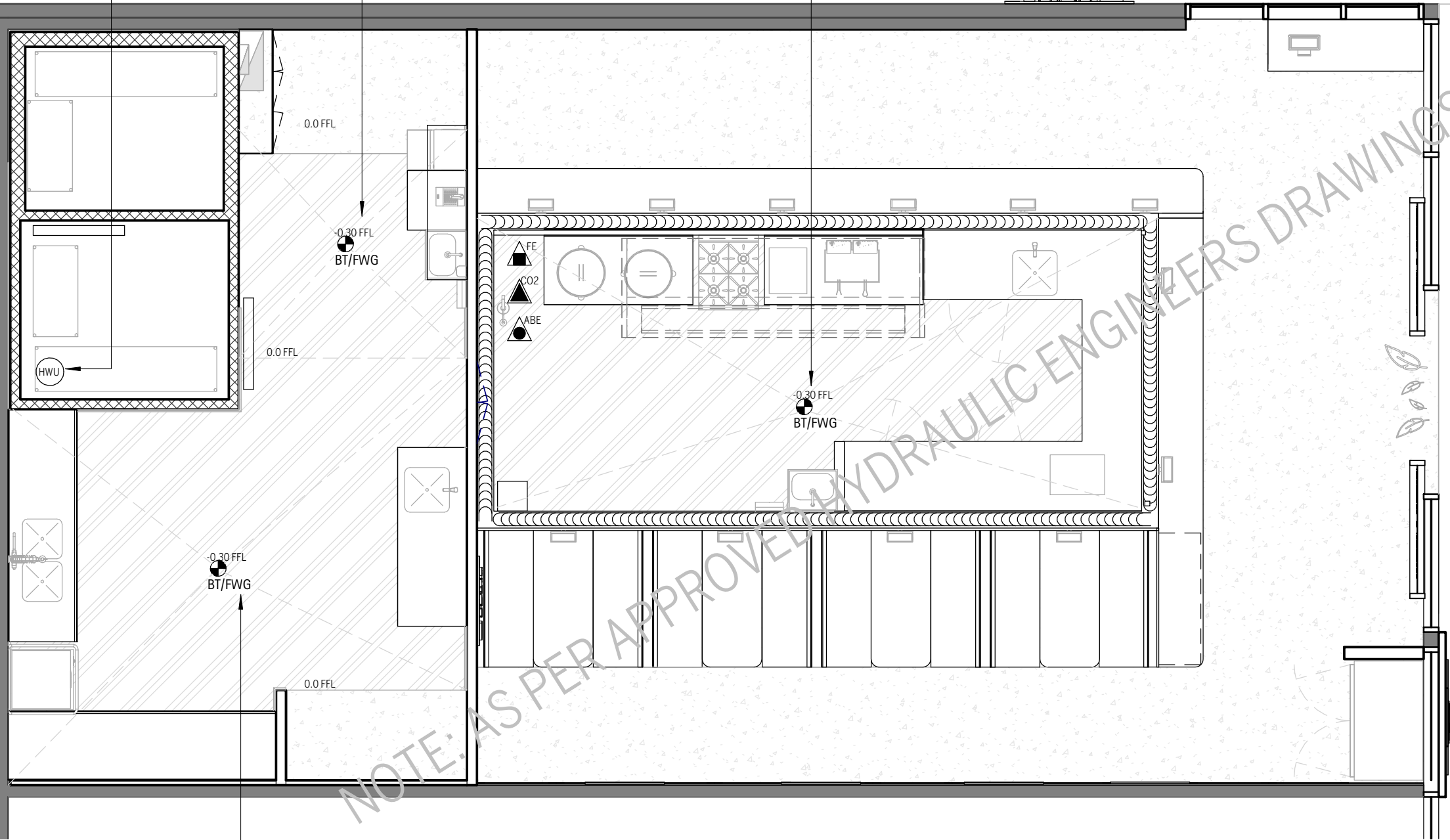
Project No. **190108**
Date. **10.07.2020**
Drawn by.. **SG**

Project. **TENDER**

Issue no. **T5**
Draw No. **2.0**

HWU ABOVE CEILING, REFER TO HYDRAULICS ENGINEER PLANS FOR SPECIFICATION AND BEST LOCATION

LOCATION OF ALL FW/BT TO BE CONFIRMED BY HYDRAULICS ENGINEER PRIOR TO ANY PENETRATION, ENSURE ADEQUATE FALL TO FW, REFER TO APPROVED DRAWINGS



LOCATION OF ALL FW/BT TO BE CONFIRMED BY HYDRAULICS ENGINEER PRIOR TO ANY PENETRATION, ENSURE ADEQUATE FALL TO FW, REFER TO APPROVED DRAWINGS

HYDRAULIC PLAN

1

1 : 50

TENDER

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HYDRAULIC LEGEND

	FLOOR WASTE
	FLOOR WASTE BUCKET TRAP
	WASTE POINT
	TUNDISH
	SERVICES CORE HOLE
	FIRE HOSE REEL
	HOT WATER UNIT

FIRE SERVICES LEGEND

	WET FIRE EXTINGUISHER
	CO2 FIRE EXTINGUISHER
	DCP/ABE FIRE EXTINGUISHER
	FIRE BLANKET

- DRAWING TO BE READ IN CONJUNCTION WITH HYDRAULIC AND STRUCTURAL CONSULTANTS DRAWINGS.
- ALL DRAWINGS TO BE READ IN CONJUNCTION WITH AS4674-2004 'DESIGN, CONSTRUCTION AND FIT OUT OF FOOD PREMISES'. ALL RULES AND REGULATIONS OF ALL STATUTORY AUTHORITIES AND LOCAL COUNCILS
- CLUI DESIGN HYDRAULIC POINTS PLAN IS FOR PRICING PURPOSES ONLY
- THE PENETRATIONS DEMONSTRATED ON HYDRAULIC PLAN ARE INDICATIVE ONLY
- CORE HOLES TO BE DRILLED THROUGH GABLES UNDER COUNTER TO PROVIDE ACCESS FOR POWER CABLES
- INSTALL WATERPROOF MEMBRANE TO ALL BACK OF HOUSE AREAS
- FLOOR COVING TO ALL PLINTHS AND WALLS IN BACK OF HOUSE AREAS
- ALL VISIBLE PIPES IN FRONT OF HOUSE TO BE CHROME/STAINLESS STEEL PIPES, ALL HIDDEN PIPEWORK TO BE STANDARD SELECTION (PVC/ETC).
- EQUIPMENT THAT REQUIRE TUNDISH:
 - ICE MACHINE
 - CAKE CABINET
 - COFFEE MACHINE
 - HOTWATER UNIT (BOH)

BRW HYDRAULICS PTY LTD
CONTACT: GERARD SHARP
P: 0738760088
M: 0403526944
gerard@brwhydraulics.com.au

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Project.
HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **HYDRAULIC SET OUT PLAN**

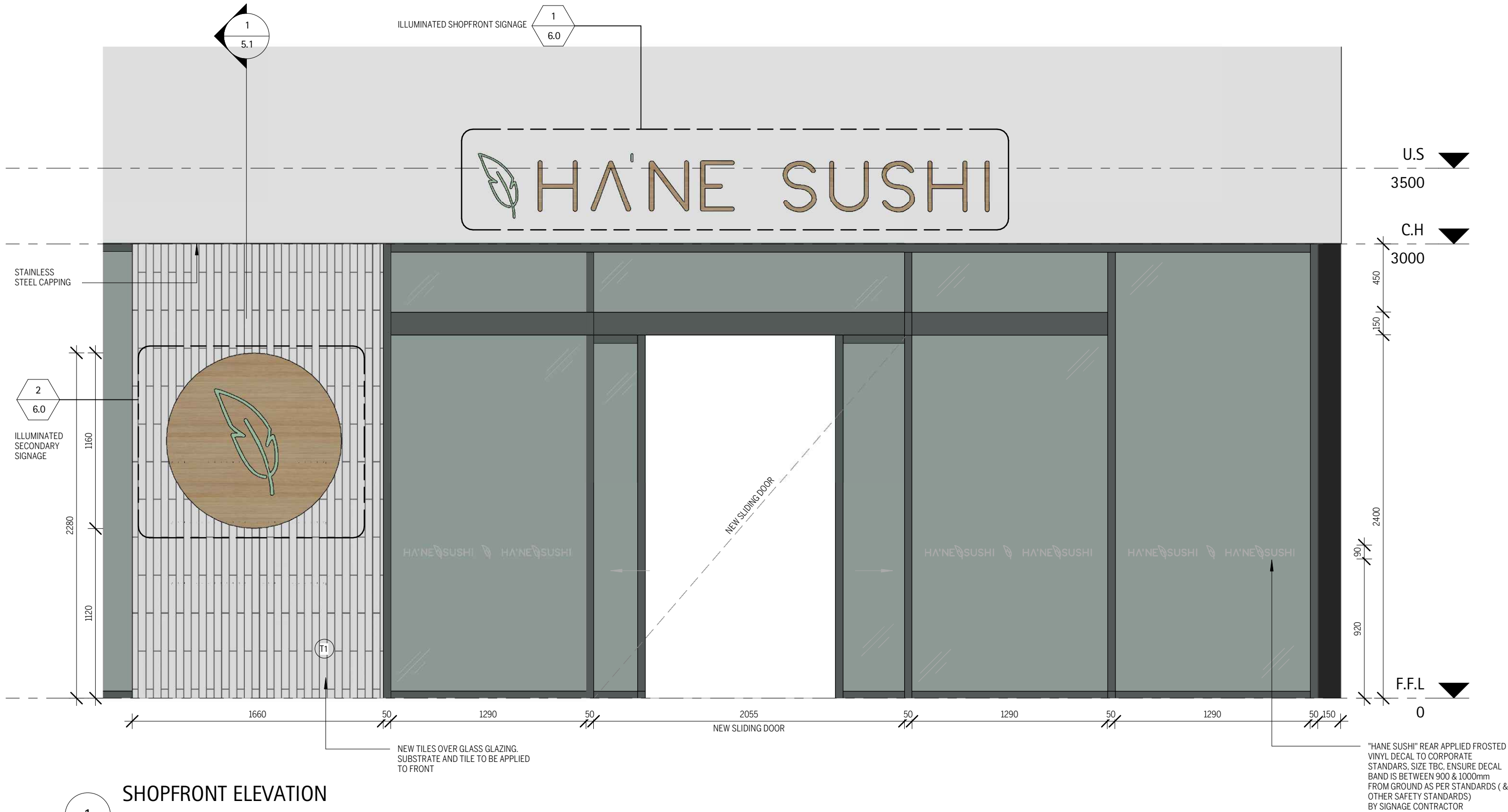
Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**

Drawn by.. **SG**

Project. **TENDER**

Issue no. **T5**
Draw No. **2.1**



SHOPFRONT ELEVATION

1

1 : 25

TENDER

NOT FOR CONSTRUCTION USE

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P6	16.01.2020	PRELIMINARY	JG, SSS	CLIENT
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Project.

HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **SHOPFRONT ELEVATIONS**

Sheet Size. **A3**

Project

No. **190108**
Date. **10.07.2020**

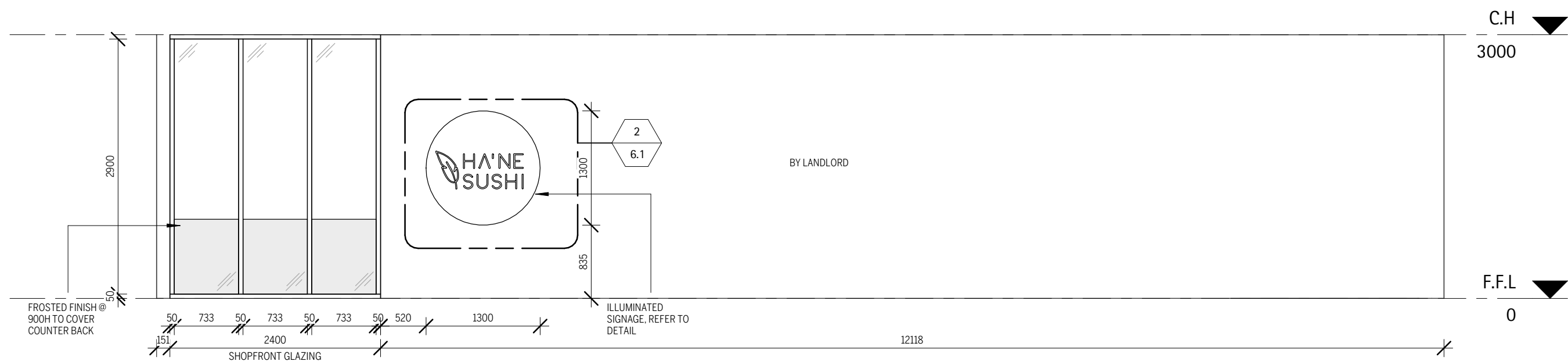
Drawn by.. **SG**

Project. **TENDER**

Issue no.

T5

Draw No. **3.0**



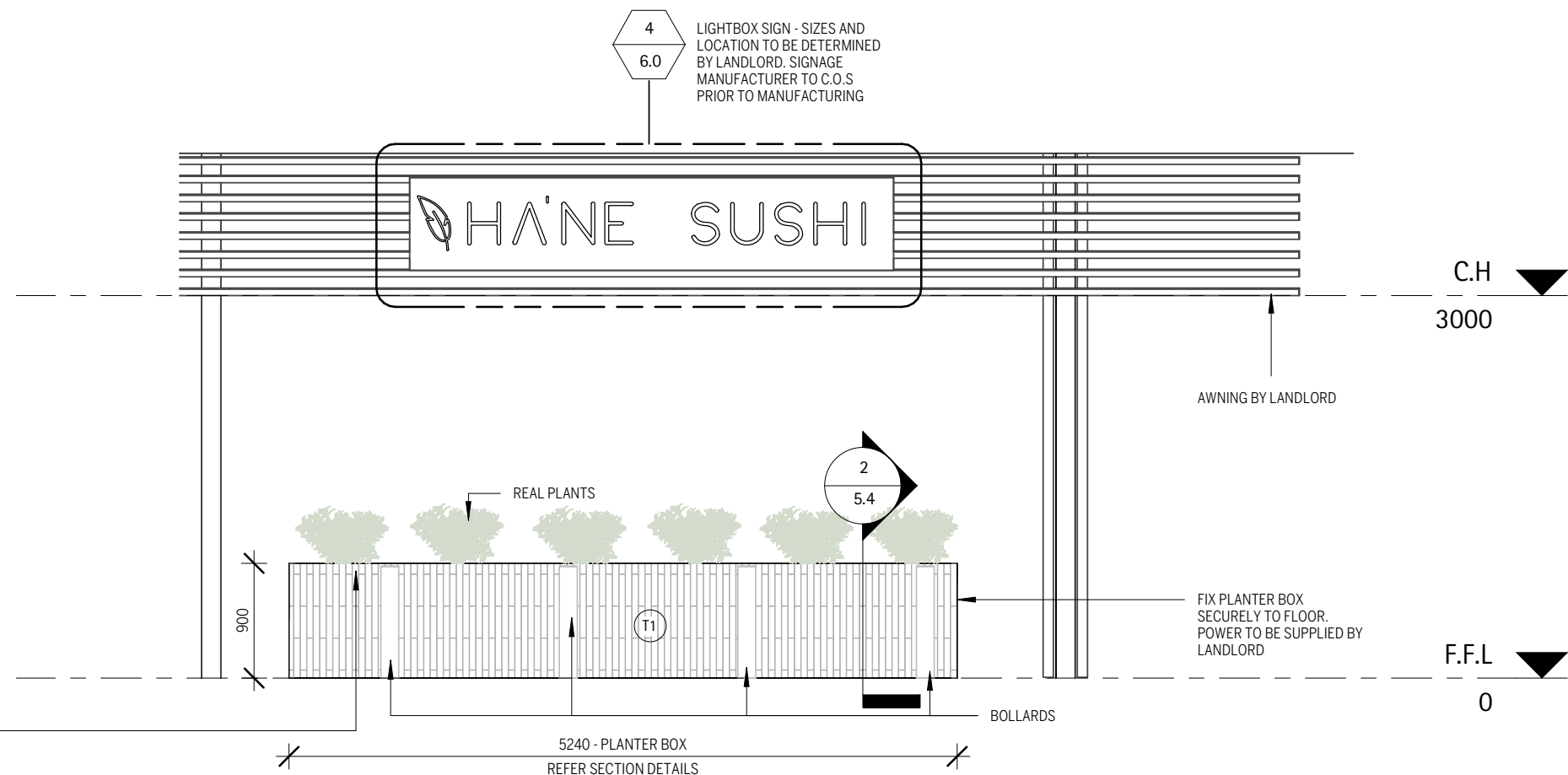
SHOPFRONT SIDE ELEVATION

1

1 : 50



OUTDOOR PLANTS TO REFLECT THE BUDERIM LANDSCAPE



STREET VIEW- ELEVATION

2

1 : 50

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	Project.
--	----------

HANE SUSHI - BUDERIM

SHOP 10

BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556

111sqm - INTERNAL / 16sqm - LSA

Drawing Title.	
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SHOPFRONT ELEVATIONS

Sheet
Size.

A3

Project.	
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TENDER

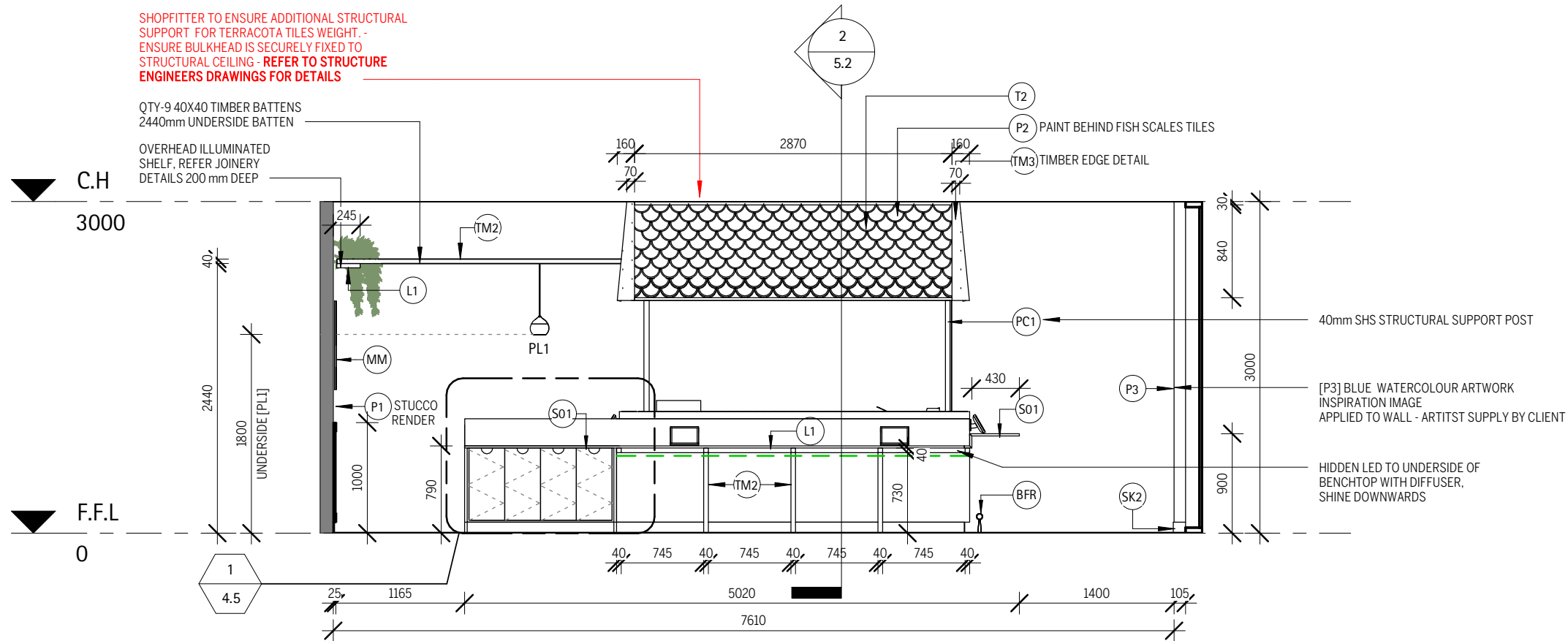
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Date. 10.07.2020

Drawn by **SG**

Issue
no. **T5**

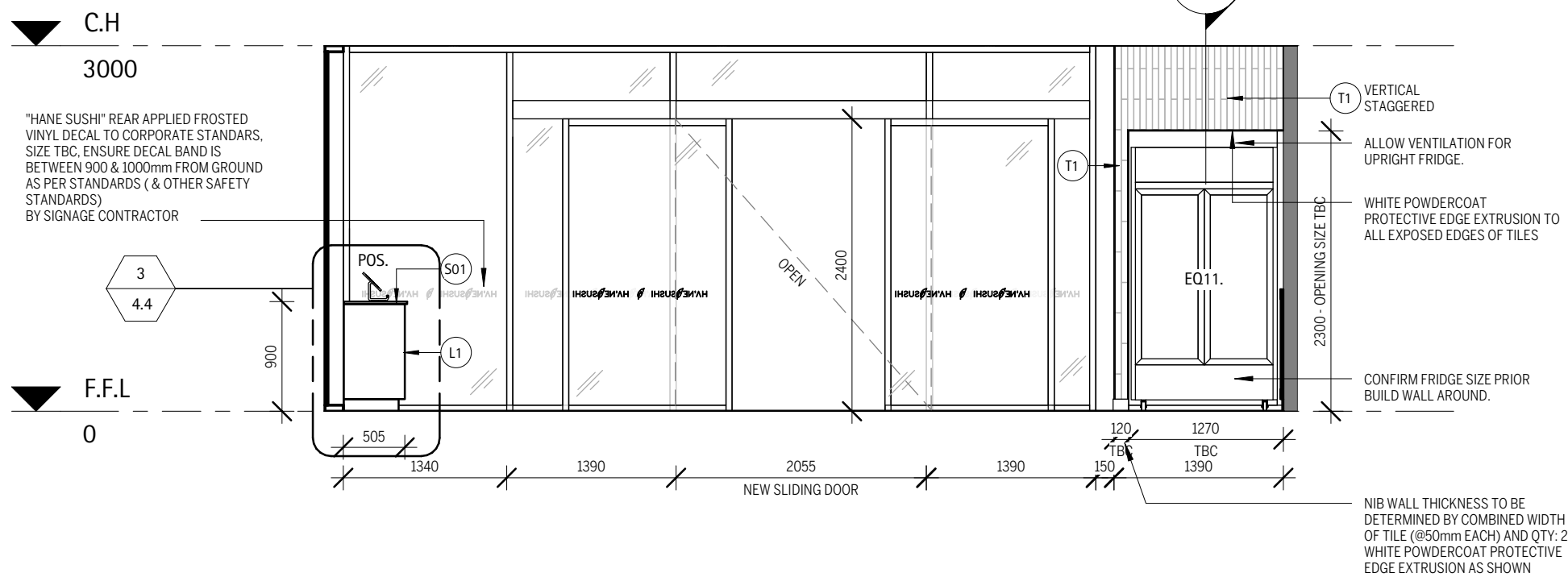
Draw No. **3.1**



INTERNAL ELEVATION 1

1

1 : 50



INTERNAL ELEVATION 2

2

1 : 50

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SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **INTERNAL ELEVATIONS**

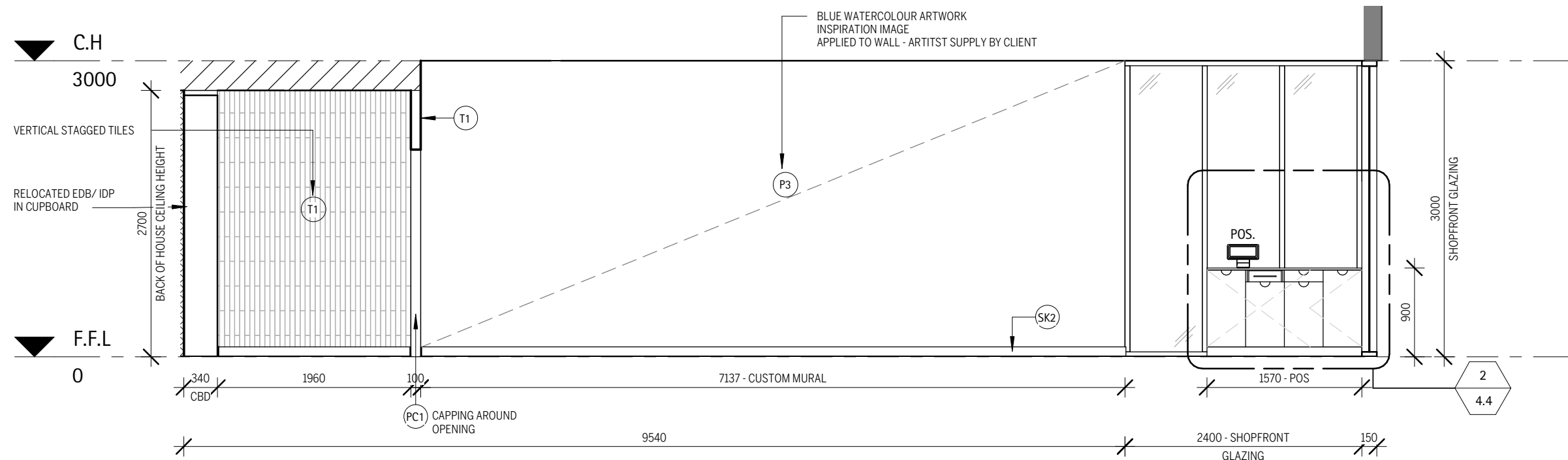
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Project No. **190108**
Date. **10.07.2020**

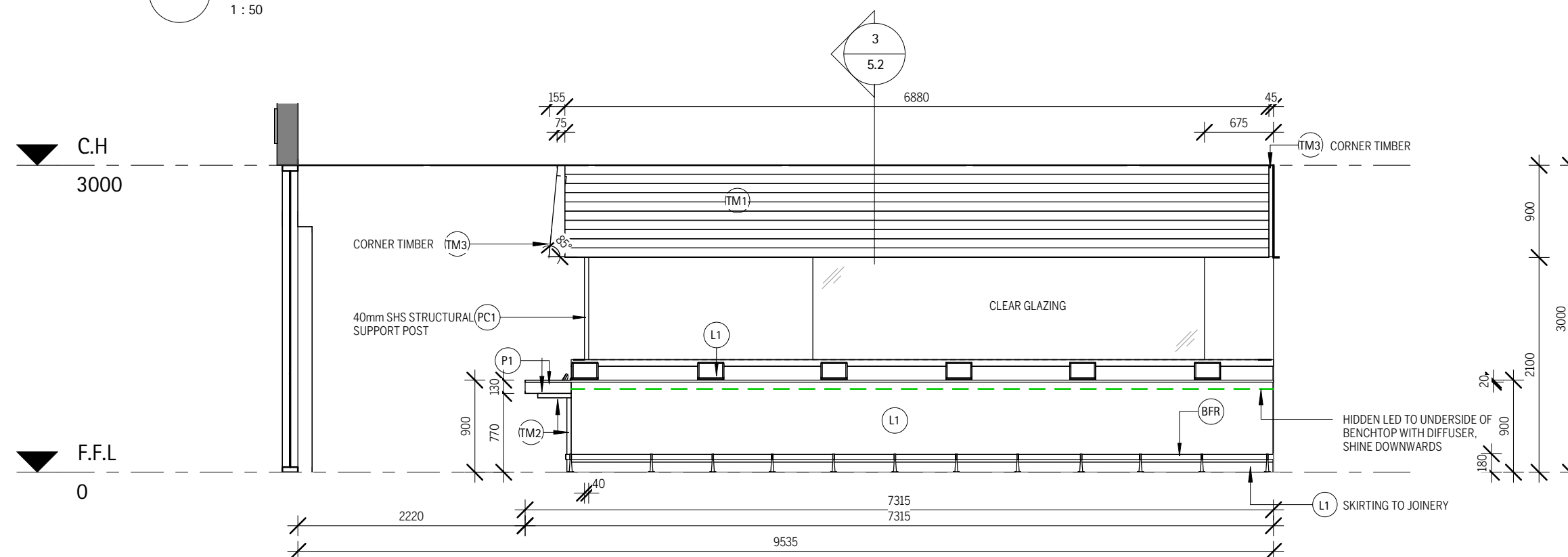
Drawn by.. **SG**
Draw No. **3.2**

Project. **TENDER**

Issue no. **T5**



1 INTERNAL ELEVATION 3
1 : 50



2 INTERNAL ELEVATION 4
1 : 50

TENDER

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SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sam - INTERNAL / 16sam - LSA

Drawing Title:	INTERNAL ELEVATIONS
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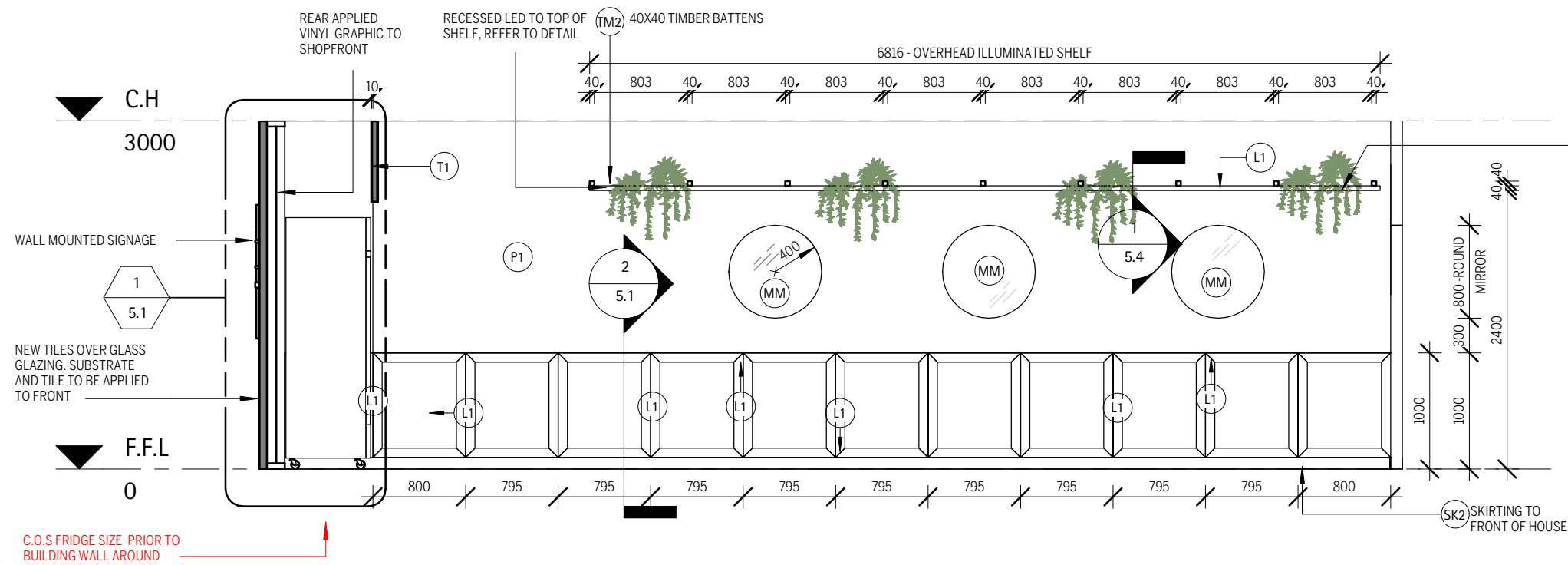
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Project No.	190108
Date.	10.07.2020

Drawn by	SG
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Issue no.	T5
Draw No.	3.3

Project.	TENDER
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FAUX TRAILING INDOOR PLANTS



STRING OF HEARTS



GOLDEN POTHOS

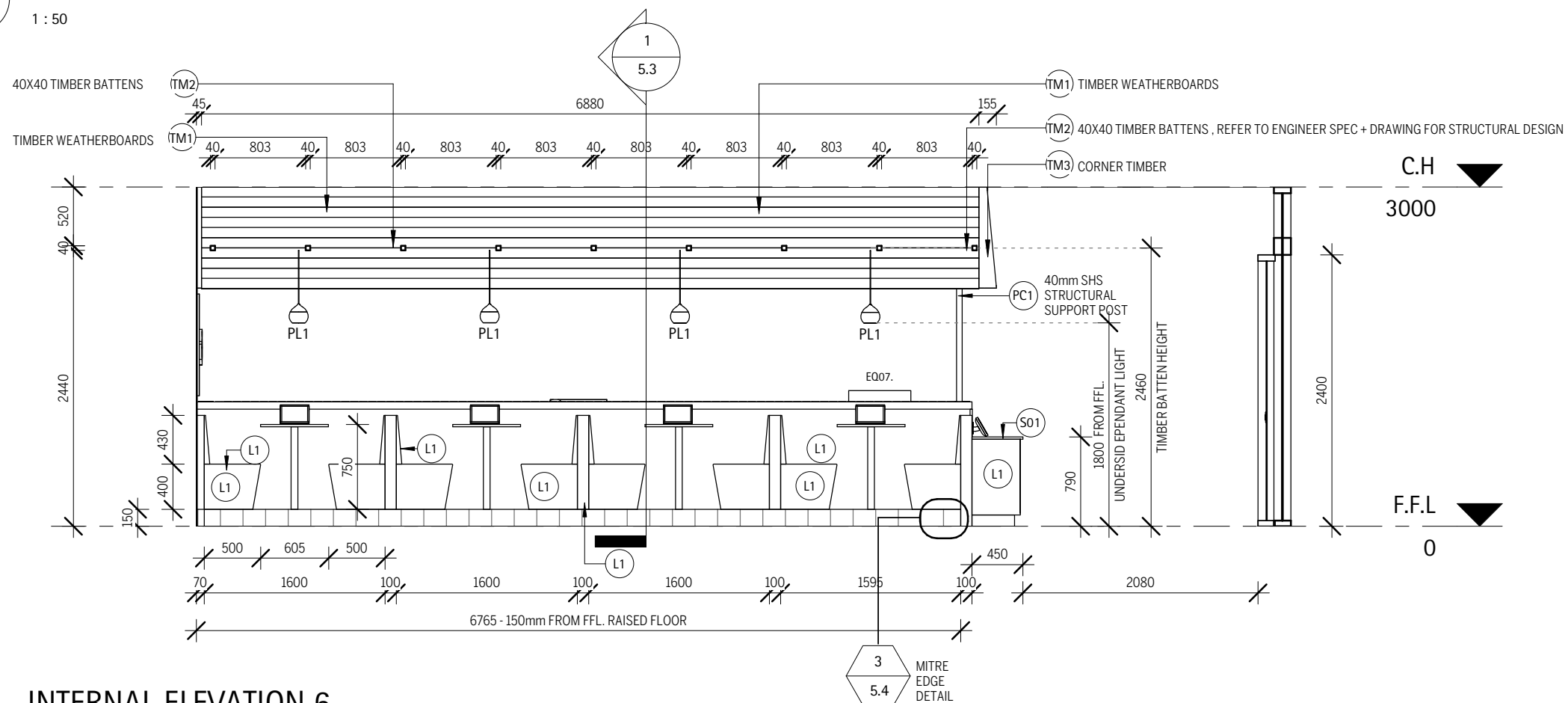


PHILODENDRON HEART LEAF

INTERNAL ELEVATION 5

1

1 : 50



INTERNAL ELEVATION 6

2

1 : 50

TENDER
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Project.
HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **INTERNAL ELEVATIONS**

Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**
Drawn by.. **SG**

Project. **TENDER**

Issue no. **T5**
Draw No. **3.4**

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T5	10.07.2020	TENDER	SG	CLIENT

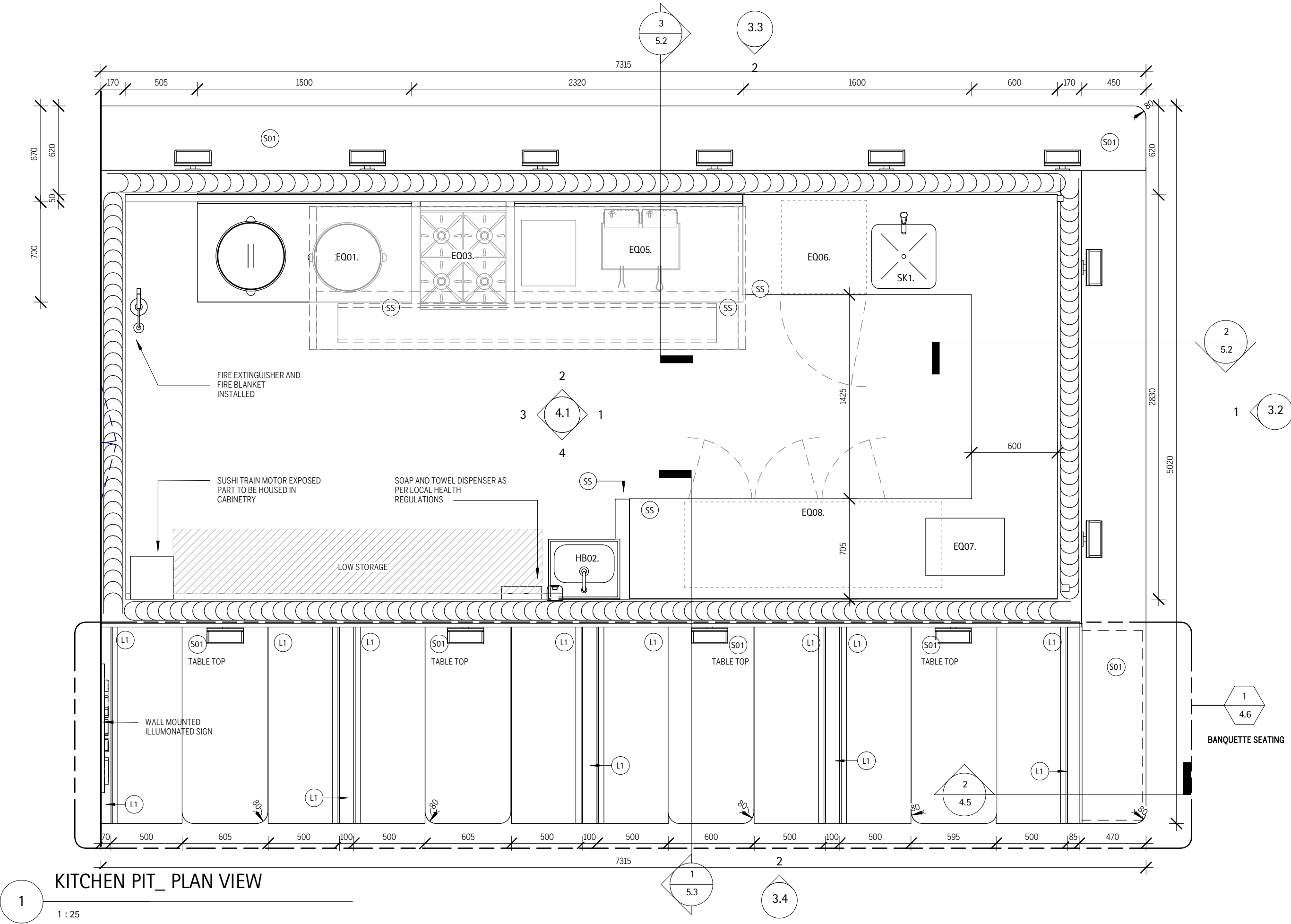
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Project. HANE SUSHI - BUDERIM		Project No. 190108	Issue no. T5
SHOP 10 BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556 111sqm - INTERNAL / 16sqm - LSA		Date. 10.07.2020	
Drawing Title. SECTION		Drawn by.. SG	Draw No. 3.5
Sheet Size. A3		Project. TENDER	



1
1 : 25

ISSUE

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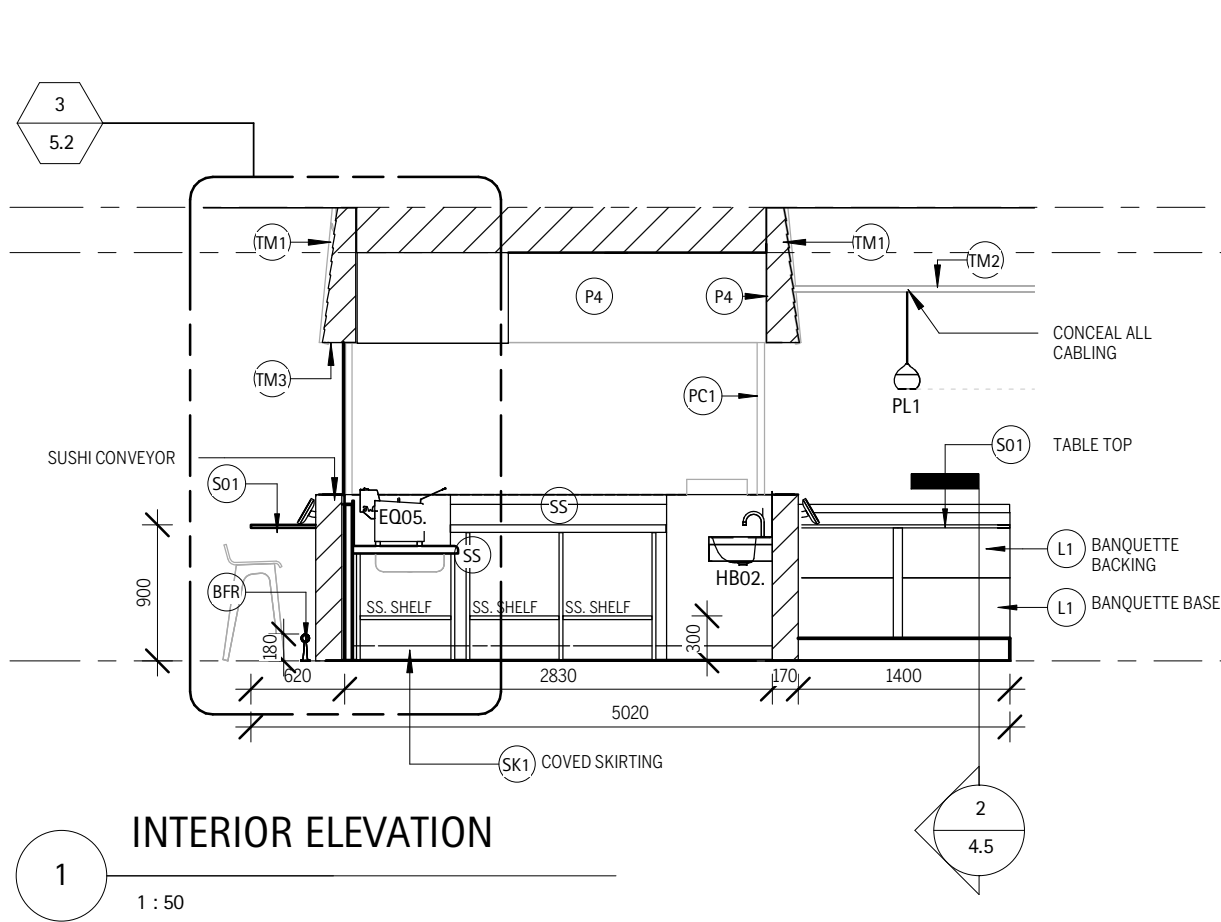
Project.
HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **KITCHEN -PIT**

Sheet Size. **A3**

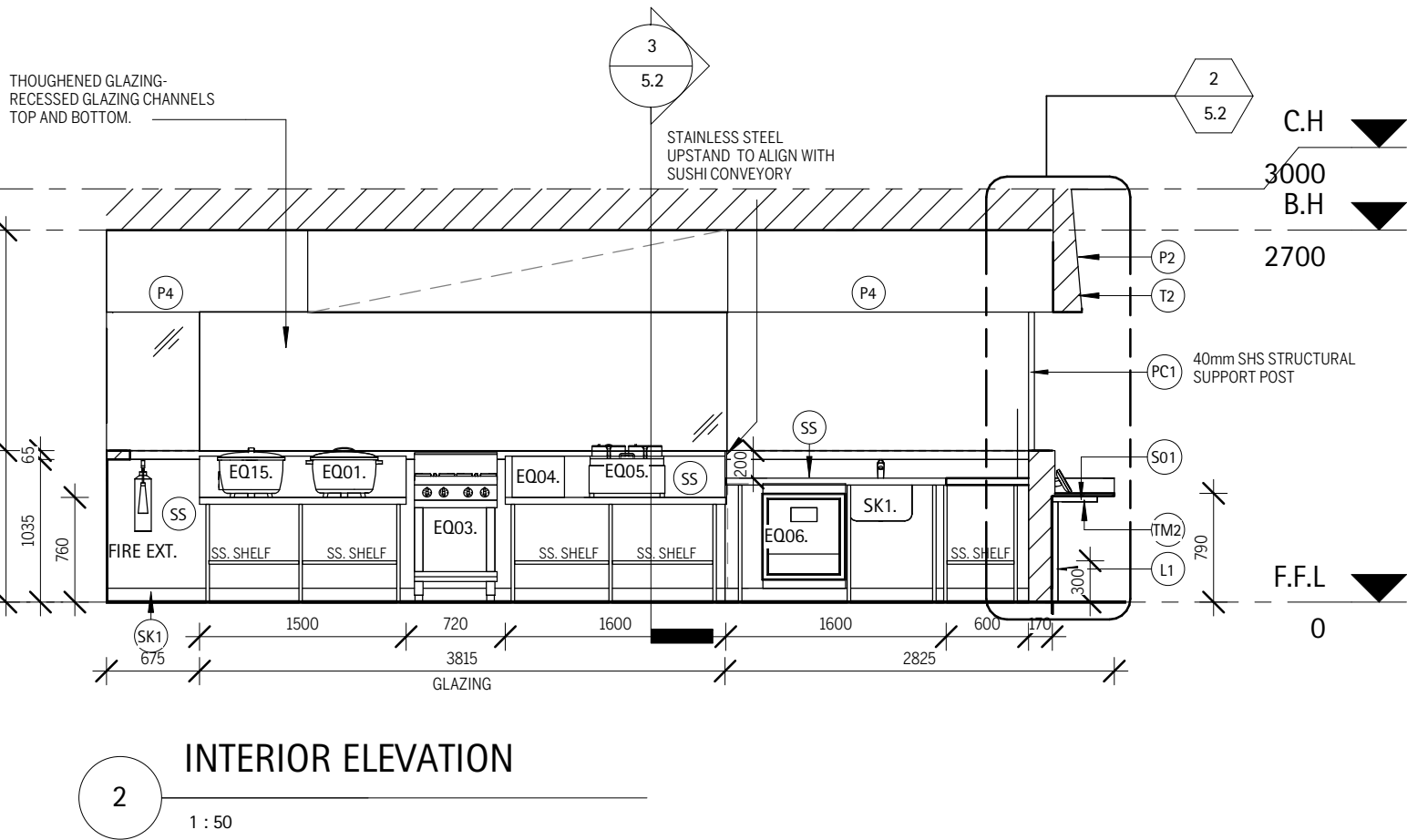
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Date. **10.07.2020**
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Project. **TENDER**

Issue no. **T5**
Draw No. **4.0**



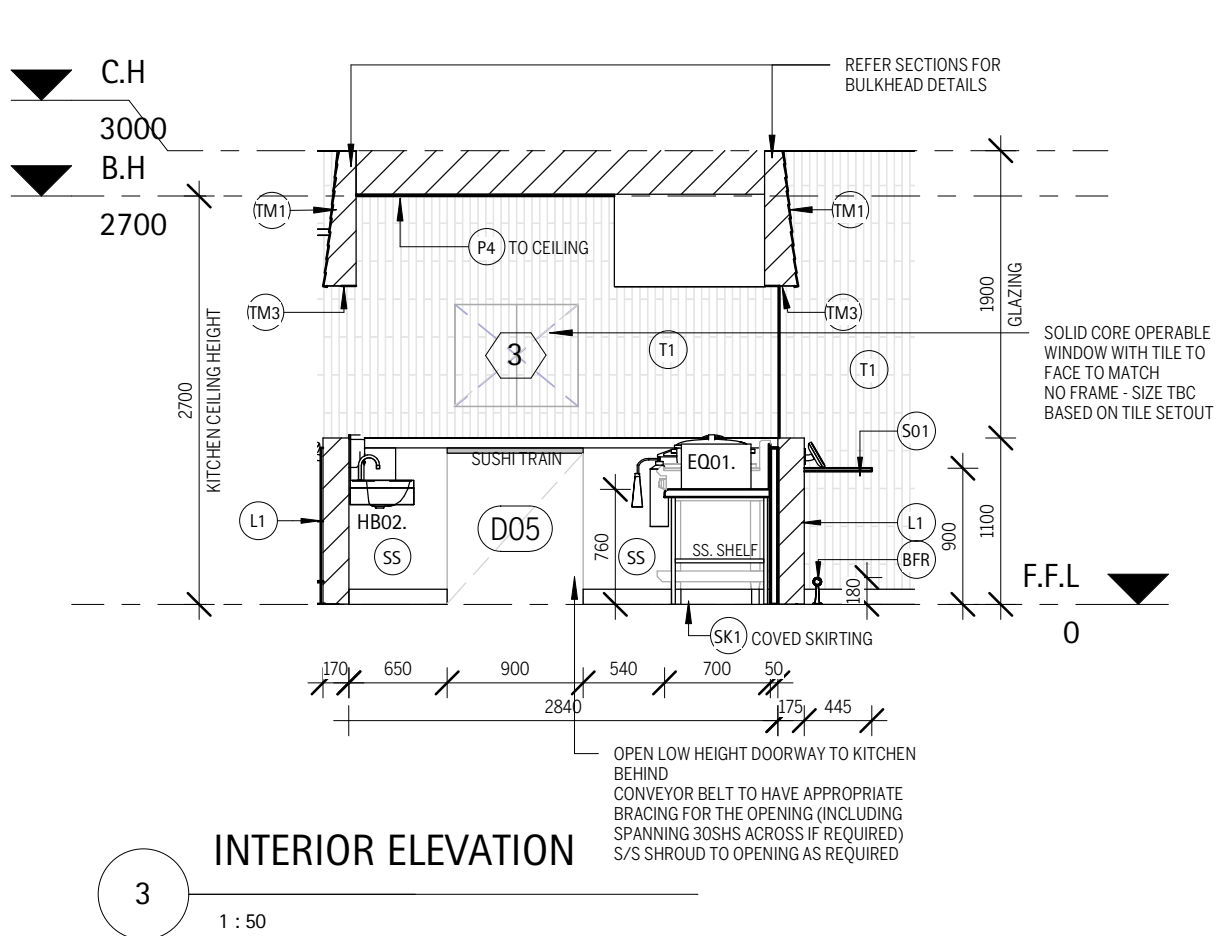
INTERIOR ELEVATION

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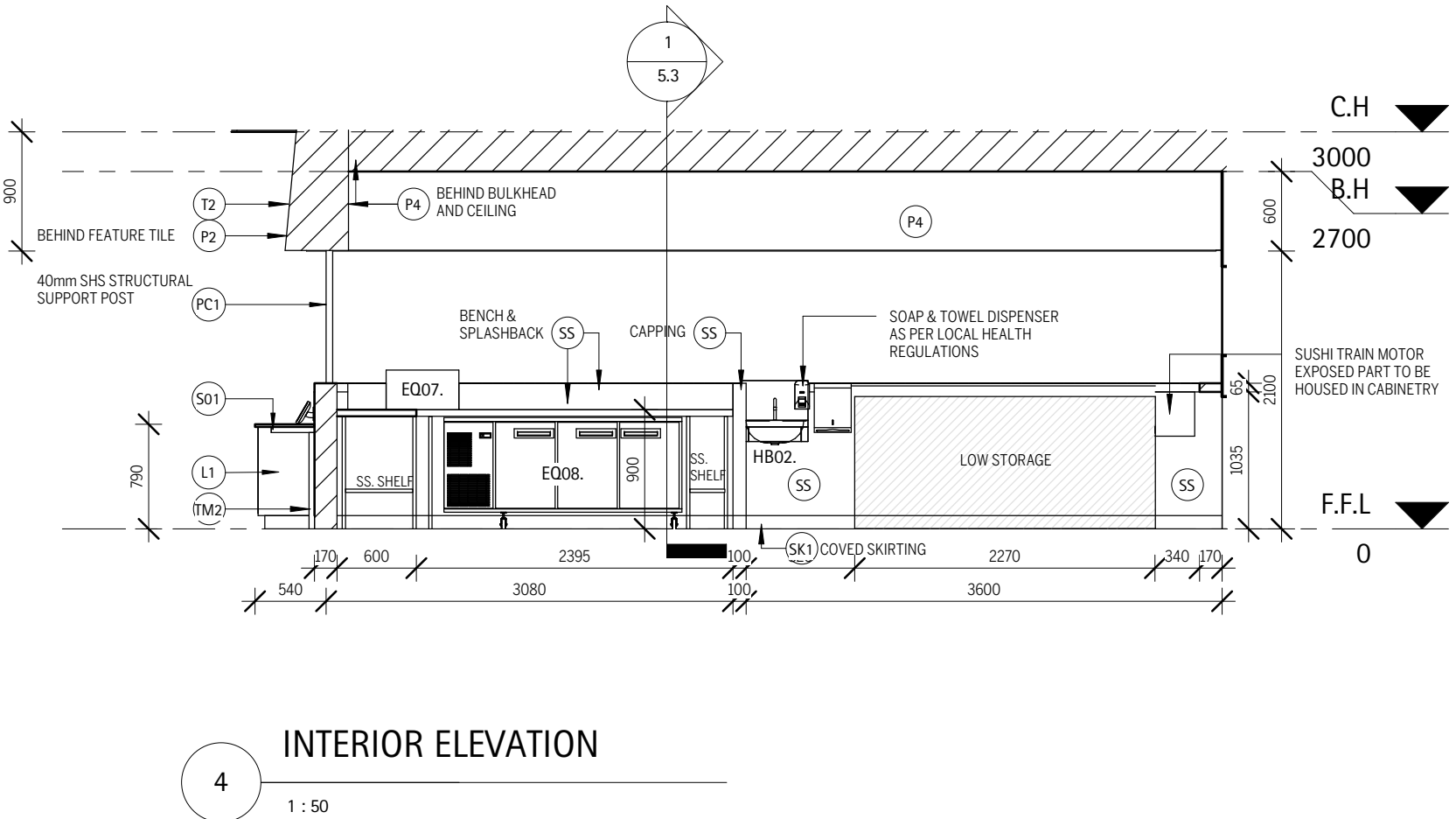
INTERIOR ELEVATION

1 : 50



INTERIOR ELEVATION

1 : 50



INTERIOR ELEVATION

1 : 50

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111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **DETAILS**

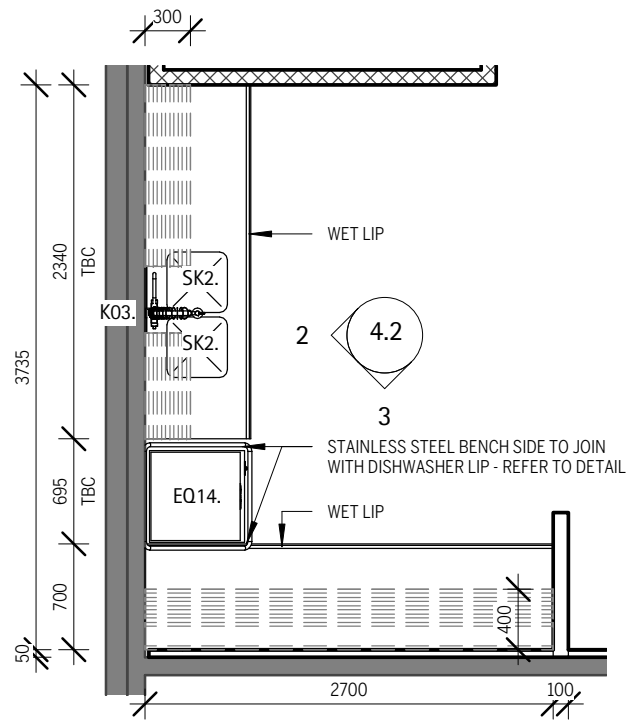
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Date. **10.07.2020**

Drawn by.. **SG**

Project. **TENDER**

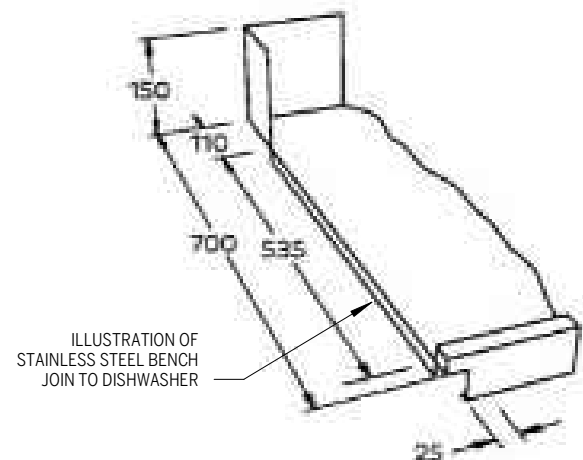
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Draw No. **4.1**



WASH AREA- PLAN VIEW

1

1 : 50

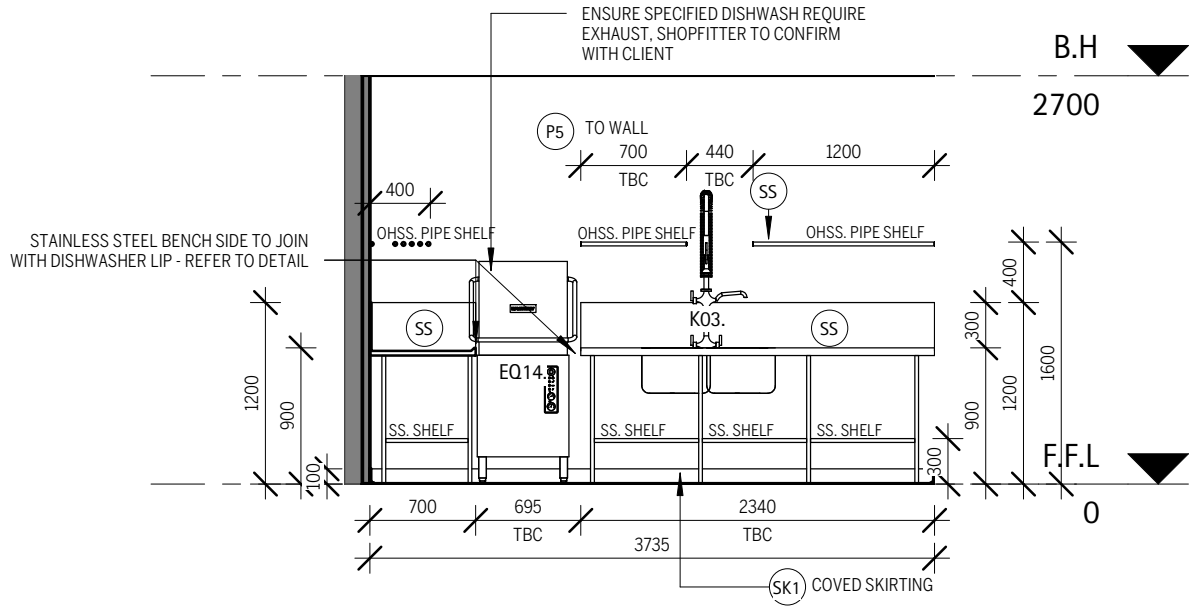


REFERENCE IMAGE SOURCED FROM MANUFACTURER

DISHWASHER LIP

6

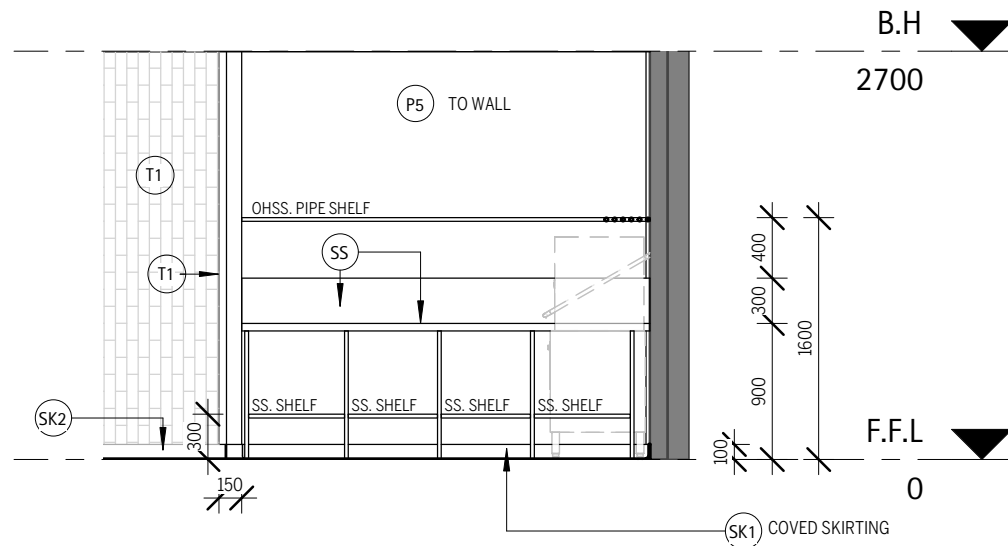
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WASH AREA- ELEVATION

2

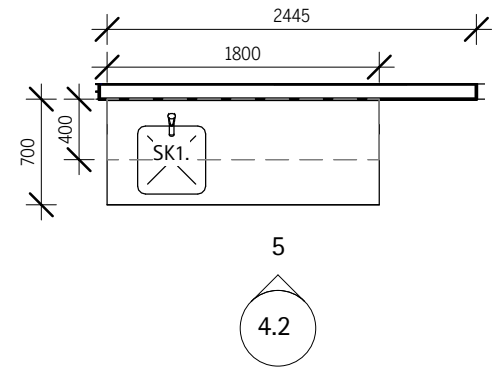
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WASH AREA- ELEVATION

3

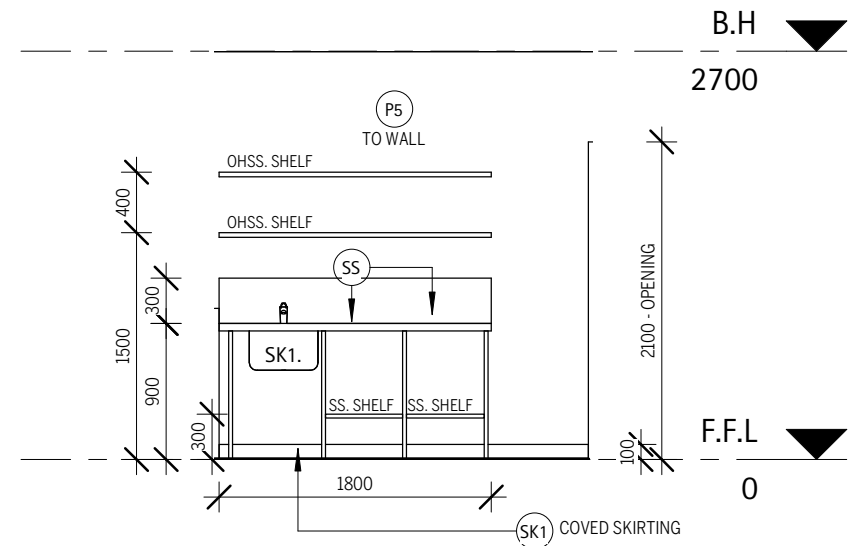
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PREP AREA- PLAN VIEW

4

1 : 50



PREP - ELEVATION

5

1 : 50

ISSUE

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SHOP 10
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111sqm - INTERNAL / 16sqm - LSA

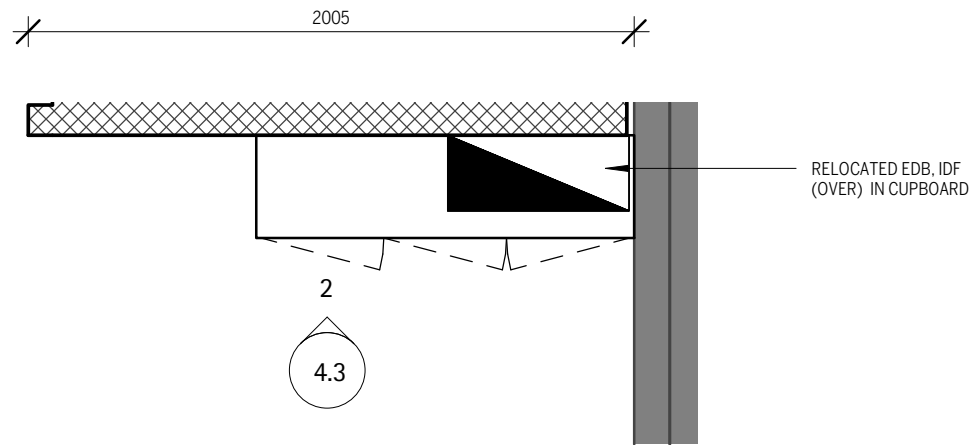
Drawing Title. **WASH & PREP AREA**

Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**
Drawn by.. **SG**

Project. **TENDER**

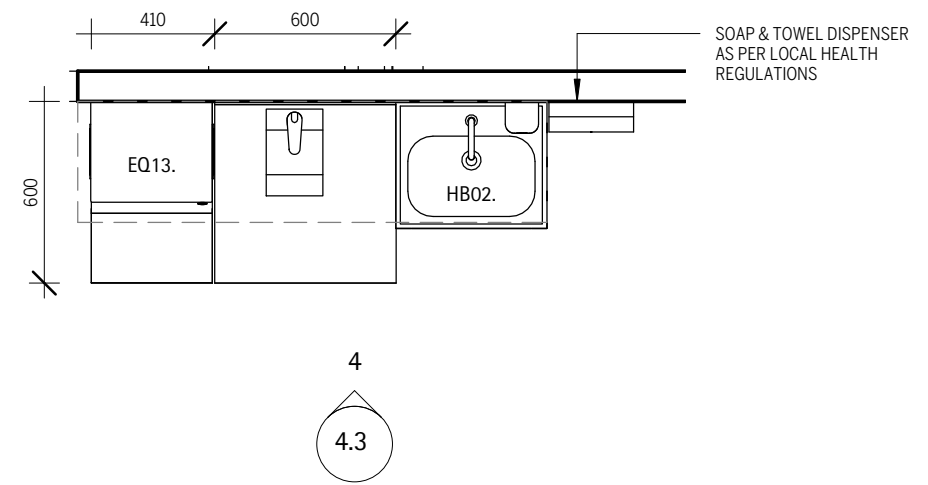
Issue no. **T5**
Draw No. **4.2**



EDB CBD STORAGE- PLAN VIEW

1

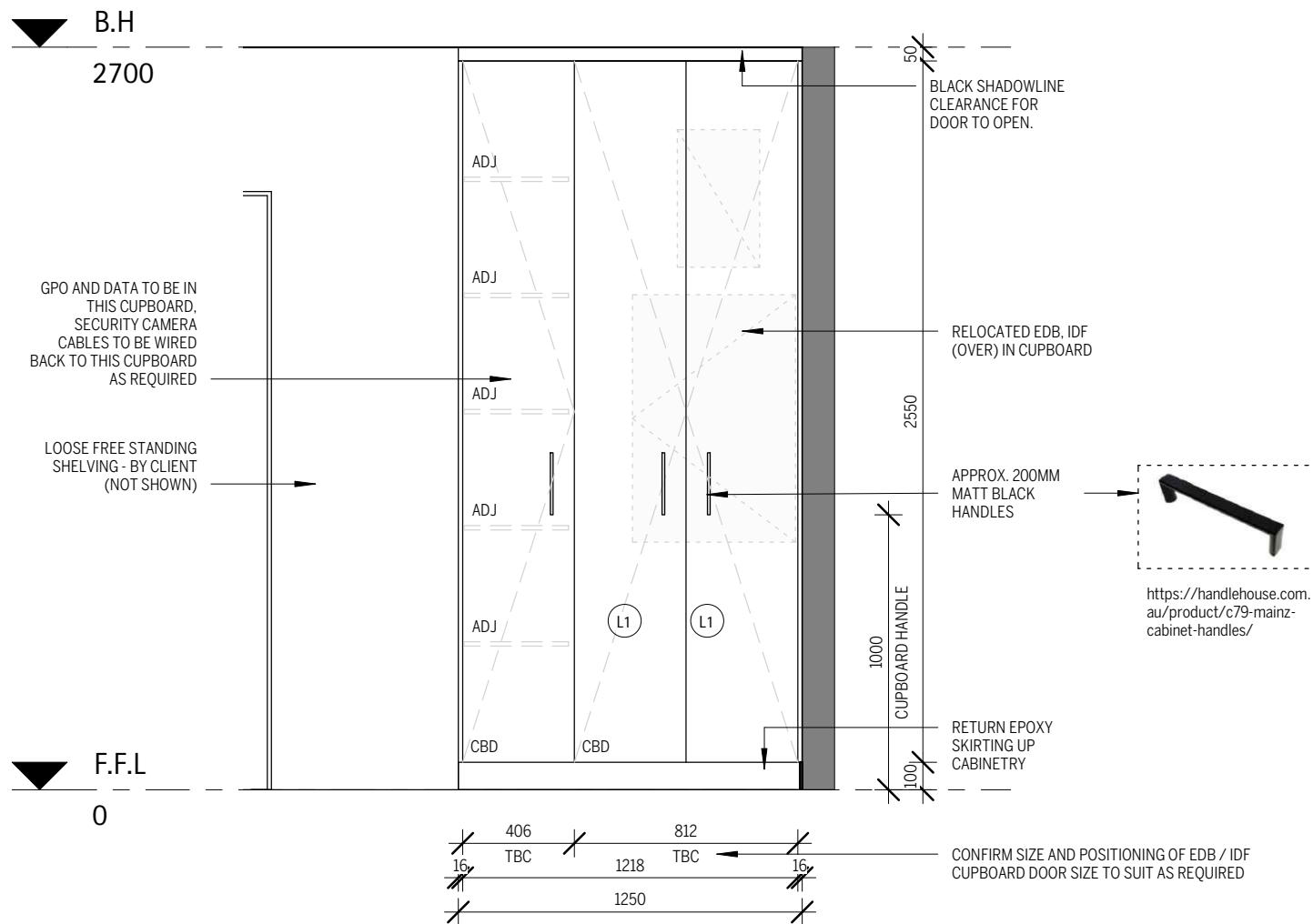
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TEA PREPARATION AREA- PLAN VIEW

3

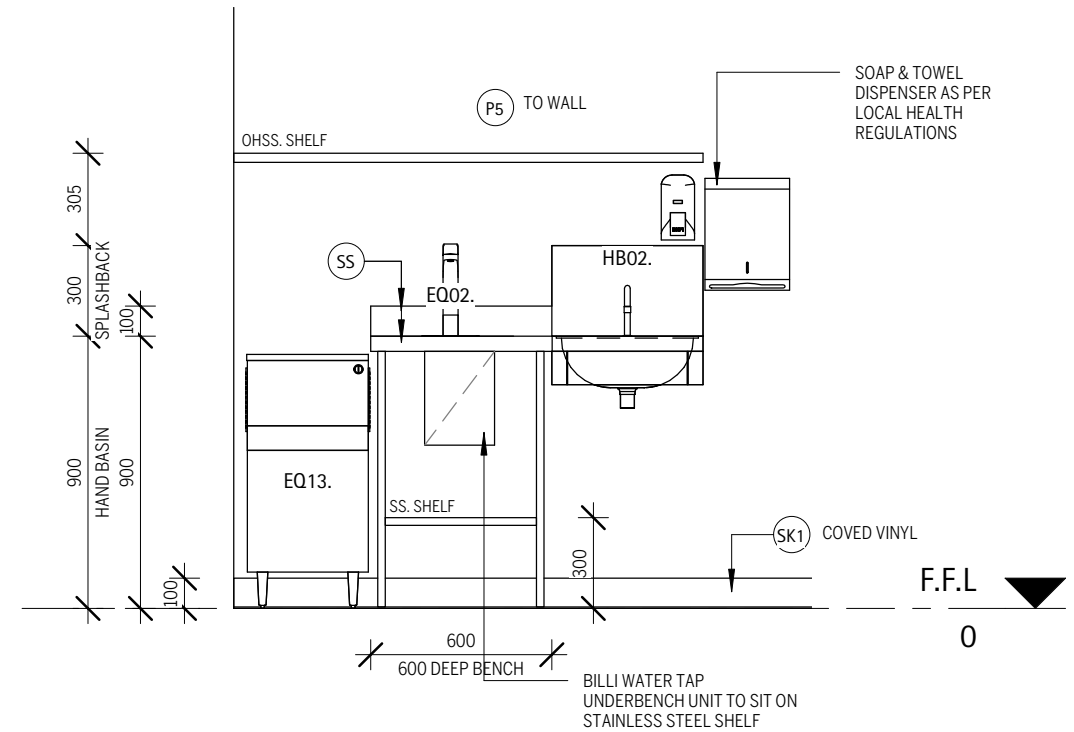
1 : 25



STORAGE- ELEVATION

2

1 : 25



TEA AREA- ELEVATION

4

1 : 25

ISSUE

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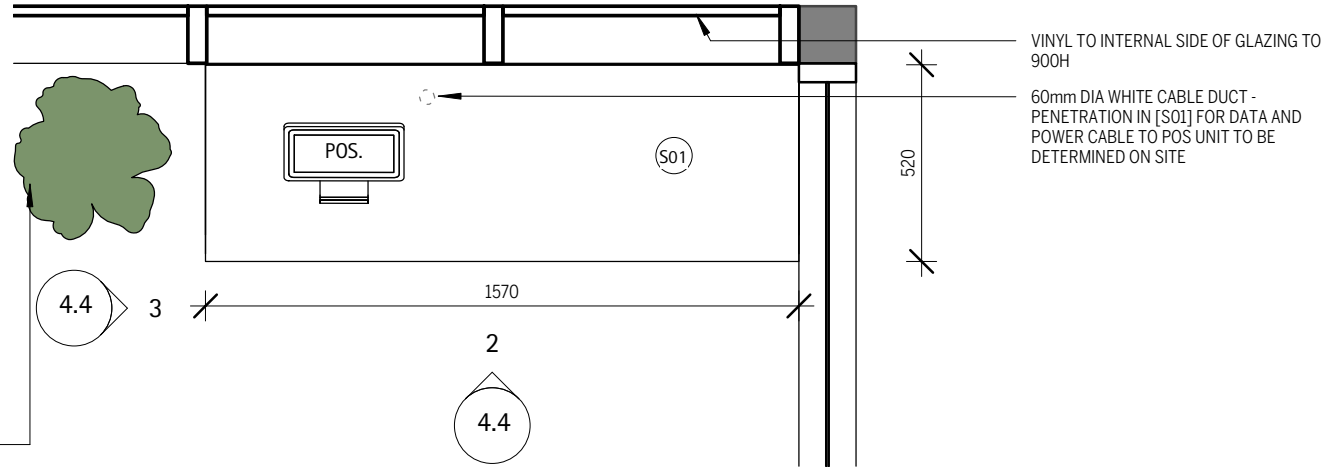
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Project. HANE SUSHI - BUDERIM		Project No. 190108	Issue no. T5
SHOP 10 BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556		Date. 10.07.2020	
111sqm - INTERNAL / 16sqm - LSA		Drawn by.. SG	Draw No. 4.3
Drawing Title. BACK OF HOUSE JOINERY	Sheet Size. A3	Project. TENDER	



POS- PLAN VIEW

1
1 : 20

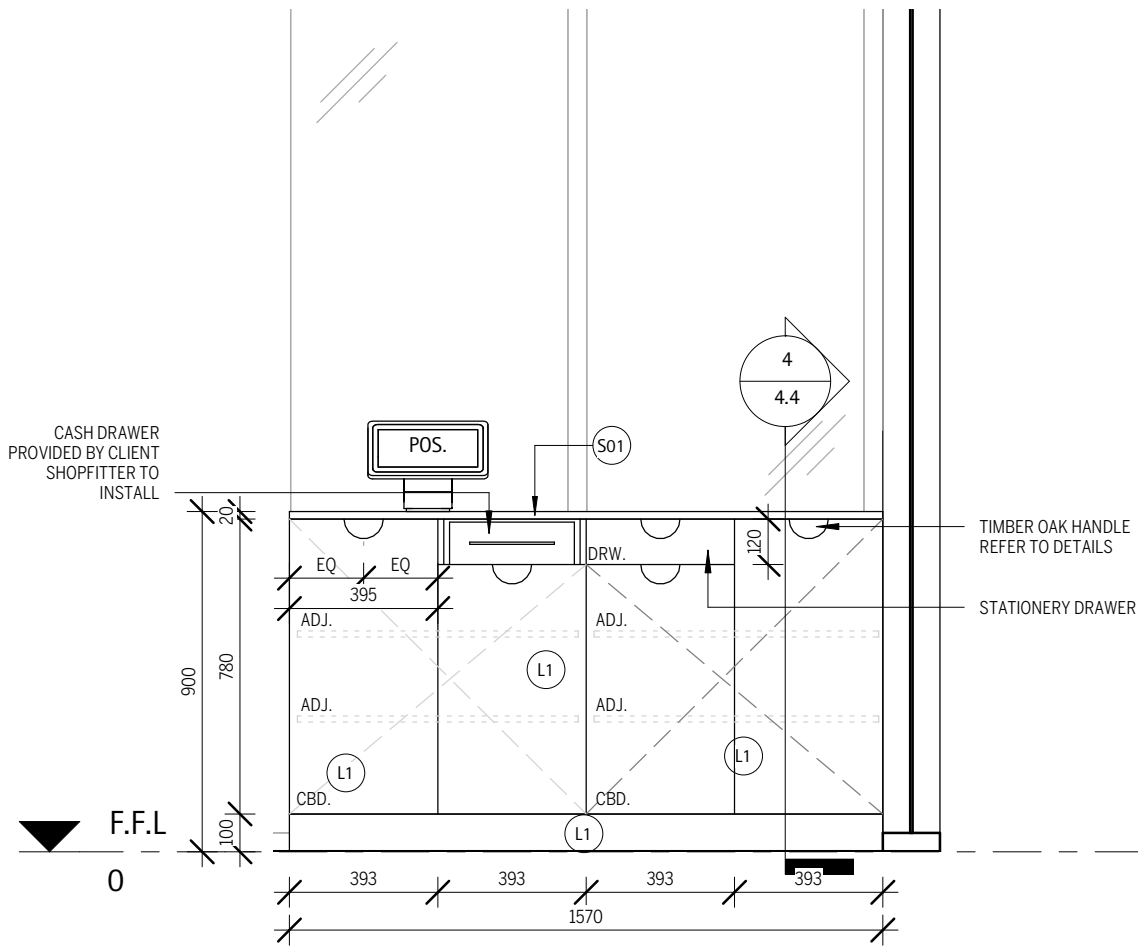


TIMBER OAK "HALF MOON" PULL HANDLE
SPEC SHOWN (OR EQUIVALENT):
L7804 - ARCHIVE HANDLE
64mm IN OAK FINISH
ENTRY POINT DISTRIBUTION
08 9319 1197
info@entry-point.com.au

REFERENCE IMAGE ONLY

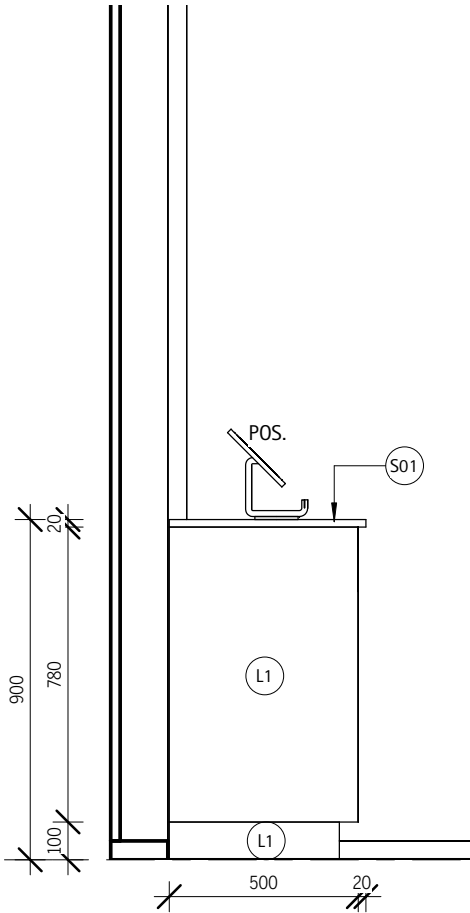
FEATURE DOOR HANDLE

1 : 1



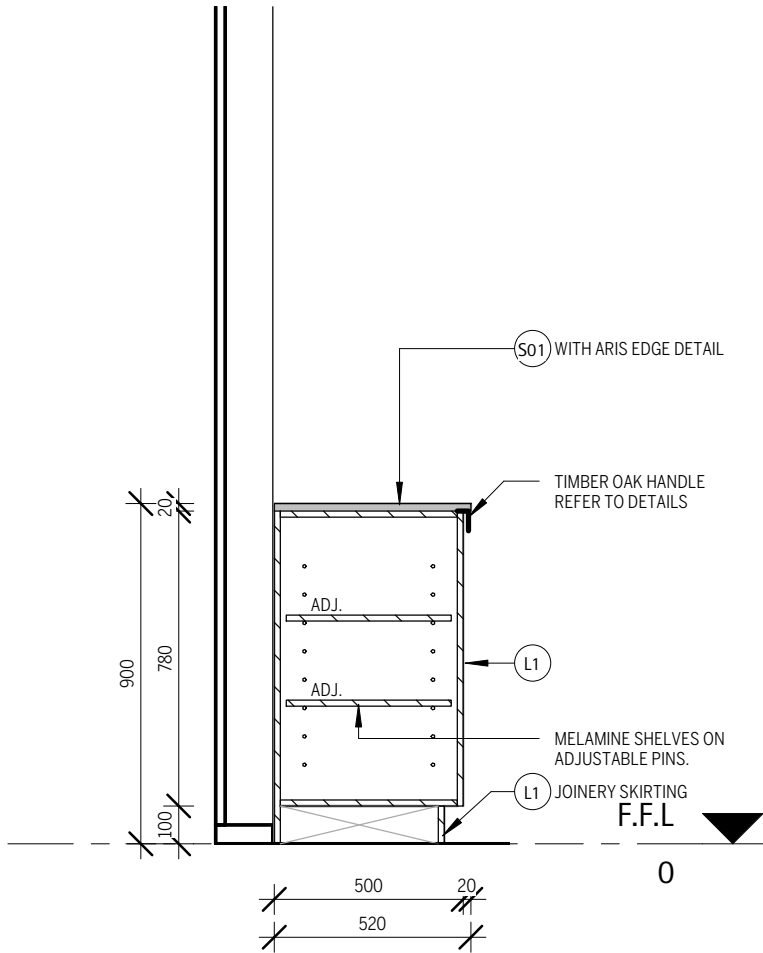
POS- FRONT ELEVATION

2
1 : 20



POS- SIDE ELEVATION

3
1 : 20



SECTION

4
1 : 20

ISSUE

TENDER
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Project.
HANE SUSHI - BUDERIM
SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. POS

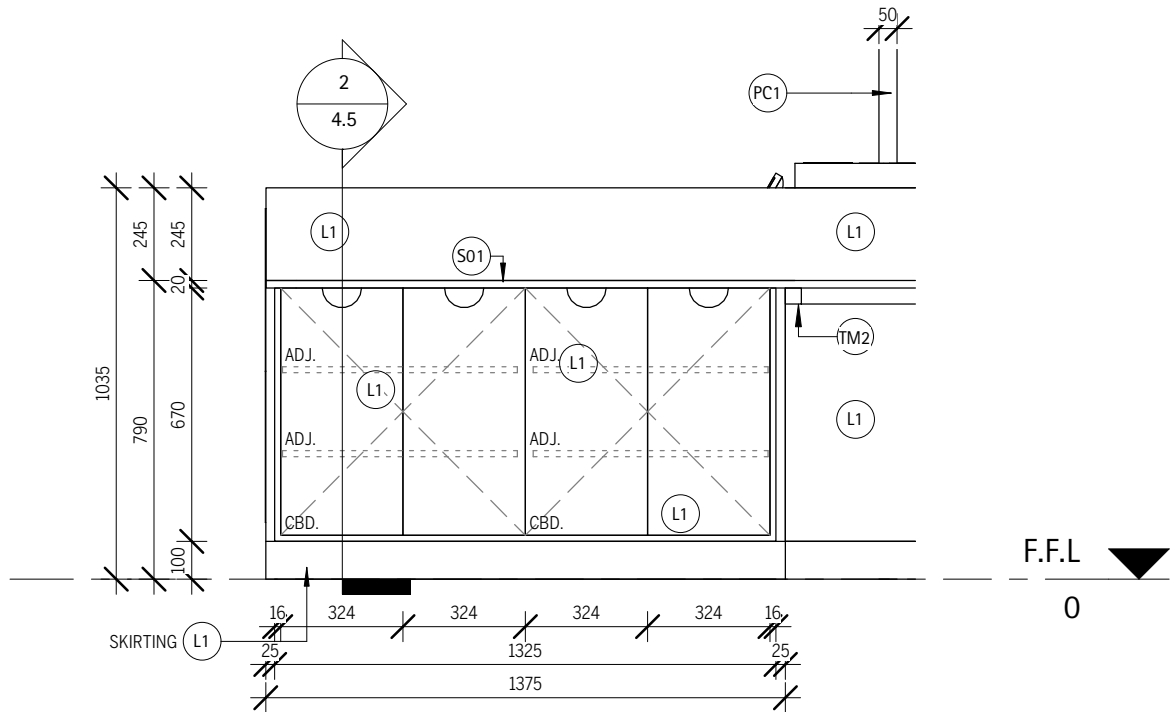
Sheet Size. A3

Project No. 190108
Date. 10.07.2020

Drawn by.. SG

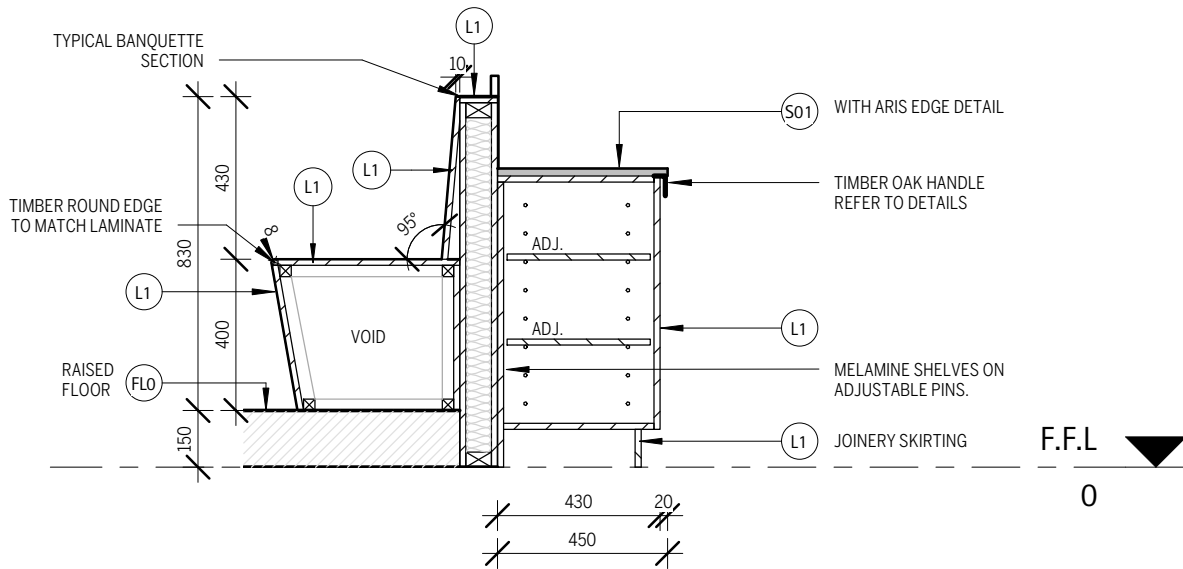
Project. TENDER

Issue no. T5
Draw No. 4.4



WAITER STATION ELEVATION

1
1 : 20



WAITER STATION - SECTION

2
1 : 20



TIMBER OAK "HALF MOON" PULL HANDLE

SPEC SHOWN (OR EQUIVALENT):
L7804 - ARCHIVE HANDLE
64mm IN OAK FINISH

ENTRY POINT DISTRIBUTION
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info@entry-point.com.au

REFERENCE IMAGE ONLY

FEATURE DOOR HANDLE

1 : 1

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111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **WAITER STATION**

Sheet Size. **A3**

Project No. **190108**

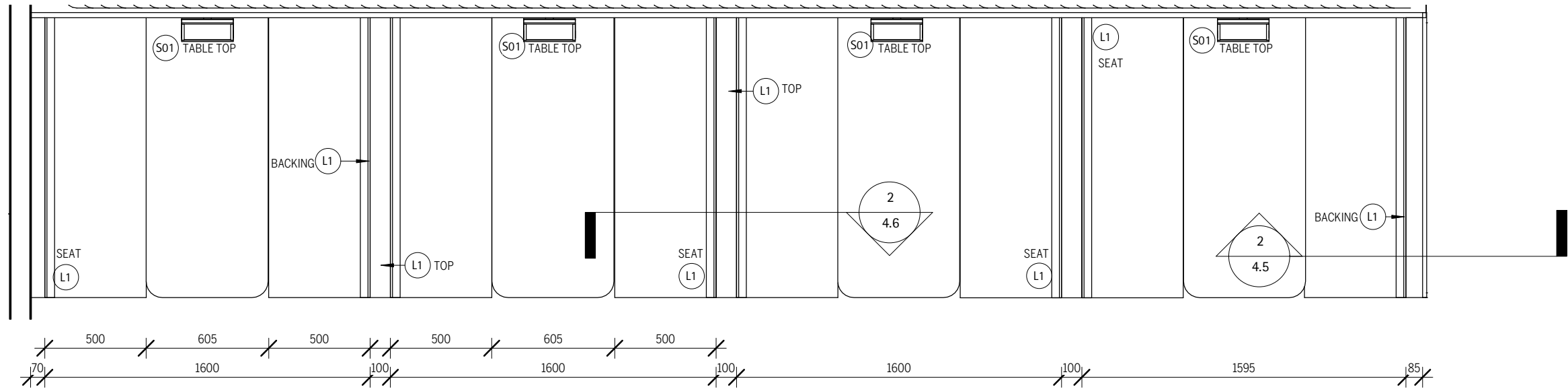
Date. **10.07.2020**

Drawn by.. **SG**

Project. **TENDER**

Issue no. **T5**

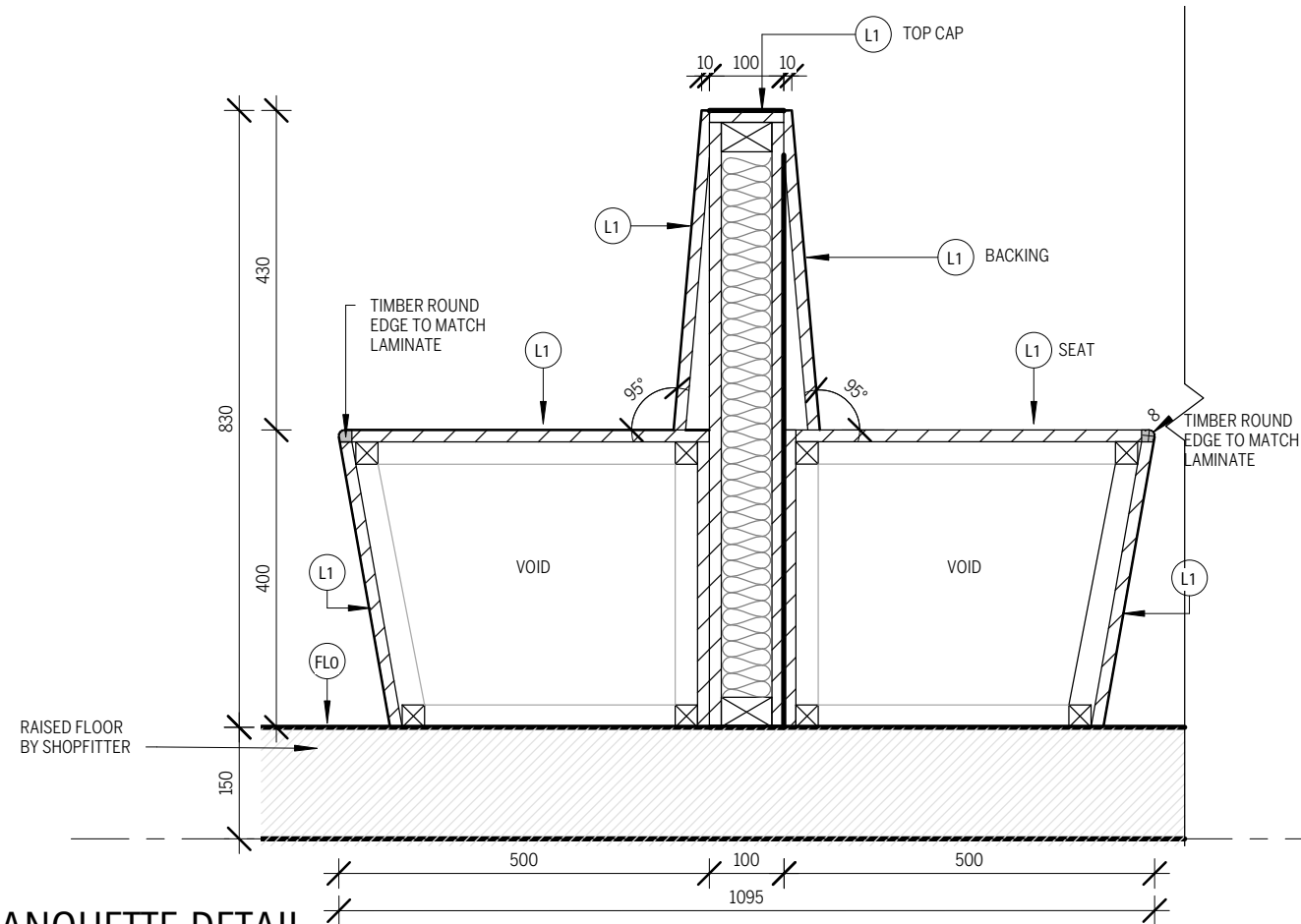
Draw No. **4.5**



BANQUETTE SEATING- PLAN VIEW

1 : 25

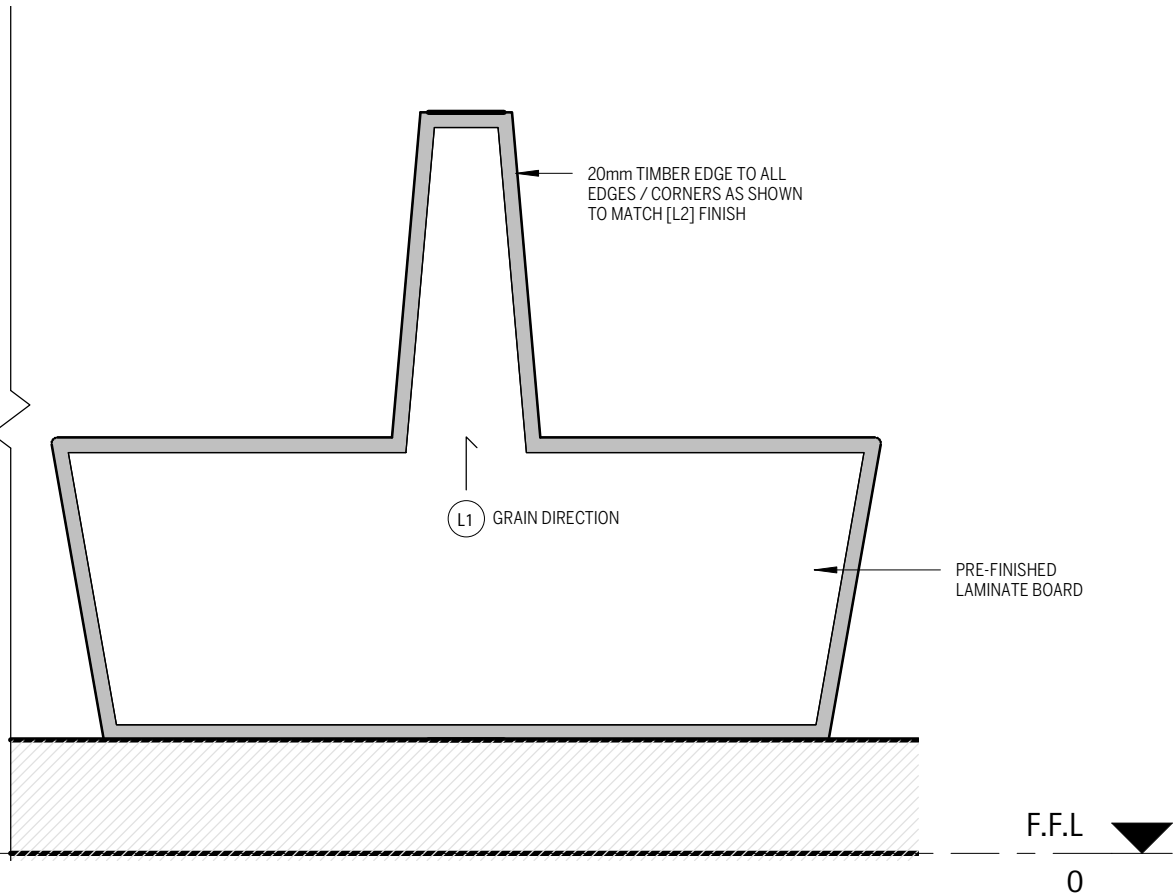
SECTION



BANQUETTE DETAIL

1 : 10

ELEVATION



F.F.L
0

TENDER

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Drawing Title. **BANQUETTE JOINERY DETAILS**

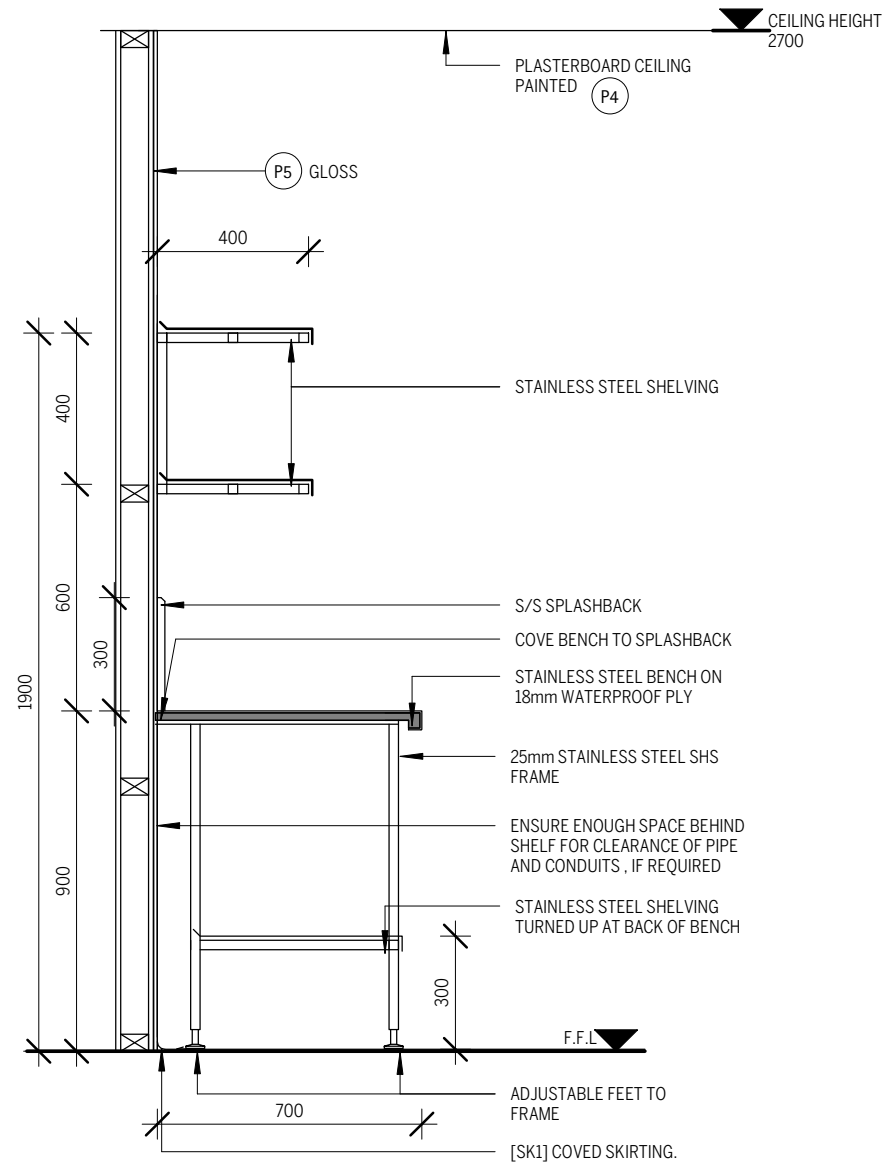
Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**

Drawn by.. **SG**

Project. **TENDER**

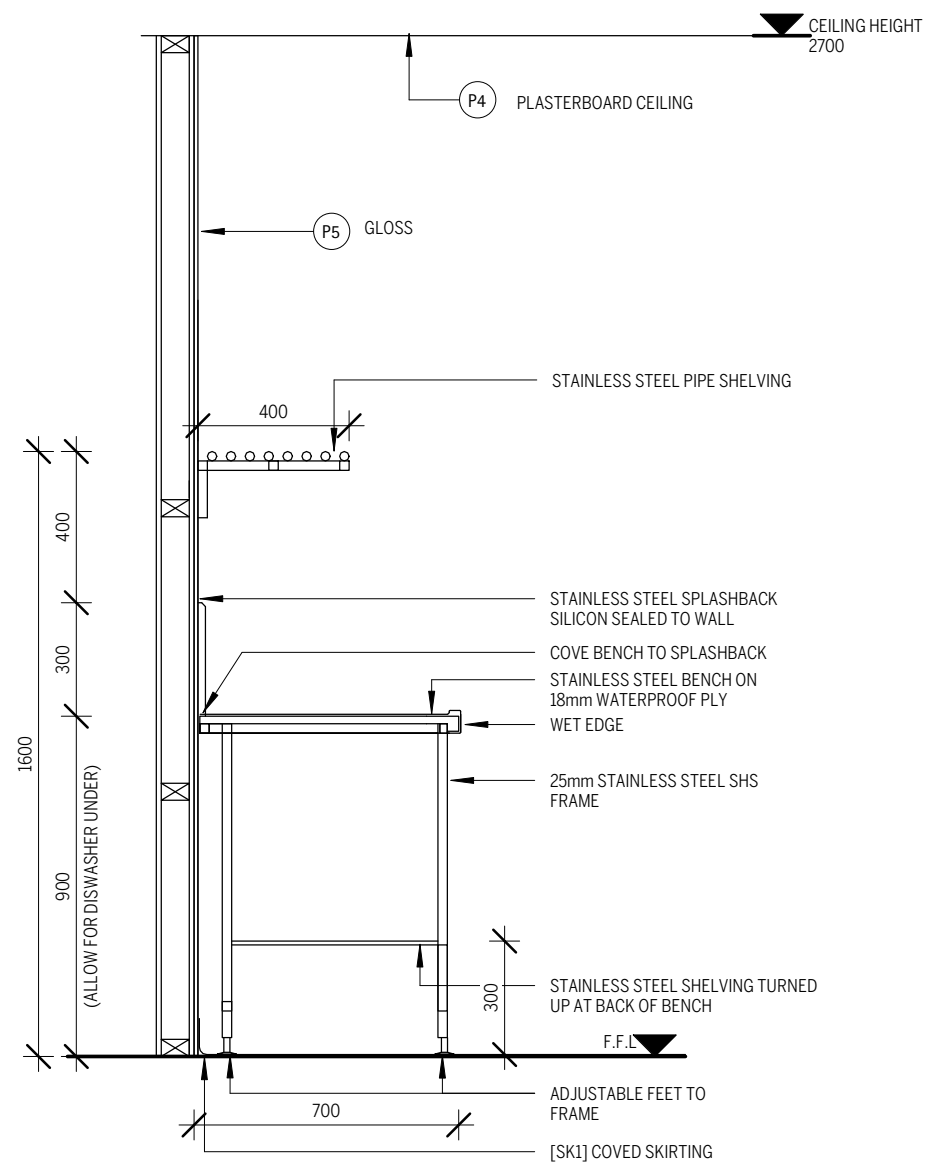
Issue no. **T5**
Draw No. **4.6**



KITCHEN PREP- SECTION

1

1 : 20



WASH UP- SECTION

2

1 : 20

ISSUE

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Project.
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SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **KITCHEN SECTIONS DETAILS**

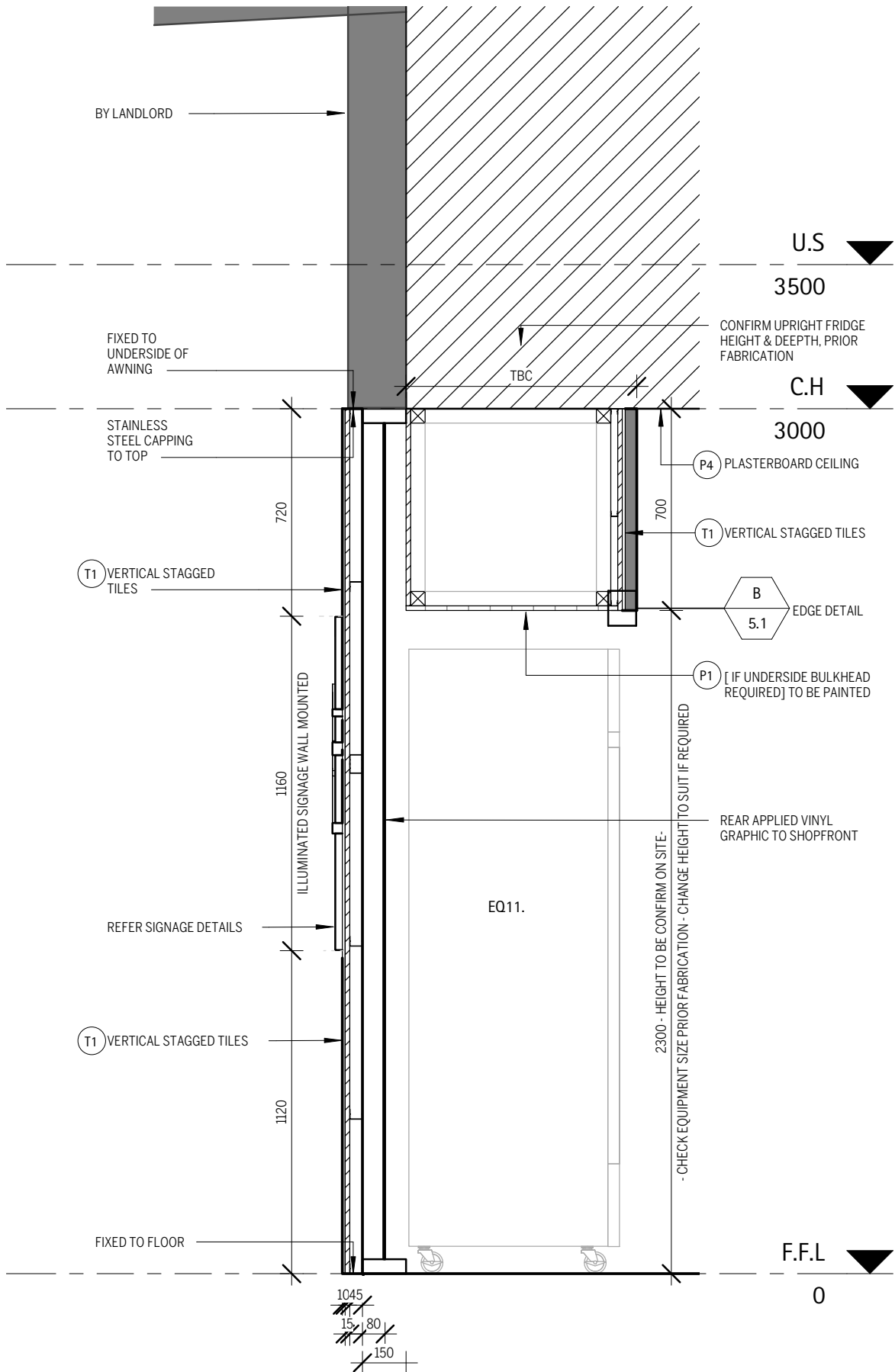
Sheet Size. **A3**

Project No. **190108**
Date. **10.07.2020**

Drawn by.. **SG**
Draw No. **5.0**

Issue no. **T5**

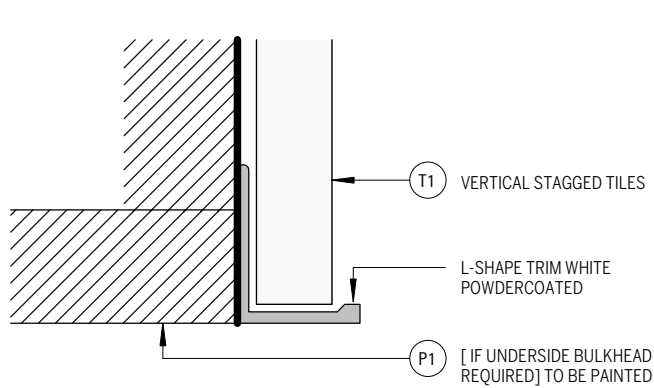
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SHOPFRONT SECTION

1

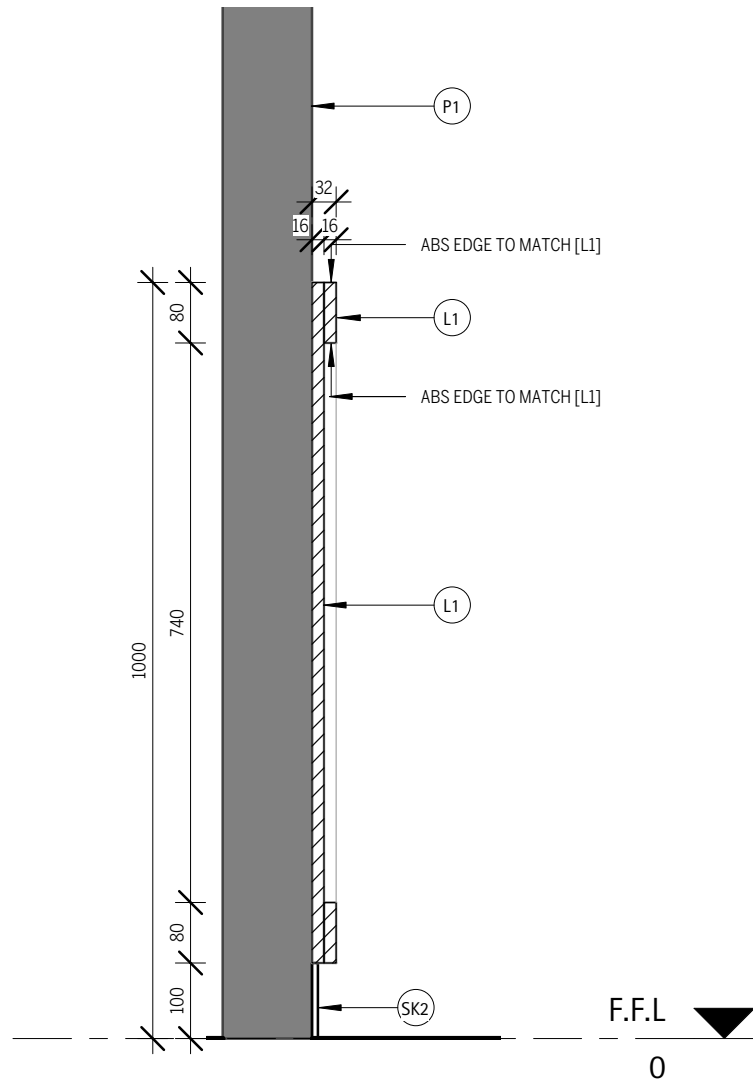
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BULKHEAD TILE EDGE DETAIL

B

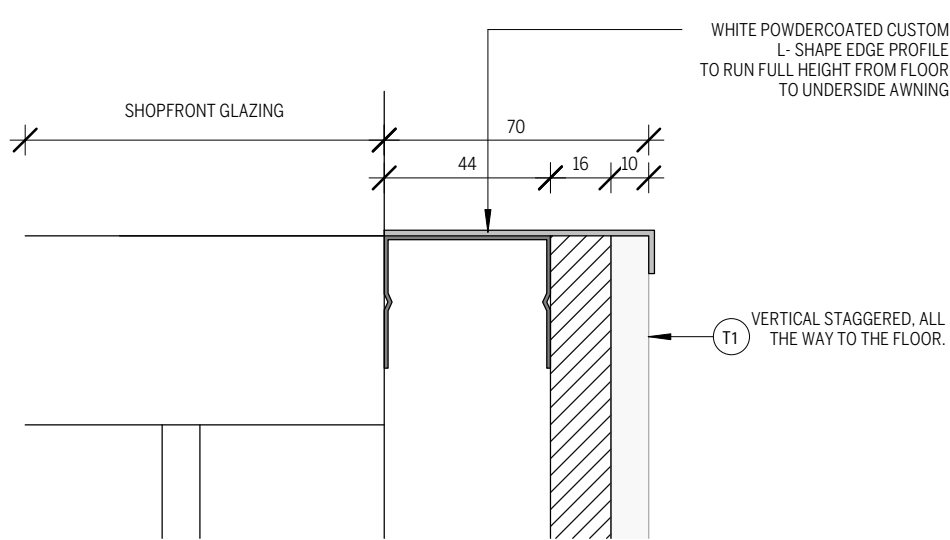
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WALL CLADDING - SECTION

2

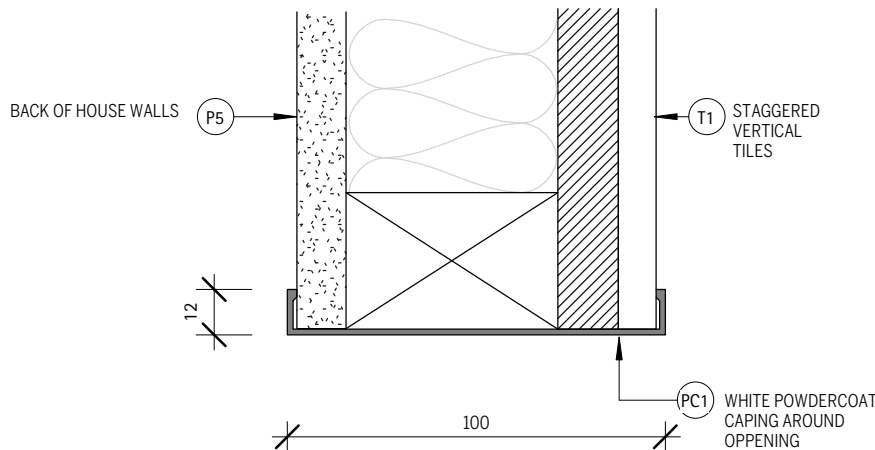
1 : 10



TILE EDGE DETAIL

A

1 : 2



OPENING CAPPING

3

1 : 2

Project. HANE SUSHI - BUDERIM SHOP 10 BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556 111sqm - INTERNAL / 16sqm - LSA		Project No. 190108		Issue no. T5
		Date. 10.07.2020		
				Drawn by.. SG
Drawing Title. PARTITION DETAILS	Sheet Size. A3		Project. TENDER	

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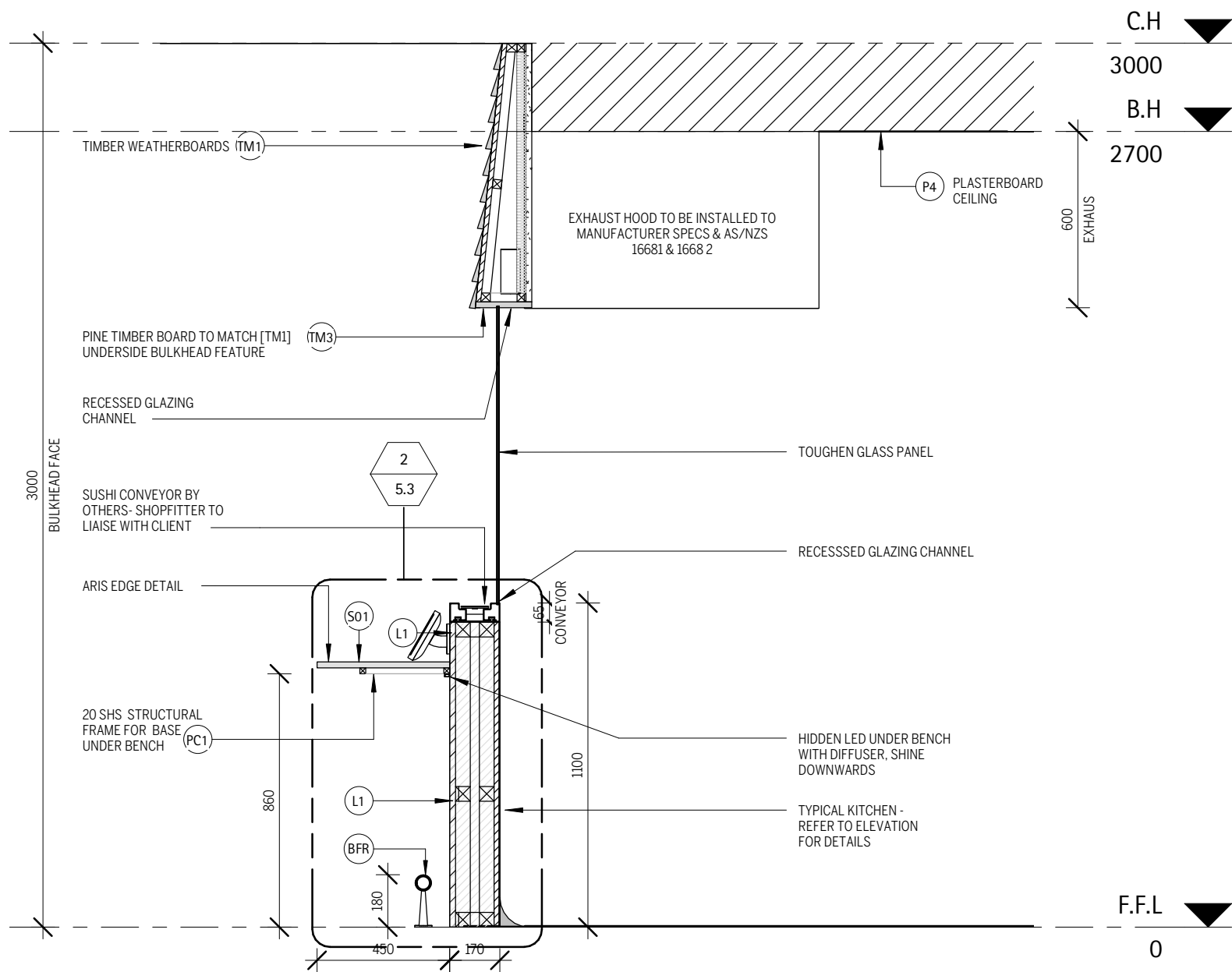
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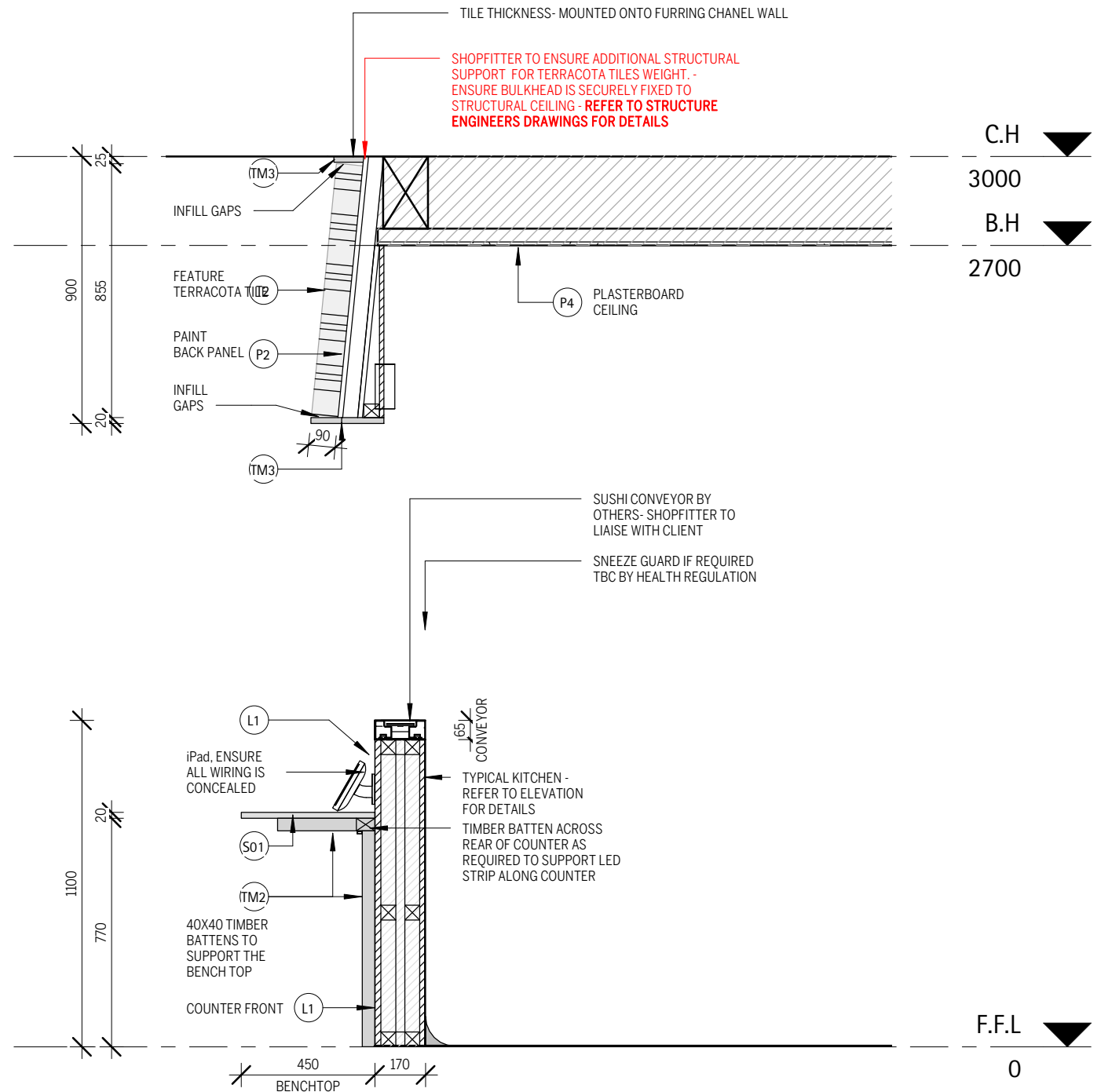
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KITCHEN - HIGH BENCH EXHAUST

3

1 : 20



TAKE AWAY - SECTION

2

1 : 20

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Project.

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111sqm - INTERNAL / 16sqm - LSA

Drawing Title. JOINERY DETAILS

Sheet Size. A3

Project

No. 190108
Date. 10.07.2020

Drawn by.. SG

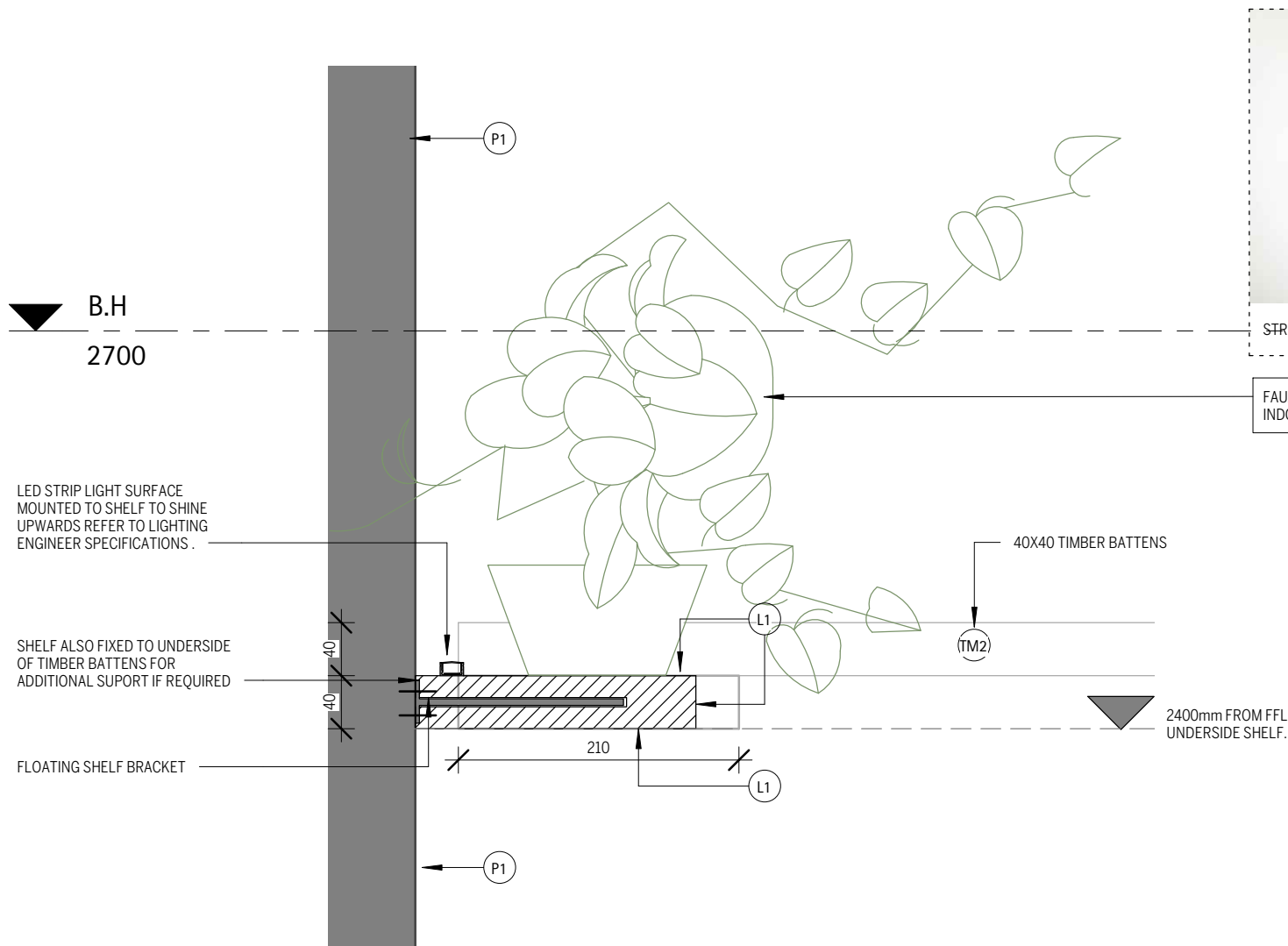
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Issue

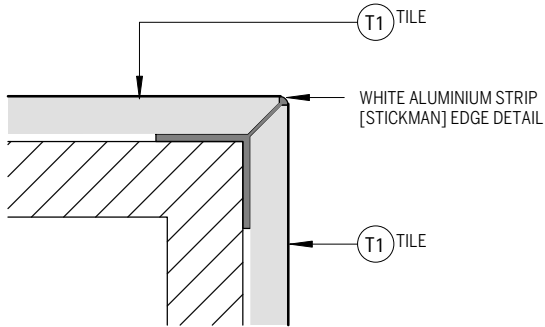
no. T5

Draw No. 5.2

TENDER



1 OVER HEAD HIGH SHELF - SECTION (INTERNAL)
1 : 5



3 TILE EDGE DETAIL
1 : 2

OUTDOOR PLANTS TO REFLECT THE BUDERIM LANDSCAPE



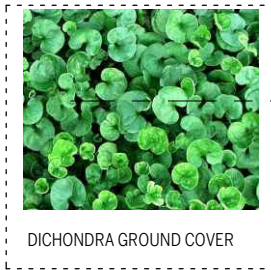
CALATHEA ORBIFOLIA



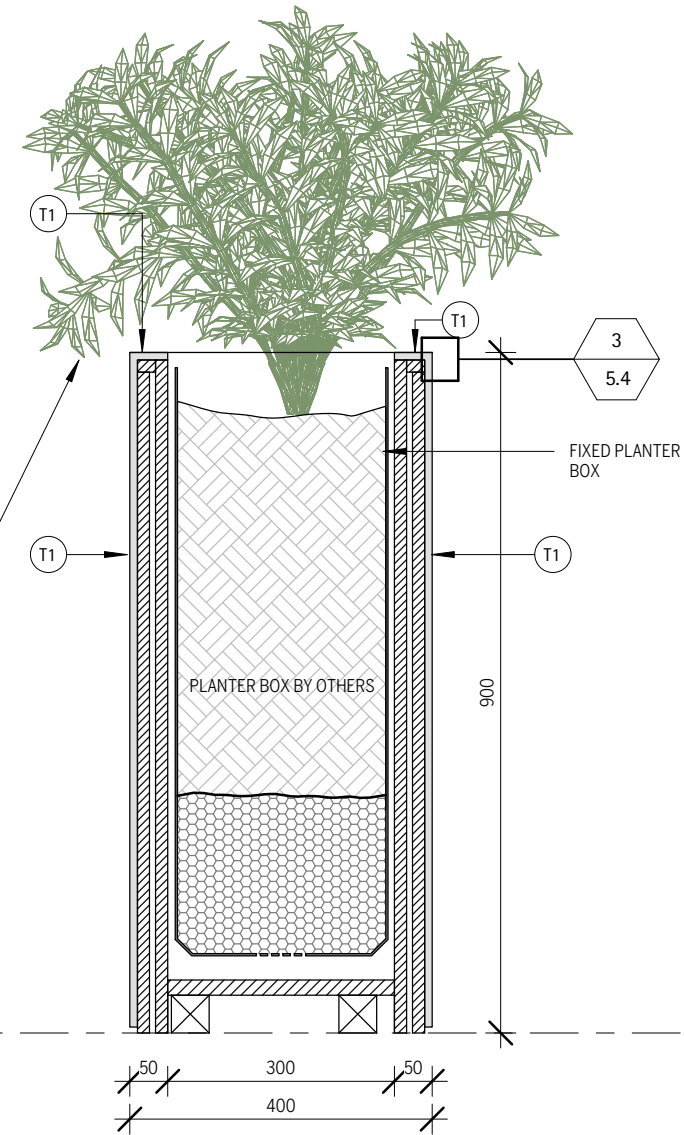
SYNGONIUM ARROW HEAD



SMALL FOXTAIL AGAVE



DICHONDRA GROUND COVER



2 PLANTER - SECTION (EXTERNAL)
1 : 10

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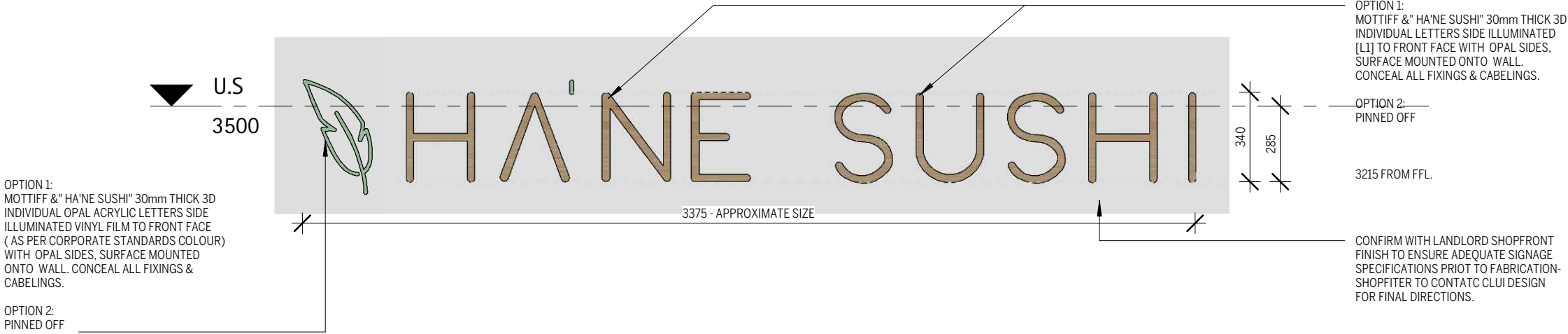
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SHOP 10
BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556
111sqm - INTERNAL / 16sqm - LSA

Drawing Title. **JOINERY DETAILS**

Project No. 190108	Issue no. T5
Date. 10.07.2020	
Drawn by.. SG	Draw No. 5.4
Project. TENDER	

Sheet Size. **A3**

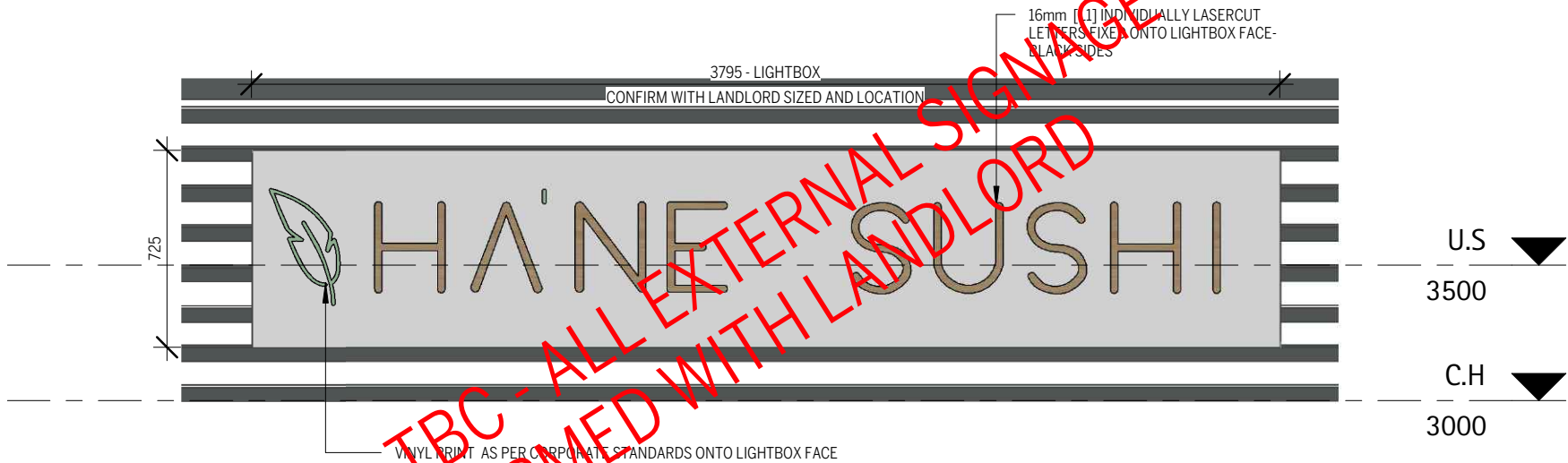
SIGNAGE INDICATIVE ONLY, SIGNAGE DESIGN BY CLIENT. DETAILS TBC BY NOMINATED SIGNAGE CONTRACTOR. FINAL DESIGN TO BE APPROVED BY CLUI DESIGN PRIOR TO MANUFACTURING.



SHOPFRONT ILLUMINATED SIGNAGE

1

1 : 20

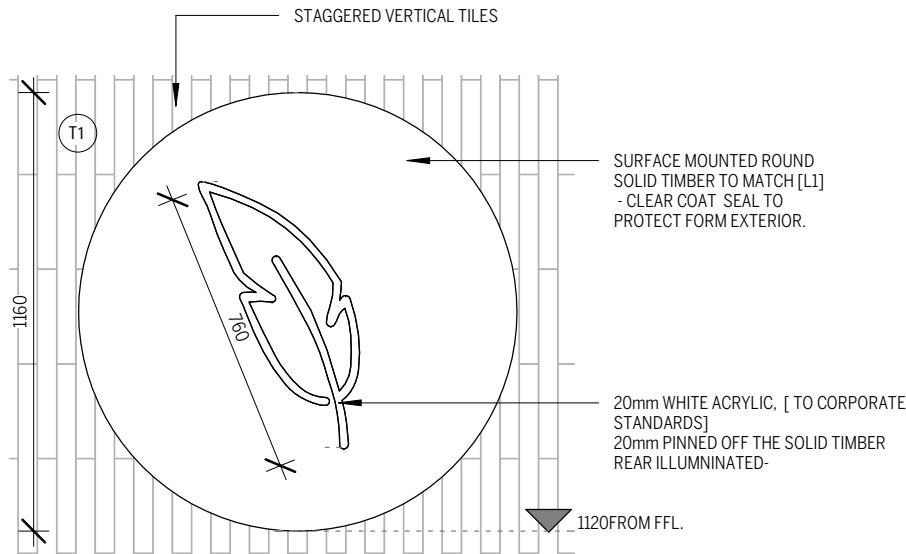


AWNING LIGHTBOX

4

1 : 25

ALL EXTERNAL SIGNAGE TO BE CONFIRMED WITH LANDLORD.



SECONDARY SIGNAGE

2

1 : 20

TENDER
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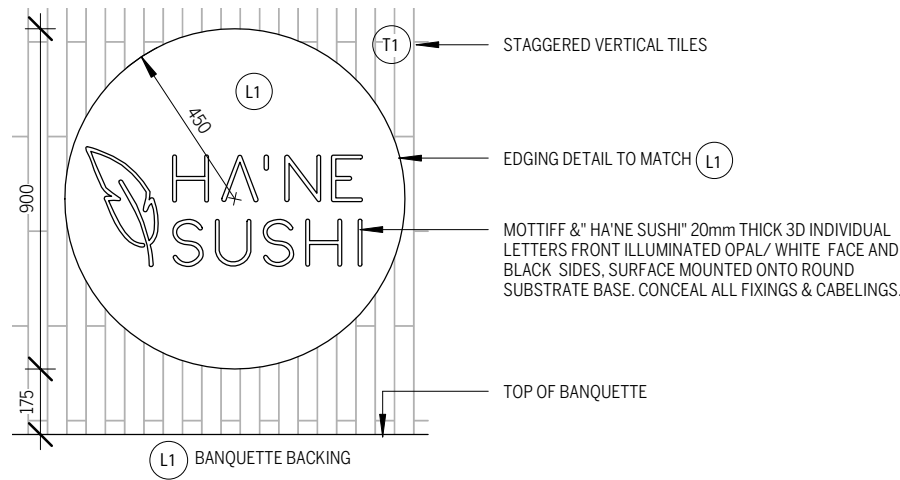
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Project. HANE SUSHI - BUDERIM		Project No. 190108	Issue no. T5
SHOP 10 BUDERIM MARKET PLACE, 141 JONES RD, BUDERIM, QLD 4556 111sqm - INTERNAL / 16sqm - LSA		Date. 10.07.2020	
Drawing Title. SIGNAGE DETAILS		Drawn by.. SG	Draw No. 6.0
Sheet Size. A3		Project. TENDER	

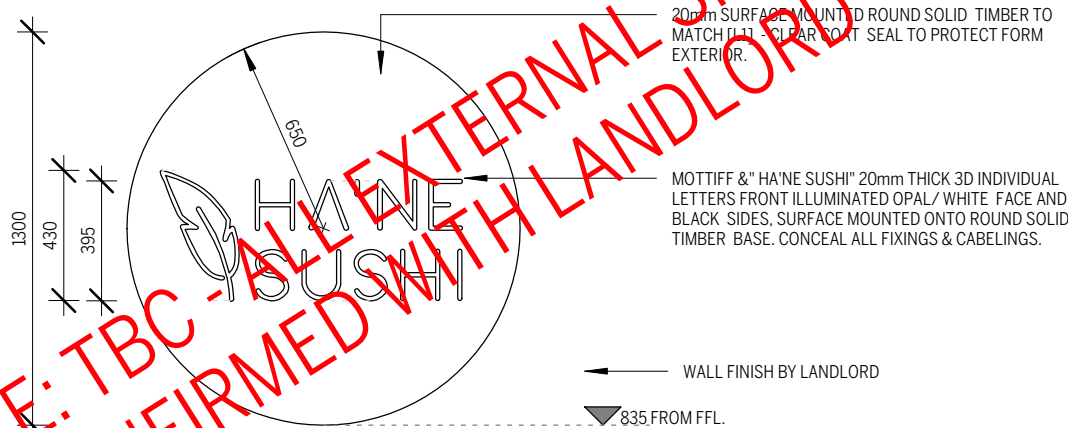
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1

INTERNAL ILLUMINATED SIGNAGE

1 : 20



NOTE: TBC - ALL EXTERNAL SIGNAGE TO BE CONFIRMED WITH LANDLORD.

ALL EXTERNAL SIGNAGE TO BE CONFIRMED WITH LANDLORD.

2

ILLUMINATED SIGNAGE - SIDE WALL

1 : 25

ISSUE

TENDER

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		Date. 10.07.2020	
		Drawn by.. SG	Draw No. 6.1
Drawing Title. SIGNAGE DETAILS	Sheet Size. A3	Project. TENDER	